

**And ye are complete in him,
which is the head of all principality and power**

Col 2:9-10

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are **(1)complete** in him, which is the **(2)head** of all **(3)principality** and **(4)power:(KJV)**

(1)complete in him-4137 pleroo (play-ro'-o);from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: **KJV-- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.** to furnish or supply liberally; to fill to the top: so that nothing shall be wanting to full measure, to fill to the brim 1) to make complete in every particular, to render perfect.

(2)head-2776 kephale-1) the head, both of men and often of animals. Since the loss of the head destroys life, this word is used in the phrases relating to capital and extreme punishment. 2) metaphorically, anything supreme, chief, prominent a) used of persons, master, lord: used of a husband in relation to his wife b) used of Christ: the Lord of the husband and of the ekklesia c) used of things: the cornerstone

(3)all principality-746 arche (ar-khay');from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): **KJV-- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.**origin 2) the person or thing that commences, the first person or thing in a series, the leader 3) that by which anything begins to be, the origin, the active cause 4) the extremity of a thing; 5) the first place, principality, rule, magistracy;

(4)power-1849 exousia-1) power of choice, liberty of doing as one pleases, **permission** 2) physical and mental power, the ability or strength with which one is endued, which he either possesses or exercises 3) the power of authority (influence) and of right (privilege) 4) the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed) a) universally, authority over mankind 2) one who possesses authority

Col 2:10 ... complete in him...Ref. Scriptures: (KJV)

John 1:16 And of his fulness have all we received, and grace for grace. (KJV)

1 Cor 1:30-31

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

Gal 3:26-29

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ have put on Christ.
28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. (KJV)

Col 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. (KJV)

Heb 5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him; (KJV)

Col 2:10 ... the head of all principality and power...Ref. Scriptures: (KJV)

Eph 1:20-23

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,
21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
22 And hath put all things under his feet, and gave him to be the head over all things to the church,
23 Which is his body, the fulness of him that filleth all in all. (KJV)

Eph 4:15-16

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. (KJV)

Phil 2:9-11

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:
10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (KJV)

Col 1:16-18

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
17 And he is before all things, and by him all things consist.
18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. (KJV)

1 Pet 3:22 Who is gone into heaven, and is on the right hand of God; angels and

authorities and powers being made subject unto him. (KJV)

Rev 5:9-13

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. (KJV)

Col 2:10 ... additional scriptures (KJV)

Lev 8:35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded. (KJV)

Ezek 37:27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. (KJV)

Dan 10:13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. (KJV)

Luke 10:42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her. (KJV)

John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (KJV)

John 17:26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them. (KJV)

Rom 3:30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. (KJV)

Rom 10:4 For Christ is the end of the law for righteousness to every one that believeth. (KJV)

1 Cor 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ. (KJV)

Eph 1:21-23

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
22 And hath put all things under his feet, and gave him to be the head over all things to the church,
23 Which is his body, the fulness of him that filleth all in all. (KJV)

Eph 2:13-22

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;
15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;
16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
17 And came and preached peace to you which were afar off, and to them that were nigh.
18 For through him we both have access by one Spirit unto the Father.
19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;
20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;
21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:
22 In whom ye also are builded together for an habitation of God through the Spirit. (KJV)

Eph 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. (KJV)

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. (KJV)

Col 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: (KJV)

II Th 1:12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ. (KJV)

Heb 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. (KJV)

Heb 7:11 If therefore perfection were by the Levitical priesthood, (for under it the people

received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? (KJV)

1 Pet 2:7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, (KJV)

I Jn 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. (KJV)

Jer 2:33

33 Why trimmest thou thy way (**what fits us; what's pleasing to us**) to seek love? therefore hast thou also taught the wicked ones (**those that are wrong**) thy ways. (KJV)

THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

1 Cor 15:50 Now this I say, brethren, that **flesh and blood cannot inherit the kingdom of God**; neither doth corruption inherit incorruption. (KJV)

John 4:23-24

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him **must worship him in spirit and in truth**. (KJV)

Gal 5:16-26

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: **and these are contrary the one to the other**: so that ye cannot do the things that ye would.

18 But if ye be led of the Spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

Gal 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, **by whom the world is crucified unto me, and I unto the world.** (KJV)

1 Cor 6:18-20

18 **Flee fornication.** Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

20 **For ye are bought with a price:** therefore glorify God in your body, and in your spirit, which are God's. (KJV)

1 Cor 7:22-24

22 **For he that is called in the Lord, being a servant,** is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

23 **Ye are bought with a price; be not ye the servants of men.**

24 Brethren, let every man, wherein he is called, therein abide with God. (KJV)

Eph 4:1-6

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

2 With all lowliness and meekness, with longsuffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 **There is one body, and one Spirit, even as ye are called in one hope of your calling;**

5 **One Lord, one faith, one baptism,**

6 One God and Father of all, who is above all, and through all, and in you all. (KJV)

John 17:1-26

1 **These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:**

2 **As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.**

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 **And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.**

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me;

for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 **I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.**

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 **Sanctify them through thy truth: thy word is truth.**

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 **And for their sakes I sanctify myself, that they also might be sanctified through the truth.**

20 **Neither pray I for these alone, but for them also which shall believe on me through their word;**

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them. (KJV)

James 1:21-27

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 **But be ye doers of the word,** and not hearers only, **deceiving your own selves.**

23 **For if any be a hearer of the word,** and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, **and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.**

26 If any man among you seem to be religious, and bridleth not his tongue, but

deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **to keep himself unspotted from the world.**
(KJV)

James 2:14-26

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,

16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17 **Even so faith, if it hath not works, is dead, being alone.**

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: **the devils also believe, and tremble.**

20 **But wilt thou know, O vain man,** that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

24 **Ye see then how that by works a man is justified, and not by faith only.**

25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the spirit is dead, so faith without works is dead also.

(KJV)

Luke 9:18-26

18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

21 And he straitly charged them, and commanded them to tell no man that thing;

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

23 **And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.**

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of

man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

Matt 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (KJV)

Rev 3:14-16

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
16 **So then because thou art lukewarm, and neither cold nor hot, I will (1) spue** thee out of my mouth. (KJV)

Definition: (1) spue thee out of my mouth-1692 emeo- to vomit, to vomit forth, to throw up

2 Cor 1:5-7

5 **For as the sufferings of Christ abound in us,** so our consolation also aboundeth by Christ.
6 And whether we be afflicted, it is for your consolation and salvation, which is **effectual in the enduring of the same sufferings which we also suffer:** or whether we be comforted, it is for your consolation and salvation.
7 And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation. (KJV)

1 Pet 4:1-5

1 **Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;**
2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.
3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:
4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:
5 Who shall give account to him that is ready to judge the quick and the dead. (KJV)

1 Pet 4:12-14

12 **Beloved, think it not strange** concerning the fiery trial which is to try you, as though some strange thing happened unto you:
13 **But rejoice, inasmuch as ye are partakers of Christ's sufferings;** that, when his glory shall be revealed, ye may be glad also with exceeding joy.
14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is

glorified.
(KJV)

Phil 2:12-13

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.**

13 For it is God which worketh in you both to will and to do of his good pleasure.
(KJV)

2 Cor 13:5-6

5 **Examine yourselves**, whether ye be **in the faith**; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be **(1) reprobates?**

6 But I trust that ye shall know that we are not reprobates. (KJV)

Definition:(1) except ye be **reprobates**-96 adokimos (ad-ok'-ee-mos);from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): KJV-- castaway, rejected, reprobate.

John 12:24-26

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 **(1) He that loveth his life (2) shall lose it; and (3) he that hateth his life in this world (4) shall keep it unto life eternal.**

26 If any man serve me, (5) let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions:

(1) He that loveth his life-5368 phileo (fil-eh'-o);from 5384; **to be a friend to (fond of** [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; specifically, to kiss (as a mark of tenderness): KJV-- kiss, love,to approve of, to like,to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss,to be fond of doing; to be accustomed to, used to doing (something)

(2) shall lose it-622 apollumi- to destroy, to put out of the way entirely, to abolish, to put an end to ruin, to render useless, metaphorically, **to devote or give over to the eternal misery in hell**, to be lost, to be ruined.

(3) he that hateth his life in this world-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- to hate, to pursue with hatred, to detest, to be hated, to be detested.

(4) shall keep it unto life eternal 5442 phulasso (foo-las'-so);probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, **obey**, avoid: KJV-- beware, keep (self), observe, saveto guard,

to watch, to keep watch, to guard from being lost or perishing, that is, to care for, take care not to violate, to observe.

(5) let him follow me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.