# ASMCR Seal.tif2018 CPE Self Recording Worksheet – ASMC National Capital Region PDI

| Minutes Scheduled | Event/Topic | Minutes Attended |
| --- | --- | --- |
| 15  **2018** | ASMC National Capital Regional PDI Beyond Audit: Mission Focus  The Ronald Reagan Building and International Trade Center | Washington, DC | Thursday March 8th, 2018 | Opening Ceremonies  Ms. Debra Del Mar, ASMC National Capital Region PDI Chair  Welcome Remarks |  |
| 45  15 | Opening Keynote  **The Honorable David Norquist**  Undersecretary of Defense (Comptroller)  Morning Discussion – The Promise of DoD IT/Business System Reforms  Mr. John Bergin, DOD Reform Lead for IT/Business Systems, ODCIO |  |
| 30 | **Morning Keynote – Managing Enterprise Change**  **Ms. Gretchen Anderson, CFO, DLA; ASMC National President** |  |
| 80 | **Chapter Awards Ceremony**  **Ms. Krystyna Kolesar,** ASMC Washington Chapter President  Assisted by Mr. Fred A. (Al) Runnels, CDFM, Executive Director, ASMC |  |
| Government Innovation & Corporate Thought-Leadership Sessions  Hilary Halperin, Georgetown Business School; “Value Creation from the Convergence of Finance & Technology” |  |
| Mr. Douglas Bennet, Auditor General, USAF; “The Role of Audit Agencies in a Brave New World” |  |
| Mr. Andrew Morgan, Deputy Assistant Secretary of the Army - FM; Mr. Brian Jacobs Deputy Assistant Secretary of the Army - FM “Robotics Process Automation Benefits” |  |
| Ms. Andrea Sampanas, GSA, USMM; “What Next for Fed Shared Services” |  |
| Mr. Leif C. Ulstrup, Kogod School of Business, American University; “How to Think About Blockchain & Bitcoin” |  |
| Mr. Greg Little, ODCFO; UoT Gateway for Enterprise Financial Management Optimization |  |
| Corporate Thought Leadership Bursts |  |
| 88 | Luncheon Keynote – Essential Mission Outcomes  Lt. Gen. Jerry Harris, USAF, DCS for Strategic Plans & Requirements (A5/8), Headquarters US Air Force  ASMC National Update  Mr. Fred A. (Al) Runnels, CDFM, Executive Director, ASMC |  |
|  | Early Afternoon Sessions, 1 through 7, Starting at 13:50 pm |  |
| 70 | **I-1 Mr. Dave Weinberg,** Owner, Davespeak**,“Taking Care of People”** |  |
| **I-2 Col. Randolph Toris, USAF** Congressional Budget and Appropriations Liaison; **“Legislative Update”** |  |
| **I-3 Mr. Asif Khan, GAO** ASMC CAG Lead; **Ms. Wendy Payne,** FASAB; **Ms. Lorin Venable,** OIG; **Ms. Alelah Jenkins,** Assistant Deputy Chief Financial Officer, OUSD(C); DoD Audit: **“DOD Opportunities with SFFAS’s 48/50”** |  |
| **I-4 Ms. Glenda Scheiner**, Director, Human Capital and Resource Management, OUSD(C); ***“Unlock Your Potential: Chartering a Successful DoD FM Career”*** |  |
| **I-5 Ms. Mobola Kadiri,** Director, OSD, OUSD C FIAR: **“What’s Next for Audit”** |  |
| **I-6 Mr. Ray Bombac**, Division Chief, Enterprise Business Integration, ODCMO (C); **Mr. Mitchell Fielder**, ODCFO (C); ***“FY18-19 Budget Update”*** |  |
| **I-7 Corporate Thought Leadership Bursts** |  |
|  | Service Update Sessions, Starting at 15:15 pm |  |
| 90 | OSD/4th Estate, **Ms. Anne McAndrew,** , OUSD(C) |  |
| US Air Force**, Ms. Marilyn Thomas,** Principal Deputy Secretary of the Air Force, FM&C |  |
| US Army**, Mr. Mike Powers,** Acting Assistant Secretary of the Army, FM&C |  |
| US Navy & Marine Corps**, Mr. Joseph Marshall,** Principal Deputy Assistant, Secretary of the Navy, FM&C |  |
| US Coast Guard, **Craig Bennet**, Deputy Assistant Commandant for Resources, Deputy Chief Financial Officer and **Mr. Mark Rose**, Director of Financial Operations/Comptroller |  |
| 90 | Speed Mentoring Session [government only – pre-registration required] |  |
|  | **Total CPE’s earned (Total Minutes/50) For example: 360 max/50 = 7 CPE Hours** |  |
| I, (print name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, certify that I have attended the above sessions as indicated and have earned the total CPE’s listed for the period of March 8th, 2018 | | |
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| ASMC Member Signature/Date | | |
| Krystyna Kolesar, March 8th 2018 | | |
| Krystyna Kolesar, President, Washington Chapter, ASMC | | |