

PARABLES

(Matt. 13:1-9)

Matt 13:1-4

1 The same day went Jesus out of the house, and sat by the sea side. **2** And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. **3** And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; **4** And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: (KJV)

***Matt 13:4** And when he sowed, some seeds fell by the **(1)way** side, and the fowls came and devoured them up: (KJV)

Definition: (1)way side-3598 hodos (hod-os'); apparently a primary word; a road: KJV-- journey, (high-) way.

Matt 13:4 ... the way side, (KJV)

Matt 13:18-19

18 Hear ye therefore the parable of the sower. **19** When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. (KJV)

Mark 4:14-15

14 The sower soweth the word. **15** And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. (KJV)

Luke 8:11-12

11 Now the parable is this: The seed is the word of God. **12** Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. (KJV)

Matt 13:5

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: (KJV)

Matt 13:5 ... general references for verse (KJV)

Zech 7:11-13

11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. **12** Yea, they made their hearts as **(1)an adamant stone**, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. **13** Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

Definition:(1)an adamant stone 8068 shamiyr-thorn(s), adamant (as sharp), flint; perhaps a diamond, thorn-bushes

Matt 13:20-21

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; **21** Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. (KJV)

Mark 4:16-17

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; **17** And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. (KJV)

Luke 8:6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. (KJV)

***Matt 13:6**

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

Matt 13:6 ... when the sun was up, (KJV)

Matt 13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. (KJV)

Mark 4:6 But when the sun was up, it was scorched; and because it had no root, it withered away.(KJV)

James 1:8-12

8 A double minded man is unstable in all his ways. **9** Let the brother of low degree rejoice in that he is exalted: **10** But the rich, in that he is made low: because as the flower of the grass he shall pass away. **11** For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. **12** Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. (KJV)

Matt 13:6 Cont.... because they had no root, (KJV)

Matt 7:26-29

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: **27** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. **28** And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: **29** For he taught them as one having authority, and not as the scribes. (KJV)

Luke 8:13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. (KJV)

Eph 3:17-21

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, **18** May be able to comprehend with all saints what is the breadth, and length, and depth, and height; **19** And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. **20** Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, **21** Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen. (KJV)

Col 1:23-29

23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; **24** Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: **25** Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; **26** Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: **27** To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: **28** Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: **29** Whereunto I also labour, striving according to his working, which worketh in me mightily. (KJV)

Col 2:6-12

6 As ye have therefore received Christ Jesus the Lord, so walk ye in him: **7** Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. **8** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. **9** For in him dwelleth all the fulness of the Godhead bodily. **10** And ye are complete in him, which is the head of all principality and power: **11** In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: **12** Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. (KJV)

Matt 13:6 ... additional scriptures: because they had no root (KJV)

Jude 1:11-13

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. **12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; **13** Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. (KJV)

***Matt 13:7** And some fell among thorns; and the thorns sprung up, and choked them: (KJV)

Matt 13:7 ... general references for verse (KJV)

Matt 13:22 He also that received seed among the thorns is he that heareth the word; and the **(1)care** of this world, and the **(2)deceitfulness** of **(3)riches**, **(4)choke** the word, and he cometh unfruitful. (KJV)

Definitions

(1)care of this world-3308 merimna (mer'-im-nah); from 3307 (through the idea of distraction); solicitude: KJV-- care, anxiety.

(2)deceitfulness-539 apate (ap-at'-ay); from 538; delusion: KJV-- deceit (-ful, -fulness), deceivableness (-ving).

(3)of riches-4149 ploutos (ploot'-tos); from the base of 4130; wealth (as fulness), i.e. (literally) money, external possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: KJV-- riches.

(4)choke the word-4846 sumpnigo (soom-pnee'-go);from 4862 and 4155; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd, to choke utterly, to press round or to throng one so as almost to suffocate him: KJV-- choke, throng.

(5)and he becometh unfruitful-175 akarpos (ak'-ar-pos); from 1 (as a negative particle) and 2590; barren (literally or figuratively); metaphorically, not yielding what it ought to yield: KJV-- without fruit, unfruitful.

Mark 4:18-19

18 And these are they which are sown among thorns; such as hear the word, **19** And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. (KJV)

Luke 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

***Matt 13:8**

8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. (KJV)

Matt 13:8 ... good ground,

Ps 1:1-6

1 Blessed is the man that **(1)walketh** not **(2)in the counsel of** the ungodly, nor **(3)standeth (4)in the way of (5)sinners, (6)nor sitteth (7)in the seat of (8)the scornful. 2** But his delight is in the law of the LORD; and in his law doth he meditate day and night. **3** And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. **4** The ungodly are not so: but are like the chaff which the wind driveth away. **5** Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. **6** For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish. (KJV)

Definitions

(1)walketh not-1980 halak-to live, manner of life (figurative)

(2)in the counsel of the ungodly-6098 `etsah (ay-tsaw');from 3289; advice; by implication, plan; also prudence; *(Circumspect, Salt) purpose.

(3)nor standeth-5975 `amad (aw-mad');to stand, in various relations: KJV-- abide (behind), appoint, confirm, continue, dwell, be employed, establish.

(4)in the way of-1870 derek (deh'-rek);from 1869; figuratively, a course of life or mode of action,: KJV-- along, because of, + by, conversation, custom, , a manner, a habit, a way path.

(5)sinners-2400 chatta'-as a masculine noun: sinners as an adjective: sinful, exposed to condemnation.

(6)nor sitteth-3427 yashab-to dwell, to remain, to sit, to abide, to stay, to have one's abode, to cause to sit, to cause to abide,

(7)in the seat of-4186 mowshab or moshab—a seat, an assembly, a dwelling-place, a sitting company or an assembly, a situation, a location

(8)the scornful-3887 luwts (loots);a primitive root; properly, to make mouths at, i.e. to scoff: KJV—make a mock, mocker, scorn (-er, -ful), teacher. **Mocker 3.** An imitation or a counterfeit. --**mock** *adj.* **1.** Simulated; false; sham. --**mock** *adv.* In an insincere or pretending manner. **Prov 13:1** A wise son heareth his father's instruction: but a scorner heareth not rebuke. (KJV)

Matt 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. (KJV)

Mark 4:20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred. (KJV)

Luke 8:15-17

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. **16** No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light. **17** For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad. (KJV)

Matt 5:13-16

13 Ye are the ***salt of the earth**: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. **14** Ye are the light of the world. A city that is set on an hill cannot be hid. **15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. **16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (KJV)

Heb 3:12-13

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in **departing from the living God.** **13** But **exhort one another daily**, while it is called To day; lest any of you be hardened through the deceitfulness of sin. (KJV)

Heb 10:34-39

33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. **34** For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. **35** Cast not away therefore your confidence, which hath great recompence of reward. **36** For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. **37** For yet a little while, and he that shall come will come, and will not tarry. **38** Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. **39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. (See Dog and Sow 2Pet.2:22)

Matt 13:9

Who hath ears to hear, let him hear. (KJV)

THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

Acts 20:6-7

6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. **7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them,** ready to depart on the morrow; and continued his speech until midnight. (KJV)

Gal 3:25-27

25 But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27 For as many of you as have been baptized into Christ have put on Christ.** (KJV)

1 Cor 16:1-2

1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. **2 Upon the first day of the week** let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. (KJV)

The prophecy of the coming of Jesus Christ, and the sufferings that he would endure for our sake, and that we must be partakers of while here on earth, as he was: 1 Pet 4:1-2

Isa 53:1-12

1 Who hath believed our report? and to whom is the arm of the LORD revealed?
2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.
11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)

1 Pet 4:1-2

- 1 **Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;**
2 **That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.**(KJV)

Rev 12:7-9

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **8** And prevailed not; neither was their place found any more in heaven. **9** **And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world:** he was cast out into the earth, and his angels were cast out with him. (KJV)

Rev 13:6-9

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
7 **And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.**
8 **And all that dwell upon the earth shall worship him,** whose names are not written in the book of life of the Lamb slain from the foundation of the world.
9 If any man have an ear, let him hear. (KJV)

Jude 1:8-9

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.
9 **Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.** (KJV)

Acts 14:19-22

19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, **and, having stoned Paul,** drew him out of the city, supposing he had been dead.
20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: **and the next day he departed with Barnabas to Derbe.**
21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,
22 Confirming the souls of the disciples, and exhorting them to continue in the faith, **and that we must through much tribulation enter into the kingdom of God.** (KJV)

2 Cor 4:1-5

1 Therefore seeing we have this ministry, as we have received mercy, we faint not;
2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
3 **But if our gospel be hid, it is hid to them that are lost:**
4 **In whom the god of this world hath blinded the minds of them which believe not,** lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
5 **For we preach not ourselves,** but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

1 Cor 1:18-31

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

19 **For it is written**, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 **Where is the wise?** where is the scribe? where is the disputer of this world? **hath not God made foolish the wisdom of this world?**

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

22 For the Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

24 But unto them which are called, both Jews and Greeks, **Christ the power of God, and the wisdom of God.**

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 **But God hath chosen** the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 **That no flesh should glory in his presence.**

30 **But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:**

31 That, according as it is written, He that glorieth, let him glory in the Lord.

(KJV)

1 Cor 3:17-20

17 **If any man** defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

18 **Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.**

19 **For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.**

20 And again, **The Lord knoweth the thoughts of the wise, that they are vain.**

(KJV)

1 Jn 2:15-19

15 **(1) Love not the (2) world**, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 **For all that is in the world**, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 **Little children**, it is the last time: and **as ye have heard that antichrist shall come, even now are there many antichrists**; whereby we know that it is the last time.

19 **They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. (KJV)**

Definitions:

(1) Love not- 25 agapao- used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

(2) the world- 2889 kosmos-an apt and harmonious arrangement or constitution, order, government, ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament, the world, the universe, the circle of the earth, the earth, the inhabitants of the earth, men, the human race, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly, **the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.**