

FOR
THEY SAY, AND DO NOT
Matt.23:3

Matt 23:1 Then spake Jesus to the multitude, and to his disciples, **2** Saying, The scribes and the Pharisees sit in Moses' seat: **3** All therefore whatsoever they bid you observe, that observe and do; **but do not ye after their works: for they say, and do not.**(KJV)

Matt 23:3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they **(1)say**, and **(2)do** not. (KJV)

Definitions: **(1)** for they **say**-3004 lego (leg'-o); a primary verb; properly, to "lay" forth,: KJV-- ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter. **(2)do NOT**-4160 poieo (poy-eh'-o); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): KJV-- **abide**, + **agree**, appoint, X **avenge**, + band together, be, **bear**, + bewray, bring (forth), cast out, cause, **commit**, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, observe, ordain, perform, provide, work, yield.

Matt 23:3 ... whatsoever they bid you observe, (KJV)

Matt 15:7 **Ye hypocrites**, well did Esaias prophesy of you, saying, **8** This people draweth nigh unto me with their mouth, and honoureth me with their lips; **but their heart is far from me.**(KJV)

Mark 7:20 And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, **pride**, **foolishness:** **23** All these evil things come from within, and defile the man. (KJV)

***Acts 5:29** Then Peter and the other apostles answered and said, We ought to obey God rather than men.(KJV)

Matt 23:3 ... for they say, (KJV)

Ps 50:16 **But unto the wicked God saith,** What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? **17 Seeing thou hatest instruction, and castest my words behind thee.**(KJV)

Ps 50:16 ... What hast thou to do to declare my statutes, (KJV)

Ps 25:14 The secret of the LORD is with them that fear him; and he will shew them his covenant. (KJV)

Prov 25:19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint. (KJV)

Prov 25:19 ... general references for verse (KJV)

Prov 26:6 He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage. **7** The legs of the lame are not equal: so is a parable in the mouth of fools. **8** As he that bindeth a stone in a sling, so is he that giveth honour to a fool. **9** As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools.

Isa 30:1 Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: **2** That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! **3** Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion. (KJV)

Isa 36:5 I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? **6** Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him.(KJV)

Acts 15:35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. **36** And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. **37** And Barnabas determined to take with them John, whose surname was Mark. **38** But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. **39** And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; **40** And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. **41** And he went through Syria and Cilicia, confirming the churches. (KJV)

Acts 19:32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. **33** And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. **34** But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. (KJV)

1 Tim 1:18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; **19** Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: **20** Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. (KJV)

2 Tim 4:14 Alexander the coppersmith did me much evil: the Lord reward him according to his works: **15** Of whom be thou ware also; for he hath greatly withstood our words. **16** At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. (KJV)

Matt 21:27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things. **28** **But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. 29** He

answered and said, **I will not: but afterward he repented, and went.** **30** And he came to the second, and said likewise. **And he answered and said, I go, sir: and went not.** **31** Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.(KJV)

Rom 2:17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of God, **18** And knowest his will, and approvest the things that are more excellent, being instructed out of the law; **19** And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, **20** An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. **21** Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? **22** Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? **23** Thou that makest thy boast of the law, through breaking the law dishonourest thou God? **24** For the name of God is blasphemed among the Gentiles through you, as it is written.

2 Tim 3:1 This know also, that in the last days perilous times shall come. **2** For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, **3** Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, **4** Traitors, heady, highminded, **lovers of pleasures more than lovers of God;** **5** **Having a form of godliness, but denying the power thereof: from such turn away.** **6** For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, **7** **Ever learning, and never able to come to the knowledge of the truth.** **8** Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. **9** But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was. **10** But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, **11** Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. **12** **Yea, and all that will live godly in Christ Jesus shall suffer persecution.**(KJV)

Matt 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.(KJV)

Titus 1:15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. **16** **They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work (1)reprobate.**(KJV)

Definitions: (1)reprobate-96 adokimos (ad-ok'-ee-mos);from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally) 2) that which does not prove itself as it should: unfit for: KJV-- castaway, rejected, reprobate.

Luke 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. **46** **And why call ye me, Lord, Lord, and do not**

the things which I say? **47** Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: **48** He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. **49** But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.(KJV)

Titus 2:11 For the grace of God that bringeth salvation hath appeared to all men, **12** Teaching us that, (1)denying (2)ungodliness and (3)worldly (4)lusts, we should live (5)soberly, (6)righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, **(1)zealous of good works.** **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Definitions: **(1)denying**-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate; 4) not to accept, to reject, to refuse something offered: KJV-- deny, refuse. **(2)ungodliness**-763 asebeia (as-eb'-i-ah);from 765; impiety, i.e. (by implication) wickedness: KJV-- ungodly (-liness). **(3)worldly**-2886 kosmikos-used of or belonging to the world a) relating to the universe b) earthly c) worldly, that is, having the character of this present corrupt age. **(4)lusts**-1939 epithumia (ep-ee-thoo-mee'-ah); from 1937; a longing (especially for what is forbidden): KJV-- concupiscence, desire, lust (after). **(5)soberly**-4996 sophronos (so-fron'-oce); adverb from 4998; with sound mind, i.e. moderately, temperately: KJV-- soberly. **(6)righteously**-1346 dikaios (dik-ah'-yoce); adverb from 1342; equitably 1) just, agreeably to right 2) properly, as is right 3) uprightly, agreeable to the law of rectitude: KJV-- justly, (to) righteously (-ness). **(7)zealous of good works**-2207 zelotes (dzay-lo-tace');from 2206; a "zealot"; 1) one burning with zeal 3) most eagerly desirous of, zealous for, a thing a) to acquire a thing, (zealous of) b) to defend and uphold a thing, vehemently contending for a thing: KJV-- zealous.

Titus 3:1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, **2** To speak evil of no man, to be no brawlers, **but gentle, shewing all meekness unto all men.** **3** For we ourselves also **were** sometimes foolish, disobedient,deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

James 2:17 Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **20** But wilt thou know, O vain man, that faith without works is dead?

2 Pet 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment

delivered unto them. **22** But it is happened unto them according to the true proverb, The dog is turned to his own **(1)vomit** again; and the sow that was washed to her wallowing in the **(2)mire**. **CHAPTER 3:1** This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

Definitions: **(1)vomit** again-1829 exerama (ex-er'-am-ah); from a comparative of 1537 and a presumed erao (to spue); vomit, i.e. food disgorged, 2) what is cast out by vomiting: KJV-- vomit. **(2)mire**-1004 borboros (bor'-bor-os); of uncertain derivation; mud: KJV—mire, dung.

Rev 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art lukewarm, and **neither cold nor hot**, I will **(1)spue** thee out of my mouth.(KJV)

Definitions: **(1)spue**-1692 emeo (em-eh'-o); of uncertain affinity; to vomit, to vomit forth, to throw up: KJV-- (will) spue.

THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

Isa 53:1-12

1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. **3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **7** He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. **10** Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)

John 5:36-47

36 But I have greater witness than that of John: for the works which the Father hath given me to

finish, the same works that I do, bear witness of me, that the Father hath sent me. **37** And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. **38** And ye have not his word abiding in you: for whom he hath sent, him ye believe not. **39 Search the scriptures;** for in them ye think ye have eternal life: and they are they which testify of me. **40** And ye will not come to me, that ye might have life. **41** I receive not honour from men. **42** But I know you, that ye have not the love of God in you. **43** I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. **44** How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? **45** Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. **46 For had ye believed Moses, ye would have believed me: for he wrote of me.** **47** But if ye believe not his writings, how shall ye believe my words? (KJV)

Luke 9:18-26

18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? **19** They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again. **20** He said unto them, But whom say ye that I am? **Peter answering said, The Christ of God.** **21** And he straitly charged them, and commanded them to tell no man that thing; **22** Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** And he said to them all, If any man will come after me, let him **(1) deny himself,** and take up his **(2) cross** daily, and **(3) follow me.** **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

Definitions:

(1) let him deny himself-720 arneomai (ar-neh'-om-ahee);perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to disregard one's own interests b) to act entirely unlike himself.

(2) take up his cross daily-4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, **i.e. self-denial**; by implication, the atonement of Christ: KJV-- cross.

(3) and follow me-190 akoloutheo (ak-ol-oo-theh'-o);from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him. to join one as a disciple, become or be his disciple: to side with his party.

John 6:24-27

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus. **25** And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? **26 Jesus answered them and said,** Verily, verily, I say unto you, **Ye seek me, not because ye saw the miracles,** but because ye did eat of the loaves, and were filled. **27 Labour not for the meat which**

perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. (KJV)

Phil 2:4-13

4 Look not every man on his own things, but every man also on the things of others. **5 Let this mind be in you, which was also in Christ Jesus:** **6** Who, being in the form of God, thought it not robbery to be equal with God: **7 But made himself of no reputation**, and took upon him the form of a servant, and was made in the likeness of men: **8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. **9** Wherefore God also hath highly exalted him, and given him a name which is above every name: **10** That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; **11** And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. **12** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling.** **13** For it is God which worketh in you both to will and to do of his good pleasure. (KJV)

2 Pet 3:8-18

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10 But the day of the Lord will come as a thief in the night;** in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? **13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. **14** Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. **15** And account that the longsuffering of our Lord is salvation; **even as our beloved brother Paul** also according to the wisdom given unto him hath written unto you; **16** As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are **(1) unlearned** and **(2) unstable (3) wrest**, as they do also the other scriptures, unto their own destruction. **17** Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. **18** But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. (KJV)

Definitions:

(1) unlearned-261 amathes (am-ath-ace'); from 1 (as a negative particle) and 3129; ignorant: KJV-- unlearned.

(2) unstable-793 asteriktos (as-tay'-rik-tos); from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating: KJV-- unstable, unsteadfast

(3) wrest-4761 strebloo (streb-lo'-o); from a derivative of 4762; to wrench, i.e. (specifically) to torture (by the rack), but only figuratively, to pervert: KJV—wrest, to twist, to turn awry

1 Pet 2:11 Dearly beloved, I beseech **you as strangers and pilgrims**, abstain from fleshly lusts, which war against the soul; (KJV)

1 Pet 1:13-21

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. **17** And if ye call on the Father, **who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:** **18** Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; **19** But with the precious blood of Christ, as of a lamb without blemish and without spot: **20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, **21** Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. (KJV)

James 4:1-10

1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? **2** Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. **3** Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. **4** Ye adulterers and adulteresses, know ye not that the **(1) friendship** of the world is enmity with God? whosoever therefore will be a **(2) friend** of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, **God resisteth the proud, but giveth grace unto the humble.** **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

Definitions:

(1) friendship of the world is enmity with God 5373 philia (fil-ee'-ah); from 5384; fondness: KJV-- friendship.

(2) friend of the world is the enemy of God 5384 philos-a friend, to be friendly to one, to wish him well, a friend, an associate, he who associates familiarly with one, a companion, one of the (bride) groom's friends who on his behalf asked the hand of the bride and rendered him various services in closing the marriage and celebrating the nuptials, properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.

1 Jn 2:15-17 15 (1) Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17**

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

Definition: (1) Love not the world, neither the things that are in the world- 25 agapao- used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

2 Cor 6:14-18

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17 Wherefore come out from among them,** and be ye separate, saith the Lord, and **touch not the unclean thing;** and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (KJV)

2 Cor 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. (KJV)

Col 2:7-23

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. **8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men,** after the rudiments of the world, and not after Christ. **9** For in him dwelleth all the fulness of the Godhead bodily. **10** And ye are complete in him, which is the head of all principality and power: **11** In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: **12** Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. **13** And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; **14 Blotting out the handwriting of ordinances that was against us,** which was contrary to us, and took it out of the way, nailing it to his cross; **15** And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. **16 Let no man therefore judge you in meat,** or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: **17** Which are a shadow of things to come; but the body is of Christ. **18 Let no man beguile you of your reward** in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, **19** And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. **20** Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, **21 (Touch not; taste not; handle not;** **22** Which all are to perish with the using;) after the commandments and doctrines of men? **23** Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh. (KJV)

Col 3:1-10

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. **2 Set your affection on things above**, not on things on the earth. **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also appear with him in glory. **5** Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. **9** Lie not one to another, seeing that ye have put off the old man with his deeds; **10** And have put on the new man, which is renewed in knowledge after the image of him that created him: (KJV)