

RIGHTEOUS SCARCELY BE SAVED

1 Pet 4:17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the **(1)righteous (2)scarcely (3)be saved**, where shall the **(4)ungodly** and the **(5)sinner appear?** **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.(KJV)

Definitions:

(1)righteous-1342 dikaios (dik'-ah-yos); from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): KJV-- just, meet, right (-eous).righteous, observing divine laws

(2)scarcely-3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work.

(3)be saved-4982 sozo (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): KJV-- heal, preserve, save (self), do well, be (make) whole.

(4)ungodly-765 asebes (as-eb-ace'); from 1 (as a negative particle) and a presumed derivative of 4576; irreverent, i.e. (by extension) impious or wicked: KJV-- ungodly (man).

(5)sinner appear-268 hamartolos (ham-ar-to-los'); from 264; sinful, i.e. a sinner: KJV-- sinful, sinner.devoted to sin, a sinner:

1 Pet 4:18 ... if the righteous scarcely be saved, (KJV)

Jer 25:29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. (KJV)

Ezek 18:24 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. (KJV)

Matt 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. **24** For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. (KJV)

Luke 23:28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. **29** For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. **30** Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. **31** For if they do these things in a green tree, what shall be done in the dry? (KJV)

Acts 14:19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. **20** Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next

day he departed with Barnabas to Derbe. **21** And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, **22** Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. (KJV)

1 Cor 10: 12 Wherefore let him that thinketh he standeth take heed lest he fall. (KJV)

Heb 10: 38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. **39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. (KJV)

1 Pet 5: 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: (KJV)

1 Pet 4:18 ... where shall the ungodly and the sinner appear? (KJV)

Ps 1:4 The ungodly are not so: but are like the chaff which the wind driveth away. **5** Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. (KJV)

Rom 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; (KJV)

Rom 5:6 For when we were yet without strength, in due time Christ died for the ungodly. **7** For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. **8** But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. **9** Much more then, being now justified by his blood, we shall be saved from wrath through him. (KJV)

2 Pet 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. **3** And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. **4** For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; **5** And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; **6** And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; (KJV)

2 Pet 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, **4** And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. **5** For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: **6** Whereby the world that then was, being overflowed with water, perished: **7** But the heavens and

the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. **8** But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?(KJV)

Jude 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, **15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. **16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. **20** But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, **21** Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. (KJV)

1 Pet 4:18 ... additional scriptures (KJV)

Jer 23:28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD. **29** Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces? (KJV)

Matt 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. (KJV)

Matt 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. **15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **16** Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18** A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. **19** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20** Wherefore by their fruits ye shall know them. **21** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:(KJV)

Matt 24:4 And Jesus answered and said unto them, Take heed that no man deceive you. **5** For many shall come in my name, saying, I am Christ; and shall deceive many. **6** And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. **7** For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. **8** All these are the beginning of sorrows.(KJV)

1 Cor 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. (KJV)

1 Tim 1:9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, (KJV)

Heb 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; (KJV)

Jude 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. (KJV)

THE LOCATION OF THE SCRIPTURES MENTIONED DURING THE AUDIO

Heb 4:1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. (KJV)

Matt 17:1-8

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, **they saw no man, save Jesus only.** (KJV)

Matt 28:18-20

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** **Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you always, even unto the end of the world. Amen. (KJV)

John 17:14

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **And verse 20** **Neither pray I for these alone, but for them also which shall believe on me through their word;** (KJV)

Acts 1:1-4

1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, 2 Until the day in which he was taken up, **after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:** 3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (KJV)

Acts 2:41-42

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.** (KJV)

1 Cor 11:1-3

1 Be ye followers of me, even as I also am of Christ. 2 Now I praise you, brethren, that ye remember me in all things, and keep the (1)ordinances, as I delivered them to you. 3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

Definition: (1)ordinances-3862 paradosis-a giving over which is done by word of mouth or in writing, that is, tradition by instruction, narrative, precept, etc. objectively, that which is delivered, the substance of a teaching.

1 Jn 1:6-10

6 **If we say** that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 8 **If we say** that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 10 **If we say** that we have not sinned, we make him a liar, and his word is not in us. (KJV)

1 Cor 7:1-5

1 Now concerning the things whereof ye wrote unto me: **It is good for a man not (1)to touch a woman.** 2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. 3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. 4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. 5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. (KJV)

Definition:(1)to touch-680 haptomai (hap'-tom-ahee); reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): KJV-- touch....681 hapto (hap'-to); a primary verb; properly, to fasten to, i.e. (specially) to set on fire: KJV-- kindle, light.

2 Tim 4:1-8

1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Preach the word; be instant in season, out of season;

reprove, rebuke, exhort with all longsuffering and doctrine. **3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;** **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. **6** For I am now ready to be offered, and the time of my departure is at hand. **7** I have fought a good fight, I have finished my course, I have kept the faith: **8** Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. (KJV)

James 1:21-25

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** **But be ye doers of the word, and not hearers only, deceiving your own selves.** **23** **For if any** be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (KJV)

James 2:17-20

17 Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **20** But wilt thou know, **O vain man,** that **faith without works is dead?** (KJV)

James 2:22-24

22 Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. (KJV)

James 2:26 For as the body without the spirit is dead, so faith without works is dead also. (KJV)

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (KJV)

John 12:25-26

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

I Jn 2:15-17

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

1 Cor 9:1-15

1 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? **2** If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. **3** Mine answer to them that do examine me is this, **4** Have we not

power to eat and to drink? **5** Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? **6** Or I only and Barnabas, have not we power to forbear working? **7** Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? **8** Say I these things as a man? or saith not the law the same also? **9** For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? **10** Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope **11** If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? **12** If others be partakers of this power over you, are not we rather? **Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.** **13** Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? **14** Even so hath the Lord ordained that they which preach the gospel should live of the gospel. **15** **But I have used none of these things: neither have I written these things, that it should be so done unto me:** for it were better for me to die, than that any man should make my glorying void. (KJV)

II Th 3:4-10

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** **Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.** **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, **this we commanded you**, that if any would not work, neither should he eat. (KJV)

2 Cor 6:14-18

14 Be ye not unequally yoked together with unbelievers: for **what fellowship hath righteousness with unrighteousness?** and **what communion hath light with darkness?** **15** And **what concord hath Christ with Belial?** or **what part hath he that believeth with an infidel?** **16** And **what agreement hath the temple of God with idols?** for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore **come out from among them, and be ye separate, saith the Lord,** and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (KJV)

Phil 3:16-19

16 Nevertheless, whereto we have already attained, **let us walk by the same rule, let us mind the same thing.** **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) (KJV)

2 Cor 8:11-15

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have. **12** For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. **13** For I mean not that other

men be eased, and ye burdened: **14** But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality: **15** As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack. (KJV)

OUTWARD APPEARANCE

Prov 7:10-11

10 And, behold, there met him a woman with the **(1)attire** of an **(2)harlot**, and subtil of heart. **11** (She is loud and stubborn; her feet abide not in her house: (KJV)

Definitions:**(1)attire**-(7897 shiyth (sheeth); -from 7896; a dress (as put on): KJV-- attire....
(2)harlot-2181 zannah (zaw-naw'); - KJV-- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

Prov 7:10 ... the attire of an harlot, (KJV)

1 Sam 16:7 But the LORD said unto Samuel, **Look not** on his countenance, or on the height of his stature; **because I have refused him: for the LORD seeth not as man seeth;** for man looketh on the outward appearance, but the LORD looketh on the heart. (KJV)

II Ki 9:30-37

30 And when Jehu was come to Jezreel, Jezebel heard of it; and **she painted her face, and tired her head**, and looked out at a window. **31** And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master? **32** And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs. **33** And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot. **34** And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter. **35** And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands. **36** Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel: **37** And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel. (KJV)

Isa 3:16-24

16 Moreover the LORD saith, Because the daughters of Zion **(1)are haughty**, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet: **17** **Therefore the LORD** will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts. **18** In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon, **19** The chains, and the bracelets, and the mufflers, **20** The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings, **21** The rings, and nose jewels, **22** **The changeable suits of apparel**, and the mantles, and the wimples, and the crisping pins, **23** The glasses, and **the fine linen**, and the hoods, and the veils. **24** And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of *well set hair* baldness; and instead of a stomacher a girding of sackcloth; and **(2)burning** instead of beauty. (KJV)

Definitions: (1)Are haughty-1361 gabahh (gaw-bah'); a primitive root; to soar, i.e. be lofty; figuratively, **to be haughty**: KJV-- exalt, be haughty, be (make) high (-er), lift up, mount up, **be proud**, raise up great height, upward.... **(2)Burning**-3587 kiy (kee); from 3554; a brand or scar: KJV-- **burning**.

Jer 4:30 And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life. (KJV)

Matt 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, (KJV)

Luke 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: **for that which is highly esteemed among men is abomination in the sight of God.** (KJV)

Luke 16:19-23 (*CHANGEABLE SUITS OF APPAREL & FINE LINEN*)

19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: **20** And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, **21** And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. **22** And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; **23** And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. (KJV)

John 7:24 Judge not according to the appearance, but judge righteous judgment. (KJV)

2 Cor 10:1 ... by the meekness and gentleness of Christ, (KJV)

Isa 53:1-2

1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and **when we shall see him, there is no beauty that we should desire him.** (KJV)

Zech 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: **behold, thy King** cometh unto thee: he is just, and having salvation; **lowly**, and riding upon an ass, and upon a colt the foal of an ass. (KJV)

Matt 11:29 Take my yoke upon you, and learn of me; **for I am meek and lowly in heart:** and ye shall find rest unto your souls. (KJV)

Matt 21:5 Tell ye the daughter of Sion, **Behold, thy King** cometh unto thee, **meek**, and sitting upon an ass, and a colt the foal of an ass. (KJV)

Christians (Followers of Christ), those that have been baptized into Christ thereby putting on Christ, Must also put on meekness, humbleness, and gentleness; to be right, righteous with God!!

Matt 23:11-12

11 But he that is greatest among you shall be your servant. **12** And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. (KJV)

Acts 20:33-34

33 I have coveted no man's silver, or gold, or apparel. 34 Yea, ye yourselves know, that these hands have ministered unto **my necessities, and to them that were with me.** (KJV)

2 Cor 10:1 Now I Paul myself beseech you by the **meekness and gentleness of Christ**, who in presence am **(1)base** among you, but being absent am bold toward you: (KJV)

Definition: (1)base-5011 tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV-- base, cast down, **humble**, of low degree (estate), lowly, not rising far from the ground.

Gal 3:26-27

26 For ye are all the children of God by faith in Christ Jesus. **27** For as many of you as have been baptized into Christ have put on Christ. (KJV)

1 Pet 3:1-4

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; **2** While they behold your chaste conversation coupled with fear. **3** Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; **4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. (KJV)

1 Pet 5:5-6

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and **be clothed with humility:** for **God resisteth the proud,** and **giveth grace to the humble.** **6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: (

James 4:6-10

6 But he giveth more grace. Wherefore he saith, **God resisteth the proud,** but **giveth grace unto the humble.** **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

Thanks for your interest in the Word of Truth: **John17:17**

E-mail Address: bibletruth1@sbcglobal.net

Website: www.bibletruthscripts.com

P. O. Box 280478 Houston, TX 77228