

## **Village of Blacks Harbour Council**

## Council Chambers - 65 Wallace Cove Road

Present: Deputy Mayor – D. Mahar, Councillors - M. Chase, H. Chase, N. Harris, and G. Maillet Staff: CAO David Gray, and Assistant Clerk/Treasurers Andrea Hawkins and Stacey Frost

Absent: Mayor Teresa James

| 1. Call to order 6:40pm   |           |
|---|-----------|
| 2. Recording of guests  |           |
| 3. Business Arising from Closed Session – nil   |           |
| 4. <u>Approval Agenda</u>   |           |
| MOVED BY: Councillor M. Chase SECONDED BY: Councillor H. Chase  |           |
| Be it resolved:<br>That the agenda for the November 18, 2020 Regular Council Meeting be<br>accepted as presented. |           |
| CARRIED   | 111820-01 |
| 5. <u>Fire Department Report</u>  |           |
| MOVED BY: Councillor M. Chase SECONDED BY: Councillor G. Maillet  |           |
| Be it resolved:<br>That the Fire Department Report for the month of October 2020 be<br>approved and filed.        |           |
| CARRIED   | 111820-02 |
| 5.1 Application for membership ECRFD – Riley Dyer   |           |
| MOVED BY: Councillor H. Chase<br>SECONDED BY: Councillor G. Maillet   |           |

| Be it resolved:  |           |
|--|-----------|
| That Riley Dyer be accepted as a Volunteer member of the Eastern   |           |
| Charlotte Regional Fire Department with a 6 month probationary period.   |           |
|  |           |
| CARRIED  | 111820-03 |
| 6. Building Inspector's Report   |           |
|  |           |
| MOVED BY: Councillor M. Chase  |           |
| SECONDED BY: Councillor N. Harris  |           |
|  |           |
| Be it resolved:  |           |
| That the Building Inspector's Report for the month of October 2020 be  |           |
| approved and filed.  |           |
| approved and mea.  |           |
| CARRIED  | 111820-04 |
| 7. Opening remarks – Mayor James - nil   | 111020 07 |
| 8. <u>Disclosure of Conflict of Interest on Agenda Items</u> -nil  |           |
| 9. Approval of Council Minutes   |           |
| 9.1 <u>Approval of Council Minutes – Regular Meeting October 21, 2020</u>  |           |
| 5.1 Approvar of Council Militates - Regular Meeting October 21, 2020   |           |
| MOVED BY: Councillor G. Maillett   |           |
| SECONDED BY: Councillor M.Chase  |           |
| SECONDED BY. Councillor W.Chase  |           |
| Be it resolved:  |           |
| That the minutes from the Regular Meeting of October 21, 2020 as pre-  |           |
| circulated be approved and filed.  |           |
| circulated be approved and filed.  |           |
| CARRIER  | 111000 05 |
| CARRIED  | 111820-05 |
| 10. Annuarial Budget Figure 0. A B   |           |
| 10. Approval: Budget Figures & Accounts Payable  |           |
| 10.1 <u>Approval of Budget Figures</u>   |           |
| MOVED BY A SHOW IN THE STATE OF |           |
| MOVED BY: Councillor N. Harris   |           |
| SECONDED BY: Councillor M. Chase   |           |
| Be it resolved:  |           |
| That Council approve the Budget Figures for the period ending October  |           |
| 31, 2020.  |           |
|  |           |
| CARRIED  | 111820-06 |
|  |           |
|  | 1         |

| 10.2 Approval of Accounts Payable  |           |
|--|-----------|
|  |           |
| MOVED BY: Councillor N. Harris   |           |
| SECONDED BY: Councillor H. Chase   |           |
| Be it resolved:  |           |
| Council approve the remainder of Accounts Payable paid and or payable  |           |
| for the Month of October 2020 in the amount of \$34,225.07 and Payables  |           |
| to date for the month of November 2020 in the amount of \$42406.29.  |           |
| CARRIED  | 111820-07 |
| 11. Reading of Petitions/Presentations/Proclamations- nil  | 111020 07 |
| 12. Community Contacts   |           |
|  | 16        |
| Councillor Heather Chase wanted to clarify that she is not a member of   |           |
| the Community Development of Eastern Charlotte Inc.'s board as was   |           |
| stated in presentation of closed session on Monday November 16, 2020.  13. Correspondence  |           |
| 13.1 <u>Correspondence for Action</u>  |           |
| A – Covid Safe Restart Program   |           |
| <u> </u>   |           |
| MOVED BY: Councillor H. Chase  |           |
| SECONDED BY: Councillor N. Harris  |           |
| Be it resolved that:   |           |
| The Correspondence for Action be accepted and the following action be  |           |
| taken:   |           |
| A – Council move to prepare a statement of Covid-19 related costs to   |           |
| date to be considered at the Regular Meeting in December 2020.   |           |
|  |           |
| CARRIED  R - Special Event Application for Pental - Cooks Agus   | 111820-08 |
| B – <u>Special Event Application for Rental – Cooke Aqua</u>   |           |
| MOVED BY: Councillor M. Chase  | A         |
| SECONDED BY: Councillor G. Maillett  |           |
| The state of the s |           |
|  |           |
|  |           |
|  |           |
|  |           |
|  |           |

| Be it resolved that:   |           |
|--|-----------|
| B - Council Accept the application from Cooke Aqua for the rental of       |           |
| the upstairs of the Curling area of the arena for the period January 4,    |           |
| 2021 – April 9, 2021 for the purpose of training.                          |           |
| ,                                    |           |
| CARRIED  | 111820-09 |
| C – Letter from DTI – verify traffic operations table of responsibilities  |           |
|  |           |
| MOVED BY: Councillor N. Harris   |           |
| SECONDED BY: Councillor M. Chase   |           |
| enasc  |           |
| Be it resolved that:   |           |
| C – Staff review the responsibilities for traffic operations table as they |           |
| pertain to the Municipality or DTI.  |           |
| CARRIED  | 111820-10 |
| 13.2 Correspondence for Information –                                      | 111020-10 |
| A – Letter to RCMP from Mayor James – Thanking them for enforcing          |           |
| the traffic laws in the new school zone.                                   |           |
| the traine laws in the new school zone.                                    |           |
| TABLED UNTIL NEXT MEETING OF COUNCIL                                       |           |
| B – Christmas Dinner Menu  |           |
|  |           |
| MOVED BY: Councillor N. Harris   |           |
| SECONDED BY: Councillor G. Maillett  |           |
|  |           |
| Be it resolved that:   |           |
| B – The Correspondence for Information 13.2 – B be accepted and            |           |
| filed.   |           |
| CARRIED  | 111820-11 |
| 14. Staff Reports  | 111020 11 |
| 14.1 CAO's Report  |           |
|  |           |
| MOVED BY: Councillor H. Chase  |           |
| SECONDED BY: Councillor M. Chase   |           |
| SECONDED DI. Councillo IVI. Chase  |           |
| Be it resolved;  |           |
| That Council directs the CAO to compose and send a letter to the Minister  |           |
| of Public Safety, copied to MLA Andrea Anderson-Mason, concerning          |           |
| ongoing service issues with the RCMP.                                      |           |
| ongoing service issues with the neigh.                                     |           |
| CARRIED  | 111020 12 |
| CARRIED  | 111820-12 |

|  | 3         |
|--|-----------|
| 17. Business Arising from the Minutes -nil   |           |
| CARRIED  16. Other Committees/Agencies Reports – nil   | 111820-16 |
| Be it resolved: That the Finance Committee Report be accepted and filed with one correction, the wording tax base to be changed to tax rate. |           |
| MOVED BY: Councillor N. Harris SECONDED BY: Councillor H. Chase  |           |
|  |           |
| 15.2. Finance Committee Report   | 111820-15 |
| Be it resolved:<br>That the CCRTA Report & newsletter be accepted and filed.   |           |
| MOVED BY: Councillor N. Harris<br>SECONDED BY: Councillor G. Maillett  |           |
| 15.1. CCRTA Report/Newsletter  |           |
| 15. Committee Reports/Approval of Minutes and Recommendations  | 111820-14 |
| Be it resolved: That the Public Works report as circulated for the month of October 2020 be approved and filed.                              | 111020 44 |
| MOVED BY: Councillor G. Maillett SECONDED BY: Councillor M. Chase  |           |
| 14.2 Approval of the Public Works Report   |           |
| 2020 be approved and filed.  CARRIED   | 111820-13 |
| That the CAO's report as circulated for the period October/November  |           |
| Be it resolved;  |           |
| SECONDED BY: Councillor N. Harris  |           |
| MOVED BY: Councillor M. Chase  |           |

18. Unfinished Business

18.1 Amend COVID 19 Operational Plan for Patrick Connors Recreational Complex

> MOVED BY: Councillor M. Chase SECONDED BY: Councillor G. Maillet

Be it resolved:

That the revised COVID 19 Operational Plan for Patrick Connors Recreational Complex be accepted as presented, noting the change to include 2 adults per participant, with siblings aged 12 and under permitted to attend.

**CARRIED** 

111820-17

18.2 Agreement Purchase and Sale - Eastern Charlotte Waterways Inc.

MOVED BY: Councillor M. Chase SECONDED BY: Councillor G. Maillett

Be it resolved:

That Council accepts the Agreement of Purchase and Sale between the Village of Blacks Harbour and Eastern Charlotte Waterways Inc. for PID 15152275 as presented and that the Deputy Mayor and CAO be authorized to sign all documentation required to complete the transaction.

CARRIED

111820-18

- 19. Closed session nil
- 20. New Business
- 20.1 Approval General Operating Budget 2021

MOVED BY: Councillor N. Harris SECONDED BY: Councillor H. Chase

Be it resolved:

THIS IS TO CERTIFY that on the 18<sup>th</sup> day of November, 2020, that the Council of the local government of the Village of Blacks Harbour RESOLVED that the sum of \$1,380,858 be the total operation budget of the local government, that the sum of \$843,105 be the Warrant of the local government for the ensuing year, and that the tax rate(s) for the local government be: 1.5990.

CARRIED

111820-19

| 20.2 Approval Water/Wastewater Operating Budget 2021   |           |
|--|-----------|
| MOVED BY: Councillor N. Harris<br>SECONDED BY: Councillor G. Maillet   |           |
| Be it resolved: THIS IS TO CERTIFY that on the 18 <sup>th</sup> day of November, 2020, that the Council of the local government of the Village of Blacks Harbour RESOLVED that pursuant to subsection 117(4) of the Local Governance Act, the total budget for the Water and Wastewater Disposal Utility for the ensuing year would consist of total revenues of \$520,462, and total expenditures of \$520,462. |           |
| CARRIED  | 111820-20 |
| 20.3 2021 Insurance Policy from Low Insurance  |           |
| MOVED BY: Councillor H. Chase SECONDED BY: Councillor G. Maillet   |           |
| Be it resolved:<br>That Council accept the 2021 Insurance renewal of \$50,817 from Low<br>Insurance.   |           |
| CARRIED  | 111820-21 |
| 20.4 Place Tender #20-002 for Janitorial Services  |           |
| MOVED BY: Councillor H. Chase SECONDED BY: Councillor G. Maillet   |           |
| Be it resolved:<br>That Council advertise Tender #20-002 for Janitorial Services.  |           |
| CARRIED  | 111820-22 |
| 20.5 <u>Christmas Greetings/Reverse Parade</u>   |           |
| MOVED BY: Councillor H. Chase SECONDED BY: Councillor M. Chase   |           |
| Be it resolved: That the Village of Blacks Harbour will hold a Reverse Parade on Dec. 12, 2020 at $6:00-8:00$ pm with prizes for $1^{st}$ - \$100, $2^{nd}$ - \$75, & $3^{rd}$ - \$50 and  |           |

## Village of Blacks Harbour Regular Meeting Minutes 11182020

| also Santa will be at the Fire Station on December 24 <sup>th</sup> , 2020 from 2:30 –  |           |
|---|-----------|
| 4:00 pm giving out candy to the children.   | 20        |
| CARRIED   | 111820-23 |
| 20.6 2020/2021 Ice Rental Rates   |           |
|   |           |
| MOVED BY: Councillor M. Chase   |           |
| SECONDED BY: Councillor G. Maillett   |           |
|   |           |
| Be it resolved:   |           |
| That Council approve the 2020/2021 Ice Rental Rates as follows:  Non-prime-time - \$140 plus tax, Minor Hockey - \$140 plus tax, Industrial |           |
| (Original 6) - \$150 plus tax and Prime Time - \$180 plus tax.  |           |
| (Original of \$150 plas tax and I fille \$150 plas tax.   |           |
| CARRIED   | 111820-24 |
| 21. Zoning Matters - nil  |           |
| 22. Consideration of By-laws - nil  |           |
| 23. Appointment/s - nil   |           |
| 24. Next Meeting/s: Regular Meeting – December 16, 2020   |           |
| 25. <u>Adjournment</u>  |           |
| MOVED BY: Councillor G. Maillet   |           |
| SECONDED BY: Councillor M. Chase  |           |
| SECONDED BY: Councillot W. Chase  |           |
|   |           |
|   |           |
| Be it resolved:   |           |
| That the meeting be adjourned at 7:29pm.  |           |
|   |           |
| CARRIED   | 111820-25 |

Deputy Mayor, David Mahar

Assistant Clerk/Treasurer, Stacey Frost