



Wednesday, November 6, 2013



I THESSALONIANS Part Thirty Seven: "Excellence in Moral Purity, Part 3"

I Thessalonians 4:5

Not in the lust of concupiscence, even as the Gentiles which know not God

Moral Purity is a matter of knowing God.

The lust of concupiscence is a passion for the <u>forbidden</u>. It is when a person has a driving <u>appetite</u> for what he cannot have, particularly because he cannot have it.

1. The lust of concupiscence is <u>NOT</u> how a believer ought to possess his vessel. Not in the lust of concupiscence

2. Being driven by your passion for the forbidden is characteristic of those who do not know God. *even as the Gentiles which know not God*

3. The <u>opposite</u> of being driven by your passion for the forbidden is striving to be like Christ and to value what He values.

Vs. 4 - that every one of you should know how to possess his vessel in sanctification and honour

4. When you don't know God, you simply pursue what makes you feel good, like an animal does; when you know God, you are driven to <u>please</u> Him (*the will of God* vs. 3), to become <u>like</u> Him (*sanctification* vs. 4), and to <u>value</u> what He <u>values</u> (*honour* vs 4).

5. Living to fulfill your lustful <u>appetites</u> is the result of not knowing God, and knowing God <u>transforms</u> you from living to fulfill your lustful appetites.

Preparation for Prayer

It requires a serious mind and a determined heart to pray past the ordinary into the unusual. Most Christians never do.