**Town Council**

**Regular Meeting**

**Agenda**

**September 10,2018,**

Meeting Time: 6 p.m.

Notice: If a person decides to appeal a decision made with respect to any matter at this meeting

or hearing, he will need a record of the proceedings and may need to ensure that a verbatim

record is made.

Call meeting to order

Pledge of Allegiance

**Approval of Minutes Regular Meeting August 13, 2018 \_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_Vote.**

**Budget Report:** Accountant **Choi Y Choi**

**New Business**:

**1** Post Office break in

**2.Christmas Lighting**

Motion to install lighted fixtures and electrical **outlets** \_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_

Discussion. Vote

Motion to install unlighted fixtures \_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_ Discussion. Vote

**3. Selection of 10 decorations**

Motion to select decorations \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_Discussion. Vote

**Old Business:**

**1.Wild Spaces Public Places/WSPP- N.W. 49TH Terrace Walking Trail**

**Public comments:**

**Reports:**

**1**.**Attorney Report** – John Maines

a. Giselle Z.GoPaul 3 months absence

**2**.**Fire Department** – Vice Mayor Barbara Thomas/Fire Chief Buddy Harris

a. Call Report b. Update on truck purchase

**3**.**Mayor**

**a. FMIT Grant b. ethics training**

**4**.**Streets and Streetlights** – Councilman Johnny Ho

**a.** Town signs

**5**.**Parks and Recreation** – Councilman Fitch

**6**. **Library** – Councilman Dubberly

**7**. **Grants** – Councilman Z. Gopaul

**Motion to approve bills: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_Vote**

**Motion to adjourn \_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote. Time\_\_\_\_\_\_\_\_\_\_\_**