

The Preeminence of Jesus Hebrews 1:1-3

This is a Jewish book. It is written by a Jew. It is written to Jews. It is written for everyone; Jews and Gentiles alike. This is a book about Jesus. It is a book about how Jesus is better and not only better but best.

It is written to Hebrew Christians, Hebrew non-Christians who are convinced but unconverted and it is written to Hebrew nonChristians who are not convinced. All three groups sit in the congregation when the book of Hebrews is read to them. The writer's answer to all their questions and needs is the same and singular: Jesus is better, Jesus is best.

Why do they need to hear this message? **John Phillips** – Introduction, pages 9-10

How is Jesus better?

Today's passage describes Christ's threefold office.

- Jesus is our supreme prophet – 1-2
- Jesus is our supreme king – 3
- Jesus is our supreme priest – 4

First: Jesus Expounds the Mind of God. 1-2a

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ² but in these last days he has spoken to us by his Son

Beginning with Moses in Genesis, God spoke to “our fathers” (it is a distinctively Jewish book) by the prophets (only Hebrew prophets)...

- a) God spoke through the prophets

Luke 24:27 - And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

Exodus 4:12 – [Moses] - Now therefore go, and I will be with your mouth and teach you what you shall speak.

2 Samuel 23:2 – [David] - The Spirit of the LORD speaks by me; his word is on my tongue.

- b) God spoke directly to Abraham

Genesis 15:18 - On that day the LORD made a covenant with Abram, saying...

- c) God spoke through dreams

Genesis 20:3 – *But God came to Abimelech in a dream by night and said to him*

Numbers 12:6 - *And he said, “Hear my words: If there is a prophet among you, I the LORD make myself known to him in a vision; I speak with him in a dream.*

d) God spoke through the Urim and Thummim

Exodus 27:21 - *And he [Joshua] shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD.*

e) God wrote on a wall

Daniel 5:5 - *Immediately the fingers of a human hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand. And the king saw the hand as it wrote.*

f) God spoke through visions

Isaiah 1:1 - *The vision of Isaiah the son of Amoz, which he saw...*

g) God spoke through angels

Luke 2:9-10 - *And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. ¹⁰ And the angel said to them,*

- Long ago
- At many times
- And in many ways
- God spoke to our fathers by the prophets

Side Note: God spoke all creation into existence and then initiated the conversation with humanity when he created us.

Genesis 2:15 - *The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶ And the LORD God commanded the man, saying*

Creation is General Revelation – sufficient to damn you

Romans 1:18-22 – **T**

Scripture is Specific Revelation – sufficient to save you

The Bible is the revelation of God. We do not reason our way ‘up’ to God. God speaks ‘down’ to us. We do not find God. God created and finds us.

The Father sent the Son
The Son sent the Spirit

The best news ever is: *God is!*

The second-best news ever is: *God speaks to us!*

The Old Testament was written over 1500 years by more than 40 writers. It begins in Genesis with progressive revelation until it finds its completion in Jesus in the New Testament.

2 Peter 1:16-21 - **T**

It is one story – God’s
It has one theme – Redemption
There is one hero – Jesus

There are a lot of questions about who Jesus Christ is. Some people will say He’s a good teacher, and other people will say He’s a religious fanatic. Somebody else will say He’s a fake, and somebody will say He’s a criminal. Some people will say He was a phantom. Others will say He was a political revolutionary. Still others might say that He was the highest form of human life, that He had the spark of divinity and He fanned it; that all of us have it, be we don’t fan it, and He just fanned it and got a little higher than we do.

There are a lot of explanations for who Jesus is but the only one that counts is who God says he is -

“But

- *In these last days*
- *He has spoken to us by his Son”*

“Has spoken” = laleo =

1. “has spoken” = *laleo* = to utter a voice or emit a sound
2. to speak
 - a. to use the tongue or the faculty of speech
 - b. to utter articulate sounds
3. to talk
4. to utter, tell
5. to use words in order to declare one's mind and disclose one's thoughts
 - a. to speak

God used to speak in a lot of different ways and in a lot of different means. But God’s voice has now been condensed to one man.

No prophet grasped the whole truth. Nor did every prophet understand what he was saying. But Jesus is God’s whole truth.

John 1:14 - *And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.*

John 14:6 - *Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.*

2 Corinthians 1:20 - *For all the promises of God find their Yes in him. That is why it is through him that we utter our Amen to God for his glory.*

First: Jesus Expounds the Mind of God 1:1-2a

Second: Jesus Executes the Will of God 1:2b-3a

...whom he appointed the heir of all things, through whom also he created the world. ³ He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power.

In Jesus, God found the perfect way to express himself. He is deity translated into humanity.

a) He has an inherited claim to all things

God gave Abraham the Promised Land and Israel inherited it after him but Abraham died as a homeless stranger and was buried in a cave, the only piece of real estate in Canaan ever actually deeded to him by people. Nevertheless, it was all his by divine claim.

Jesus lived in this world as a pilgrim and stranger yet is heir to it all. The writer of Hebrews publicly reads the will in verse 2. The entire world has been given to Jesus.

b) He has an inherent claim to all things

Hebrews 1:2 – *through whom he also created the world...*

John 1:3 - *All things were made through him, and without him was not any thing made that was made.*

Romans 11:36 – *For from him and through him and to him are all things. To him be glory forever. Amen.*

Colossians 1:16 - *For by^[f] him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.*

Genesis 1:3 - *And God said,*

Hebrews 1:10-12 - **T**

He not only created all things....

Hebrews 1:3 - *he upholds the universe by the word of his power*

Colossians 1:17 – *And he is before all things, had in him all things hold together.*

The absolute existence of Jesus holds absolutely everything, absolutely together.

As Creator, he has sovereign right to do with all existence as he sees fit and he is the only one to do so.

Revelation 5:1-14 – **T**

He can bring all things to an end because He started all things

Revelation 6:12-17 – **T**

Jesus is the creator of all things and the heir of all things. And for those reasons, he is the end of all things.

Why is this true of Jesus? Because 3a - *He is the radiance of the glory of God and the exact imprint of his nature.*

The term *imprint* is a Greek word character, and it's a word that is used in classical Greek to indicate a dye or a stamp, or the mark made by a seal; an engraving, for example. And what it means here is that Jesus Christ is the exact reproduction of God. When the dye goes down, you have an exact imprint. Jesus Christ is substantially God, reproduced.

Colossians 1:15 - Christ is "the image [imprint] of the invisible God," and the word *image* there is *eikōn*, from which we get *icons*, which are names of idols.

Eikōn means *a precise copy, a reproduction or an exact image*. So then - or a portrait, even.

To call Christ the *eikōnion* of God means He is the exact reproduction of God. And for example, in Colossians 1:19, it tells us that in Christ, really, all of God is visible because it says in verse 19, "For it pleased the Father that in Him should all fullness dwell."

Colossians 2:9 - "For in Him dwelleth all the fullness of the Godhead bodily."

So, Christ was not only God manifest, He was God in essence. He is God yet He was distinct in His own person, as God manifest. And so, Jesus Christ not only is the glory of God revealed, He is God in essence and nature.

Why does he receive all this glory? He is God!

First: Jesus Expounds the Mind of God 1:1-2a

Second: Jesus Executes the Will of God 1:2b-3a

Third: Jesus Expresses the Heart of God 1:3b-c

After making purification for sins, he sat down at the right hand of the Majesty on high,

Nothing expresses the heart of God like the cross.

For whom does the heart of Jesus beat?

- a) God rightly loves himself first and most
- b) If he loved you or me first or most, that would be idol worship
- c) Only God is worthy of first and utmost love
- d) We want God to love himself first and most

*This is not self-love or ego-centric because God dwells in Trinity

*The Father loves the Son. The Son loves the Father. The Father and Son love the Spirit. The Spirit and Son love the Father.

- e) Because God loves himself first and most, each member of the Trinity loves and honors the other members of the Trinity by keeping his word to the other members of the Trinity.
- f) This is why we are saved and how we remain saved.

Psalm 23:1-3 - *The LORD is my shepherd; I shall not want. ² He makes me lie down in green pastures. He leads me beside still waters. ³ He restores my soul. He leads me in paths of righteousness for his name's sake.*

Bible Texts That Demonstrate God's Zeal for His Own Glory

From John Piper

Probably no text in the Bible reveals the passion of God for his own glory more clearly and bluntly as [Isaiah 48:9-11](#) where God says,

For my name's sake I defer my anger, for the sake of my praise I restrain it for you, that I may not cut you off. Behold, I have refined you, but not as silver; I have tried you in the furnace of affliction. For my own sake, for my own sake, I do it, for how should my name be profaned? My glory I will not give to another.

I have found that for many people these words come like six hammer blows to a man-centered way of looking at the world:

For *my name's sake*!

For the sake of *my praise*!

For *my own sake*!

For *my own sake*!

How should *my name* be profaned!

My glory I will not give to another!

What this text hammers home to us is the centrality of God in his own affections. The most passionate heart for the glorification of God is God's heart. God's ultimate goal is to uphold and display the glory of his name.

God chose his people for his glory: “He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love 5 He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will, 6 to the praise of the glory of His grace.” (Ephesians 1:4-6, cf. vv. 12, 14, NASB)

God created us for his glory: “Bring my sons from afar and my daughters from the end of the earth, every one who is called by my name, *whom I created for my glory.*” (Isaiah 43:6-7)

God called Israel for his glory: “You are my servant, Israel, in whom I will be glorified (Isaiah 49:3). I made the whole house of Israel and the whole house of Judah cling to me, declares the Lord, *that they might be for me a people, a name, a praise, and a glory.*” (Jeremiah 13:11)

God rescued Israel from Egypt for his glory: “Our fathers, when they were in Egypt, did not consider your wondrous works . . . but rebelled by the Sea, at the Red Sea. Yet he saved them *for his name’s sake, that he might make known his mighty power.*” (Psalm 106:7-8)

God raised Pharaoh up to show his power and glorify his name: “For the Scripture says to Pharaoh, “For this very purpose I have raised you up, that I might show my power in you, and that my name may be proclaimed in all the earth.” (Romans 9:17)

God defeated Pharaoh at the Red Sea to show his glory: “And I will harden Pharaoh’s heart, and he will pursue them and *I will get glory over Pharaoh* and all his host; and the Egyptians *shall know that I am the Lord.* . . . And *the Egyptians shall know that I am the Lord, when I have gotten glory over Pharaoh, his chariots, and his horsemen.*” (Exodus 14:4, 18; cf. v. 17)

God spared Israel in the wilderness for the glory of his name: *I acted for the sake of my name, that it should not be profaned* in the sight of the nations, in whose sight I had brought them out.” (Ezekiel 20:14)

God gave Israel victory in Canaan for the glory of his name: “Who is like your people Israel, the one nation on earth whom God went to redeem to be his people, *making himself a name* and doing for them great and awesome things by driving out before your people, whom you redeemed for yourself from Egypt, a nation and its gods?” (2 Samuel 7:23)

God did not cast away his people for the glory of his name: “Do not be afraid; you have done all this evil. Yet do not turn aside from following the Lord . . . For the Lord will not forsake his people, *for his great name’s sake.*” (1 Samuel 12:20, 22)

God saved Jerusalem from attack for the glory of his name: “For I will defend this city to save it, *for my own sake* and for the sake of my servant David.” (2 Kings 19:34; cf. 20:6)

God restored Israel from exile for the glory of his name: “Thus says the Lord God, It is not for your sake, O house of Israel, that I am about to act, but *for the sake of my holy name.* . . . *And I will vindicate the holiness of my great name.* . . . And the nations will know that I am the Lord.” (Ezekiel 36:22-23; cf. v. 32)

Jesus sought the glory of his Father in all he did: “The one who speaks on his own authority seeks his own glory; but *the one who seeks the glory of him who sent him* is true, and in him there is no falsehood.” (John 7:18)

Jesus told us to do good works so that God gets glory: “In the same way, let your light shine before others, so that they may see your good works and *give glory to your Father who is in heaven.*” (Matthew 5:16; cf. 1 Peter 2:12)

Jesus warned that not seeking God’s glory makes faith impossible: “How can you believe, when you receive glory from one another and do not *seek the glory that comes from the only God?*” (John 5:44)

Jesus said that he answers prayer that God would be glorified: “Whatever you ask in my name, this I will do, *that the Father may be glorified in the Son.*” (John 14:13)

Jesus endured his final hours of suffering for God’s glory: “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour?’ *But for this purpose I have come to this hour. Father, glorify your name.*’ Then a voice came from heaven, ‘*I have glorified it, and I will glorify it again*’” (John 12:27-28).

“Father, the hour has come; *glorify your son that the Son may glorify you.*” (John 17:1; cf. 13:31-32)

God gave his Son to vindicate the glory of his righteousness: “God put [Christ] forward as a propitiation by his blood . . . *to show God’s righteousness . . .* It was to show his righteousness at the present time.” (Romans 3:25-26)

God forgives our sins for his own sake: “I, I am he who blots out your transgressions *for my own sake*, and I will not remember your sins.” (Isaiah 43:25)

“For *your own name’s sake*, O Lord, pardon my guilt, for it is great.” (Psalm 25:11)

Jesus receives us into his fellowship for the glory of God: “Welcome one another as Christ has welcomed you, *for the glory of God.*” (Romans 15:7)

The ministry of the Holy Spirit is to glorify the Son of God: “*He will glorify me*, for he will take what is mine and declare it to you.” (John 16:14)

God instructs us to do everything for his glory: “So, whether you eat or drink, or whatever you do, *do all to the glory of God*” (1 Corinthians 10:31; cf. 6:20).

God tells us to serve in a way that will glorify him: “Whoever serves, [let him do it] as one who serves by the strength which God supplies – *in order that in everything God may be glorified* through Jesus Christ. To him belong glory and dominion forever and ever. Amen.” (1 Peter 4:11)

Jesus will fill us with fruits of righteousness for God's glory: "It is my prayer that . . . [you be] filled with the fruit of righteousness that comes through Jesus Christ, *to the glory and praise of God.*" (Philippians 1:9, 11)

All are under judgment for dishonoring God's glory: "They became fools, and *exchanged the glory of the immortal God for images.*" (Romans 1:22, 23)

"For all have sinned and *fall short of the glory of God.*" (Romans 3:23)

Herod is struck dead because he did not give glory to God: "Immediately an angel of the Lord struck him down, because *he did not give God the glory.*" (Acts 12:23)

Jesus is coming again for the glory of God: "They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, when he comes on that day *to be glorified in his saints, and to be marveled at among all who have believed.*" (2 Thessalonians 1:9-10)

Jesus' ultimate aim for us is that we see and enjoy his glory: "Father, I desire that they also, whom you have given me, may be with me where I am, *to see my glory* that you have given me because you loved me before the foundation of the world." (John 17:24)

Even in wrath God's aim is to make known the wealth of his glory: "Desiring to show his wrath and to make known his power, [God] has endured with much patience vessels of wrath prepared for destruction, *in order to make known the riches of his glory* for vessels of mercy, which he prepared beforehand for glory." (Romans 9:22-23)

God's plan is to fill the earth with the knowledge of his glory: "For the earth will be filled with *the knowledge of the glory of the Lord* as the waters cover the sea." (Habakkuk 2:14)

Everything that happens will redound to God's glory: "From him and through him and to him are all things. *To him be glory forever. Amen.*" (Romans 11:36)

In the New Jerusalem the glory of God replaces the sun: "And the city has no need of sun or moon to shine on it, for *the glory of God gives its light*, and its lamp is the Lamb" (Revelation 21:23).

The Father loves the Son and the Son loves the Father. He has demonstrated that love in the cross. For this reason, the Father has set all creation, time and eternity on the Son.

John 3:16-19 - *For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹ And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil.*

Philippians 2:5-11 - *Have this mind among yourselves, which is yours in Christ Jesus,^[a] ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ **Therefore** God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.*

V 1 – His name is above any prophet

V 5 – His name is above any angel

3:1 – His name is better than Moses

4:8 – His name is better than Joshua

5:1 – His name is better than Aaron

5:13 – His name is better than Abraham

7:1 – His name is better than Melchizedek

9 – His name is better than the Tabernacle

10 – His name is better than any sacrifice

11 – His name is better than any OT saint

12:1-2 - *Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² **looking to Jesus**, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.*

Who is Jesus?

He came from the bosom of the Father to the bosom of a woman. He put on humanity that we might put on divinity. He became Son of Man that we might become sons of God. He was born contrary to the laws of nature, lived in poverty, was reared in obscurity, and only once crossed the boundary of the land in which He was born, and that in His childhood. He had no wealth or influence and had neither training nor education in the world schools yet he is the source and end of all knowledge and wisdom.

His relatives were inconspicuous and uninfluential. In infancy, He startled a king. In boyhood, He puzzled learned doctors. In manhood, He ruled the course of nature. He walked upon the billows and hushed the seas asleep. He healed the multitudes without medicine and made no charge for His services. He never wrote a book, yet all the libraries of the country could not hold all of the books about Him. He never wrote a song, yet He has furnished the theme for more songs than all songwriters together. He never founded a college, yet all the schools together cannot boast of as many students as He has.

He never practiced medicine, and yet He healed more broken hearts than the doctors have healed broken bodies. This Jesus Christ is the star of astronomy, the rock of geology, the lion and the lamb of zoology, the harmonizer of all discords, and the healer of all diseases. And throughout history great men have come and gone, yet He lives on. Herod could not kill Him.

Satan could not seduce Him. Death could not destroy Him, and the grave could not hold Him. This is our Christ, the preeminent one, and He is the theme of the epistle to the Hebrews. He dominates the book, from one end to the other.

Jesus through the Alphabet

Jesus is our Alpha, our Adonai, Advocate, the Almighty, the Author and Finisher of our faith. He is the Babe of Bethlehem, the Bridegroom, the Bread of life, the Bright and Morning Star. He is the Christ, the Creator, the Cornerstone, the Counselor, the Chosen One, the Chief Shepherd.

He is the Door, the Daystar, our Delight and Deliverer.

Jesus is Emmanuel, the Exalted One, from Everlasting to Everlasting.

He is the First Fruits of the Resurrection, the Fountain of life, the Foundation of the church, the Friend of sinners.

He is God, our Guide, the Good Shepherd, the Great Physician.

He is our Hope, our Help, our Healer, our High Priest.

He is the great I Am, our Inheritance, the Immortal, Invisible One.

He is our Joy, our Justifier.

He is the King of Kings, the King of Glory.

Jesus is the Lord, the Life, the Love, the Light of the world, the Living Water, the Lamb of God.

He is the Messiah, the Master, the Mediator, the Messenger, the Man of Sorrows.

He is the Nazarene, the New Wine, the New Covenant, the Name that is above every name.

He is the Omega, our Offering for sin, the Only begotten of the Father.

He is the Prophet, the Priest, our Passover, the Propitiation for our sin, the Prince of Peace.

He is the Quieter of the storms of life.

He is the Redeemer, the Refuge, the Refiner, the Rose of Sharon, the Resurrection and the Life.

He is the Savior, the Shepherd, the Suffering Servant, the Son of God.

He is the Truth, and our Teacher.

He is the Unblemished Lamb of God.

He is the Vine, the Vicarious Sacrifice, the Victor over the grave.

He is the Way, the Word made flesh, the Witness, the Water of life, our Wonderful Counselor.

He is the Expected Messiah of the Old Testament and the Exalted Lord of the New Testament.

He is our Yokefellow and Yesterday, Today and Forevermore.

Jesus is Zion's Holy King.

Jesus to the People

To the artist, He is the One altogether lovely—Song of Solomon 5:15

To the architect, He is the Chief Cornerstone—1 Peter 2:6

To the astronomer, He is the Sun of Righteousness—Malachi 4:2

To the baker, He is the Bread of life—John 6:35

To the banker, He is the Hidden Treasure—Matthew 13:44

To the builder, He is the Sure Foundation—Isaiah 28:16

To the carpenter, He is the Door—John 10:7

To the Christian, He is the Son of the Living God, the Savior, the Redeemer, and the Loving Lord.”

To the doctor, He is the Great Physician—Jeremiah 8:22
 To the educator, He is the Great Teacher—John 3:2
 To the electrician, He is the Light of the world—John 8:12**
 To the engineer, He is the New and Living way—Hebrews 10:20
 To the farmer, He is the Sower and Lord of harvest—Luke 10:2
 To the florist, He is the Rose of Sharon—Song of Solomon 2:1
 To the geologist, He is the Rock of Ages—1 Corinthians 10:4
 To the horticulturist, He is the True Vine—John 15:1
 To the judge, He is the only righteous Judge of man—2 Timothy 4:8
 To the juror, He is the Faithful and True Witness—Revelation 3:14
 To the jeweler, He is the Pearl of great price—Matthew 13:46
 To the lawyer, He is Counselor, Lawgiver, and True Advocate—Isaiah 9:6
 To the newspaper man, He is Good News of great joy—Luke 2:10
 To the oculist, He is the Light of the eyes—Proverbs 29:13
 To the philanthropist, He is the unspeakable Gift—2 Corinthians 9:15
 To the philosopher, He is the Wisdom of God—1 Corinthians 1:24
 To the preacher, He is the Word of God—Revelation 19:13
 To the priest, He is foreshadowed in the Tabernacle—Exodus 25:8**
 To the sculptor, He is the Living Stone—1 Peter 2:4
 To the servant, He is the Good Master—Matthew 23:8–10
 To the sinner, He is the Lamb of God who takes the sin away—John 1:29
 To the statesman, He is the Desire of all nations—Haggai 2:7
 To the student, He is the Incarnate Truth—1 John 5:6
 To the theologian, He is the Author and Finisher of our faith—Hebrews 12:2
 To the toiler, He is the Giver of rest—Matthew 11:28

Jesus in the Bible

In Genesis, He's the Breath of life
 In Exodus, the Passover Lamb
 In Leviticus, He's our High Priest
 Numbers, The Fire by night
 Deuteronomy, He's Moses' voice
 In Joshua, He is Salvation's Choice
 Judges, Law Giver
 In Ruth, the Kinsmen-Redeemer
 In First and Second Samuel, our Trusted Prophet
 In Kings and Chronicles, He's Sovereign
 Ezra, True and Faithful Scribe
 Nehemiah, He's the Rebuilder of broken walls and lives
 In Esther, He's Mordecai's Courage
 In Job, the timeless Redeemer
 In Psalms, He is our Morning Song
 In Proverbs, Wisdom's Cry
 Ecclesiastes, the Time and Season
 In the Song of Solomon, He is the Lover's Dream

In Isaiah, He's Prince of Peace
Jeremiah, the Weeping Prophet
In Lamentations, the Cry for Israel
Ezekiel, He's the call from sin
In Daniel, the Stranger in the fire
In Hosea, He is Forever Faithful
In Joel, He's the Spirit's power
In Amos, the Arms that carry us
In Obadiah, He's the Lord our Savior
In Jonah, He's the Great Missionary
In Micah, the Promise of Peace
In Nahum, He is our Strength and our Shield
In Habakkuk and Zephaniah, He's pleading for revival
In Haggai, He Restores a lost heritage
In Zechariah, our Fountain
In Malachi, He is the Sun of righteousness rising with healing in His wings
In Matthew, Mark, Luke and John, He is God, Man, Messiah
In the book of Acts, He is Fire from heaven
In Romans, He's the Grace of God
In Corinthians, the Power of love
In Galatians, He is Freedom from the curse of sin
Ephesians, our Glorious Treasure
Philippians, the Servants heart
In Colossians, He's the Godhead Trinity
Thessalonians, our Coming King
In Timothy, Titus & Philemon He's our Mediator and our Faithful Pastor
In Hebrews, the Everlasting Covenant
In James, the One Who heals the sick.
In First and Second Peter, He is our Shepherd
In John and in Jude, He is the Lover coming for His bride
In the Revelation, He is King of Kings and Lord of Lords

