

Unleavened Bread

Definition:

(1)Unleavened Bread - 4682 matsah (mats-tsaw');

from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): KJV-- unleavened (bread, cake), without leaven.unleavened (bread, cake), without leaven (yeast). (**unleavened loaves used in the Paschal Feast of the Jews, was given by Moses, to those under the Law.**)

Exod 12: 12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. **13** And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. **14** And this day shall be **unto you for a memorial**; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. **15** Seven days shall ye eat (1)unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth (1)leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. **16** And in the first day there shall be an holy convocation, and in the seventh day there shall be an **holy convocation to you**; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. **17** And ye shall observe the feast of (1)unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. **18** In the first month, on the fourteenth day of the month at even, ye shall eat (1)unleavened bread, until the one and twentieth day of the month at even. **19** Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. **20** Ye shall eat nothing leavened; in all your habitations shall ye eat (1)unleavened bread.

Exod 13:6 Seven days thou shalt eat (1)unleavened bread, and in the seventh day shall be a feast to the LORD. **7** (1)Unleavened bread shall be eaten seven days; and there shall no (1)leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters. **8** And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt. **9** And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. **10** Thou shalt therefore keep this ordinance in his season from year to year. **11** And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee, **12** That thou shalt set apart unto the LORD all that openeth the (*) **matrix**, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's. **13** And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem. **14** And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: **15** And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the (*) **matrix**, being males; but all the firstborn of my children I redeem. **16** And it shall be for a token upon thine hand, and for frontlets between thine eyes: for

by strength of hand the LORD brought us forth out of Egypt. (KJV)

Definition: (*) **matrix**-7358 rechem (rekh'-em);from 7355; the womb [compare 7356]: KJV--matrix, womb.

Exod 23:13-22

13 And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth. **14** Three times thou shalt keep a feast unto me in the year. **15** Thou shalt keep the feast of (1)unleavened bread: (thou shalt eat (1) **unleavened bread** seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) **16** And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field. **17** Three times in the year all thy males shall appear before the Lord GOD. **18** Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning. **19** The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk. **20** Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. **21** Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. **22** But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. (KJV)

Exod 34:17- 23

17 Thou shalt make thee no molten gods. **18** The feast of (1)unleavened bread shalt thou keep. Seven days thou shalt eat (1)unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt. **19** All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male. **20** But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty. **21** Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest. **22** And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end. **23** Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel. (KJV)

Lev 2:4 And if thou bring an oblation of a meat offering baken in the oven, it shall be (1)unleavened cakes of fine flour mingled with oil, or (1)unleavened wafers anointed with oil. **5** And if thy oblation be a meat offering baken in a pan, it shall be of fine flour **(1)unleavened,** mingled with oil. (KJV)

Lev 8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; (KJV)

Lev 8:26 And out of the basket of **(1)unleavened bread,** that was before the LORD, he took one **(1)unleavened cake,** and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder: (KJV)

Lev 10:12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy: (KJV)

Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. (KJV)

Num 6:19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven: (KJV)

Num 9:11 The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs. (KJV)

Num 28:17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. (KJV)

Deut 16:1-3

1 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. **2** Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there. **3** Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. (KJV)

Deut 16:8 Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein. (KJV)

1 Sam 28:24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof: (KJV)

1 Chr 23:29 Both for the shewbread, and for the fine flour for meat offering, and for the **(1)unleavened cakes**, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size; (KJV)

2 Chr 8:13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of (1)unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2 Chr 30:21 And the children of Israel that were present at Jerusalem kept the feast of (1)unleavened bread seven days with great gladness: and the **Levites and the priests** praised the LORD day by day, singing with loud instruments unto the LORD. (KJV)

Unleavened mentioned in New Testament

Definition:

(2) Unleavened - 106 azumos (ad'-zoo-mos);
from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: KJV-- unleavened (bread).
unfermented, free from leaven or yeast a) of the **unleavened loaves used in the Paschal Feast of the Jews, was given by Moses, to those under the Law.** *b) METAPHORICALLY, free from faults or the "leaven of iniquity"

Matt 26:17 Now the first day of the feast of **(2)unleavened bread** the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? (KJV)

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, (1)made (2)under (3)the law, 5 To redeem them that were under the law, that we might receive the adoption of sons. (KJV)

Definitions: **(1)made**-1096 ginomai-1) to become, that is, to come into existence, to begin to be, to receive being. **(2)under**-5259 hupo-by, under. **(3)the law**-3551 nomos-b) used of the Mosaic law, and referring (according to the context) either to the volume of the law or to its contents d) the name of the more important part (the Pentateuch), is put for the entire collection of the sacred books of the Old Testament

Mark 14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. (KJV)

Mark 14:12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? (KJV)

Luke 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover. (KJV)

Luke 22:7 Then came the day of unleavened bread, when the passover must be killed. (KJV)

Acts 12:1-4

1 Now about that time Herod the king stretched forth his hands to vex certain of the church. **2** And he killed James the brother of John with the sword. **3** And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of **(3) unleavened bread.**) **4** And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. (KJV)

Acts 20:6 And we sailed away from Philippi after the days of (2)unleavened bread, and came unto them to Troas in five days; where we abode seven days. (KJV)

Definition:

(3)Unleavened - 106 azumos (ad'-zoo-mos);
b) **metaphorically, free from faults or the "leaven of iniquity"**

1 Cor 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are **(3)unleavened**. For even Christ our passover is sacrificed for us:**8** Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the (3)unleavened bread of (*)sincerity and (*)truth. (KJV) - (9999)

Definitions: **(*)sincerity**-1505-eilikrineia (i-lik-ree'-ni-ah);from 1506; clearness, i.e. (by implication) purity (figuratively): KJV-- sincerity. **(*)truth**-225 aletheia (al-ay'-thi-a);from 227; truth: KJV-- true, truth, verity; (See truth: John 17:17 Sanctify them through thy truth: thy word is truth.

Matt 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven,

which a woman took, and hid in three measures of meal, till the whole was leavened. (KJV)

1 Cor 5:6-8

6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? **7** Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: **8** Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. (KJV)

Gal 5:9 A little leaven leaveneth the whole lump. (KJV)

The Bread of the New Testament, given by God through Christ and his Apostles; to the Church

Definition:

(4) Bread -740 artos (ar'-tos);
from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf.
142 airo-1) to raise up, elevate, lift up

Matt 26:26 And as they were eating, Jesus took **(4)bread**, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; **this is my body**. **27** And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; (KJV)

Mark 14:22 And as they did eat, Jesus took **(4)bread**, and blessed, and brake it, and gave to them, and said, Take, eat: **this is my body**. **23** And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. **24** And he said unto them, **This is my blood of the new testament**, which is shed for many.

Luke 24:30 And it came to pass, as he sat at meat with them, he took **(4)bread**, and blessed it, and brake, and gave to them.(KJV)

Luke 24:35 And they told what things were done in the way, and how he was known of them in breaking of **(4)bread**.(KJV)

John 6:23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat **(4)bread**, after that the Lord had given thanks:)(KJV)

John 6:51 I am the living **(4)bread** which came down from heaven: if any man eat of this **(4)bread**, he shall live for ever: and the **(4)bread** that I will give is my flesh, which I will give for the life of the world.(KJV)

Acts 2:42 And they **continued stedfastly in the apostles' doctrine** and fellowship, and in breaking of **(4)bread**, and in prayers.(KJV)

Acts 20: 7 And **upon the first day of the week, when the disciples came together to break (4)bread**, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.(KJV)

Acts 20:11 When he therefore was come up again, and had broken **(4)bread**, and eaten, and talked a long while, even till break of day, so he departed.(KJV)

Acts 27:33 And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. **34** Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you. **35** And when he had thus spoken, he took **(4)bread**, and gave thanks to God in presence of them all: and when he had broken it, he began to eat. **36** Then were they all of good cheer, and they also took some meat.(KJV)

1 Cor 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The **(4)bread** which we break, is it not the communion of the body of Christ? **17** For we being many **are one (4)bread**, and one body: for we are all partakers of **that one (4)bread**.(KJV)

1 Cor 11: 21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. **22** What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. **23** For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took **(4)bread**: **24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. **25** After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. **26** For as often as ye eat this **(4)bread**, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this **(4)bread**, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. **28** But let a man examine himself, and so let him eat of that **(4)bread**, and drink of that cup.

II Th 3:8 Neither did we eat any man's **(4)bread** for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:(KJV)

II Th 3:12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own **(4)bread**.(KJV)

Heb 9:2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the **(4)shewbread**; which is called the sanctuary.(KJV)

Rom 7:1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? **2** For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. **3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.** **4** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. **5** For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. **6** But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.(KJV)

Col 2: 16 Let no man therefore judge you in meat, or in drink, or **in respect of an holyday**, or of the new moon, or of the sabbath days: **17** Which are a shadow of things to come; **but the body is of Christ.** **18** Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up **by his fleshly mind**,

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. **20** Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, **21 (Touch not; taste not; handle not; 22 Which all are to perish with the using;) after the commandments and doctrines of men? 23** Which things have indeed a shew of wisdom in **(1) will worship**, and humility, and **neglecting of the body**; not in any honour **to the satisfying of the flesh.**(KJV)

Definition: (1) will worship-1479 ethelothreskeia (eth-el-oth-race-ki'-ah);from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: KJV-- will worship. ***. ethelo. See 2309, worship which one prescribes and devises for himself, contrary to the contents and nature of faith which ought to be directed to Christ, said of the misdirected zeal and the practice of ascetics.

Gal 4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? **10** Ye observe days, and months, and times, and years. **11** I am afraid of you, lest I have bestowed upon you labour in vain. **12** Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all. (KJV)

Gal 4:28 Now we, brethren, as Isaac was, are the children of promise. **29** But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. **30** Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. **31** So then, brethren, we are not children of the bondwoman, but of the free. (KJV)

Heb 9:9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; **10** Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. (KJV)

Heb 13:9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. (KJV)

John 1:17

17 For the law was given by Moses, but grace and truth came by Jesus Christ.(KJV)

John 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21 That they all may be one;** as thou, Father, art in me, and I in thee, **that they also may be one in us:** that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; that they may be one, even as we are one:(KJV)

Eph 5:6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them. **12** For it is a shame even to speak of those things which are done of them in

secret. **13** But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. **14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. **15** See then that ye walk **(1)circumspectly**, not as fools, but as wise, **16** Redeeming the time, because the days are evil. **17** Wherefore be ye not unwise, **but understanding what the will of the Lord is.**(KJV)

Definition:

(1)circumspectly -199 akribos (ak-ree-boce');adverb from the same as 196; exactly: KJV--circumspectly, diligently, perfect (-ly).exactly, accurately, diligently

THE LOCATIONS FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

1Thes 5:21-22

21 Prove all things; hold fast that which is good. **22 Abstain** from all appearance of evil. (KJV)

Acts 17:10-13

10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. **11** These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. **12** Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few. **13** But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. (KJV)

Eph 5:13-17

13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. **14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. **15** See then that **(1) ye walk (2) circumspectly**, not as fools, but as wise, **16** Redeeming the time, because the days are evil. **17** Wherefore be ye not unwise, **but understanding what the will of the Lord is.** (KJV)

Definitions:

(1) ye walk -4043 peripateo (per-ee-pat-eh'-o);from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): KJV-- go, be occupied with, walk (about).

Hebrew for, to live, to regulate one's life, to conduct oneself, to pass one's life

(2) circumspectly-199 akribos (ak-ree-boce');adverb from the same as 196; exactly: KJV--circumspectly, diligently, perfect (-ly), exactly, accurately, diligently

Eph 2:11-18

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; **12** That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: **13** But now in **Christ Jesus** ye who sometimes were far off are made nigh by the blood of Christ. **14** **For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;** **15** **Having abolished in his flesh the enmity, even the law of commandments contained in ordinances;** for to make in himself of twain one new man, so making peace; **16** And that he might reconcile both unto God in one body by the cross, having slain the enmity

thereby: **17** And came and preached peace to you which were afar off, and to them that were nigh. **18** For through him we both have access by one Spirit unto the Father. (KJV)

Col 2:8-14

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. 9 For in him dwelleth all the fulness of the Godhead bodily. **10** And ye are complete in him, which is the head of all principality and power: **11** In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: **12 Buried with him in baptism**, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. **13** And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; **14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;** (KJV)

Gal 2:19-21

19 For I through the law am dead to the law, that I might live unto God. **20** I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. **21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.** (KJV)

Matt 26:17 Now the first day of the feast of **(2)unleavened bread** the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? **18** And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. **19** And the disciples did as Jesus had appointed them; and they made ready the passover.

Gal 3:26-27 (To the church of and by Christ in Galatia)

26 For ye are all the children of God by faith in Christ Jesus. **27 For as many of you as have been baptized into Christ have put on Christ.** (KJV)

Eph 4:21-24

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; 23 And be renewed in the spirit of your mind; 24 And that ye put on the new man, which after God is created in righteousness and true holiness.** (KJV)

Isa 9:14-16

14 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day. **15** The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail. **16 For the leaders of this people cause them to err; and they that are led of them are destroyed.** (KJV)

Matt 15:13-14

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. **14** Let them alone: **they be blind leaders of the blind.** And if the blind lead the blind, both shall fall into the ditch. (KJV)

1Thes 5: 21 Prove all things; hold fast that which is good. **22** Abstain from all appearance of

evil. (KJV)

1 Jn 4:1 Beloved, **believe not every spirit, but try the spirits** whether they are of God: because many false prophets are gone out into the world. (KJV)

1 Cor 15:50 Now this I say, brethren, that **flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.** (KJV)

John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (KJV)

Matt 17:1-8

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** While he yet spake, behold, a bright cloud overshadowed them: and **behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.** **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, save Jesus only. (KJV)

1 Cor 11:1-2

1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. (KJV)

Jude 1:16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who (1)separate themselves, (2)sensual, having not (3)the Spirit.

Definitions:

(1)separate themselves-592 apodiorizo (ap-od-ee-or-id'-zo); from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party, 1) to disjoin, to part, to separate from another: KJV-- separate.

(2)sensual-5591 psuchikos-of or belonging to breath: a) having the nature and characteristics of the breath, **Physical rather than spiritual**, Lacking in moral or spiritual interests; b) governed by breath; the sensuous nature with its subjection to appetite and passion (See also fleshly, worldly, secular, carnally)

(3)having NOT the Spirit-4151 pneuma (pnyoo'-mah); from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: KJV-- ghost, life, spirit (-ual, -ually), mind. Compare 5590.