![C:\Users\MayorSteve\AppData\Local\Microsoft\Windows\INetCache\IE\ZJHIGXW2\20130227-usmc[1].jpg]()![C:\Users\MayorSteve\AppData\Local\Microsoft\Windows\INetCache\IE\UR0AD5EN\Daylight_Saving[1].png]()**The City of Williamson**

*P.O. Box 9*

*Williamson, Georgia 30292*

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**Steve Fry, Mayor Tom Brown, City Council Post 3**

**Stephen Levin, City Council Post 1 Carol Berry, City Council Post 4**

**Melissa Kelsey, City Council Post 2 Brenda Bennett, City Council Post 5**

**![C:\Users\MayorSteve\AppData\Local\Microsoft\Windows\INetCache\IE\DL1B3UYB\large_happy-thanksgiving-title[1].png]()AGENDA**

**FRIDAY**

 **REGULAR MONTHLY MEETING**

**14 November 2019 7:00 PM**

1. **CALL TO ORDER, INVOCATION, PLEDGE, WELCOME……….**Mayor Steve Fry
2. Oath of Office for Councilmember Tom Brown
3. **APPROVAL OF THE AGENDA** (O.C.G A. § 50-14-1 (e) (1))
4. **APPROVAL OF THE MINUTES** (O.C.G.A. § 50-14-1(e) (2))
5. Minutes from Regular Monthly Meeting held 3 October, 2019
6. **FINANCIAL REPORT**
7. **REPORTS FROM DEPARTMENTS, COMMITTEES AND BOARDS**
8. City Clerk Report
9. Council Member Report
10. City Attorney Report
11. Mayor’s Report
12. County Matters
13. Library Report
14. **UNFINISHED BUSINESS**
	* + 1. Progress on Purser Circle Street Improvement
			2. Water System Repairs and Upgrade Status
			3. Walking Trail Restroom Renovations
			4. Ashley Glen Phase 2 and Fox Tales Subdivisions Progress Update
			5. Eagle Scout Project Offer for the City, William Gray
			6. Fall Festival (Trunk or Treat) Review, 2020 VBS and 2020 Wisteria Festival Planning
15. **NEW BUSINESS**
	1. Transfer of SPLOST Funds for Road Repairs and Improvements in Ashley Glen Subdivision
16. **EXECUTIVE SESSION: (**O.C.G.A. § 50-14) if required
17. **PUBLIC COMMENT:** Danny Martin, Ashley Glen HOA President, re: Water Pressure, Erosion, Phase 2 Ashley Glen Builder’s Plans Approval Process, Security, ROW, Storm Drains.
18. **ADJOURNMENT**