

# Massillon Baptist College Catalog

**Founded on  
Bible Teaching and Preaching**



**Continuing the Vision  
for the 21<sup>st</sup> Century**

*Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.*

**Mt. 9:37-38**

## **MASSILLON BAPTIST COLLEGE**

### **Distinctives:**

- **King James Bible (Authorized Version)**
- **Biblical and Theological Studies**
- **Pastoral and Practical Studies**
- **Baptist Distinctives**
- **Religious Education**
- **Music Education**
- **Secretarial Training**
- **Missionary Preparation**
- **Youth Ministry**
- **One-Year Bible Certification**

### **Direct all inquiries to:**

**Massillon Baptist College  
1219 Overlook Avenue, S.W.**

**Massillon, OH 44647**

**Phone: (330) 830-5902**

**Fax: (330) 830-5980**

**Email: [massillonbaptistcollege@gmail.com](mailto:massillonbaptistcollege@gmail.com)**

**Website: [www.massillonbaptistcollege.com](http://www.massillonbaptistcollege.com)**

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# TABLE OF CONTENTS

Founder’s Pages .....	4-5
History of Massillon Baptist College .....	6
Our Purpose.....	7
Administration and Faculty .....	8-9
General Information .....	10-17
Location.....	11
Facilities .....	11
Dr. Bruce D. Cummons Chapel .....	11
Dormitory .....	12
Work Possibilities .....	12
College Liability.....	13
Church Attendance.....	13
Class Sessions and Credits .....	13
Student Marriages .....	14
Standards of Conduct and Dress .....	14
Social Media Policy .....	15
Appeals Procedure.....	16
Massillon Christian School .....	17
Admissions and Financial Information .....	18-26
Admissions Requirements.....	18
General Admission.....	18
Special Admission.....	18
Admissions Procedure.....	18-19
Rapid Enrollment .....	19
Audit and/or Enrichment.....	19-20
Financial Information.....	21-23
Refund Policy.....	24
Annual Awards and Scholarships .....	25-26
Degree and Class Information.....	27-33
Bachelor of Biblical Studies:	
Pastoral Ministry.....	27
Missions.....	28
Youth Ministry.....	29
Religious Education.....	30
Church Music Ministry.....	31
One-Year Bible Certificate.....	32
Associate of Biblical Studies:	
Office Management .....	33
Course Descriptions .....	34-43
Department of Bible and Religion .....	34-36
Department of Theology .....	37
Department of Missions .....	38
Department of Religious Education .....	39
Department of Language.....	40
Department of Church Music Ministry .....	41-42
Department of Office Management.....	43
Doctrinal Statement.....	44-49

NOTE: Massillon Baptist College’s current calendar may be found on our Web site:  
[www.massillonbaptistcollege.com](http://www.massillonbaptistcollege.com)



## *Dr. Bruce D. Cummons* *(1924-2004)*

*Founder of: Massillon Baptist Temple  
Massillon Christian School  
Massillon Baptist College*

Pastor Bruce D. Cummons was born July 25, 1924, in Parkersburg, West Virginia, where he lived with his parents (Otis and Pearl Cummons), his sister (Edrie), and his brother (Wayne) during his school days. He was saved at eleven years of age during a revival meeting in a country church. He died in Massillon, Ohio, on January 24, 2004.

At nineteen he enlisted in the U.S. Navy where he served during World War II as a radio operator. After the war he returned to the Akron, Ohio, area where his parents were then residing. He continued with his radio career, graduated from McKim Tech, and worked with Goodyear Aircraft as a radio operator with their blimps.

He surrendered to the call to preach in 1946. On August 26, 1947, he married the former Wanda Straight, and they both joined the Akron Baptist Temple by baptism. In August 1948 they traveled to Fort Worth, Texas, to attend Bible Baptist Seminary. He was a graduate of the Seminary with a Bachelor of Divinity degree and an honorary Doctor of Divinity degree.



Dr. Cummons began the Massillon Baptist Temple on November 19, 1950, and served as pastor until November 19, 1995, when he retired after forty-five years of ministry.

During his years as pastor he conducted 564 weddings, 926 funerals, and over 400 revival meetings and conferences. He was Administrator of the Massillon Christian School and President of Massillon Baptist College. He served as President of the World Baptist Fellowship and Chairman of Baptist Bible Fellowship of Ohio. He authored many books and pamphlets and was the editor of the *Baptist Reporter* for 42 years. His voice was heard from the earliest days of his ministry on local radio stations and reached a network of 42 stations at one time, carrying the "Grace And Peace Broadcast" on daily and weekly broadcasts that covered 80% of the land area of



the world. On October 7, 1992, Pastor Cummons was inducted into the Broadcasters' Hall of Fame.

He continued with his evangelistic work and writing as well as pursuing his hobbies of music, photography, travel, and amateur radio until the time of his death.

Pastor Cummons' **salvation text** was: *All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.* (John 6:37)

**His life's text:** *Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.* (Mark 11:24)

He also longed to live the verse as spoken of Barnabas: *For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.* (Acts 11:24)

Penned in the front of Dr. Cummons' Bible:

**My Prayer**

*Oh God! May I live each day as in thy Holy presence;  
 May I walk each day expecting Jesus to come;  
 May I act each day as though this were the last act of my life  
 before I behold Him face to face;  
 May I try to win souls about me each day of my life;  
 And keep the vision of lost people in Hell fresh upon my mind  
 so that my life might be a burning passion for the souls of men. — AMEN!*

## **HISTORY OF MASSILLON BAPTIST COLLEGE**

The ministry of Massillon Baptist College was started in September of 1973 as an outreach ministry of Massillon Baptist Temple. This ministry came from the heart and vision of Dr. Bruce D. Cummons (1924-2004), our Founder, as a natural development of Temple Bible Institute, its predecessor, which began in 1953.

The college has focused its efforts on the education of men and women who were called of God into Christian service, and, therefore, is not in competition with other colleges. It is a faith-supported ministry providing a high-quality Bible education for those who may otherwise not be able to obtain such an education.

MBC has graduates working in ministries around the world. Our graduates work as pastors, assistant pastors, music directors, youth directors, secretaries, etc., in over twenty-eight states. Our missionary graduates serve in approximately twenty countries of the world.

MBC stands firmly on the Authorized Version of the Bible (KJV 1611) and on all its principles and precepts. The college was started from a local New Testament Baptist church and teaches these distinctives to its students.



## OUR PURPOSE

The purpose of Massillon Baptist College is to train God-called men and women for Christian service. Students may be trained as pastors, evangelists, missionaries, Christian education directors, youth leaders, or Sunday school teachers. Also, laymen may take courses to better equip themselves in their Christian lives.

The college is a local church ministry and places strong emphasis on the ministry and work of the local church. Believing that much can be learned by observation and participation, we require all students to attend the services of Massillon Baptist Temple, unless they currently reside in the area and are faithfully attending a fundamental, Bible-believing church. After the second year of study, students may work in other churches with permission of the college.

Our desire is to give students a thorough working knowledge of the Word of God. The only Bible we use is the Authorized Version (KJV 1611). Our purpose is to train people in the work of building soul-winning churches at home and on the foreign mission field. Regardless of the field of service a student plans to enter, he will be trained in evangelism and soul winning. Every student will be required to go on visitation each week.

We invite students to come to Massillon Baptist College to be well trained by preachers and teachers who are actively engaged in the Lord's work, and who are "getting the job done" for Christ. Students will receive blessing, instruction, and inspiration from the services and ministries of the Massillon Baptist Temple (known across the nation as "THE CHURCH THAT WAS BUILT ON BIBLE TEACHING!"). Massillon Baptist College is a place where pastors train pastors, teachers train teachers, and missionaries train missionaries. We believe all earnest students will leave MBC well equipped.

## **Administration**



**Dr. Cecil E. Thayer**

*President*

B.D., Th.M., Th.D.

Massillon Baptist College, Andersonville Theological Seminary,  
Mansfield Business College

**Rev. Ed Decker**

*Dean of Students*

B. Th., B.S.M.

Baptist Christian College, Texas Baptist College,  
Rock of Ages College of Biblical Studies and Theological Seminary



**Mrs. Sandy Shaffer**

*Administrative Assistant and Registrar*

A.C.S.S.

Massillon Baptist College

## Faculty

**Mrs. Violet Brown**

A. in Spanish  
Bible Baptist Seminary  
RGI Language School  
Anchor Theological Seminary

**Dr. Gary Forney**

Th. D.  
Baptist Theological Bible College

**Dr. Phil Clayton**

B.D., D. Min.  
Hyles Anderson College  
Baptist Bible College of Canada  
Great Plains Baptist Divinity School  
Faithway Baptist College of Canada

**Mr. Richard A. McMillen**

B.S. Accounting  
Bob Jones University

**Mrs. Victoria Mishler**

B Music  
Bob Jones University

**Mrs. Cheryl S. Cron**

RN, BSN  
Bob Jones University  
Parkview Methodist School of Nursing  
Liberty University

**Miss Ashley Taylor**

B. Missions  
Massillon Baptist College

**Mrs. Melody Decker**

B Elem Ed  
Baptist Christian College

**Rev. Lenny Towle**

B.D.  
Massillon Baptist College

**Rev. Dan Derrick**

B Theo  
Andersonville Baptist Seminary

**Rev. Terry Weirich**

B.D., M. R. Ed.  
Mountaineer Baptist College

## GENERAL INFORMATION

### Location:

Massillon Baptist College is located in Massillon, Ohio, a city in northeastern Ohio with a population of 31,000 (as of 2000). The city of Massillon is nationally known as “Football Town U.S.A.” because of the prowess of its high school football team, the Massillon Tigers. The Pro Football Hall of Fame is located just eight miles east of Massillon, in Canton, Ohio.

Massillon, however, has also become known as the home of Massillon Baptist Temple, whose Sunday School has been listed among the top 50 in the United States. The church’s founding pastor, Dr. Bruce D. Cummons (1924-2004), served Massillon and surrounding communities for 50+ years.

Recent surveys reveal that Massillon is only one day’s drive from more than 60 percent of the population of the United States. Two major highways cross the city—U.S. Routes 21 and 30. In addition, Interstate 77 is just five miles to the east.

Massillon is a twenty-minute drive from the Akron-Canton Airport and a one-hour drive from Hopkins International Airport in Cleveland, Ohio. Although the college is situated in a metropolitan area, it is very close to the rolling hills of Amish country.

### **DIRECTIONS TO MASSILLON BAPTIST COLLEGE, MASSILLON, OHIO**

**From the North:** Take I-77 South to State Rt. 21 South

**From the South:** Take I-77 North to State Rt. 21 North

**From the East:** Take State Rt. 30 to State Rt. 21 North

**From the West:** Take State Rt. 30 to State Rt. 21 North

Upon reaching Massillon on State Rt. 21, turn west onto Walnut Road and follow to 12<sup>th</sup> St., SW. Turn left onto 12<sup>th</sup> St. and follow to Overlook Avenue. Twelfth St. ends on Overlook in front of Massillon Baptist Temple and Massillon Baptist College.

### Facilities

All classes are held at Cummons Hall, which was named in honor of our founder,

Dr. Bruce D. Cummons (1924-2004), and his wife, Wanda. Cummons Hall also houses the computer lab, memorial library, and the Student Center. In addition, the gymnasium and cafeteria of Massillon Christian School are utilized.



**Disclaimer**

Attendance at Massillon Baptist College is a privilege, not a right, and may be forfeited by any student who does not conform to the standards and regulations of the institution. The college may request the withdrawal of any student at any time, who, in the opinion of the college, does not fit into the spirit of the institution, whether or not he/she conforms to the specific rules and regulations of the college.

NOTE: The masculine is often used in the generic sense.

**DR. BRUCE D. CUMMONS CHAPEL**

Students will attend chapel services in the Dr. Bruce D. Cummons Chapel. This chapel was the original auditorium for Massillon Baptist Temple. The chapel was named in honor of Dr. Cummons at the 50<sup>th</sup> Anniversary service of Massillon Baptist Temple (Nov. 2000). This had also marked Dr. Cummons’ 50<sup>th</sup> year in the ministry, serving Massillon and surrounding areas.

**Dormitory**

Dr. W. Jay Dolvin Hall was named in honor of the many years of service that Dr. Dolvin has willingly given to the ministries of Massillon Baptist Temple, Massillon Baptist College, and Massillon Christian School. This dormitory



has a separate entrance for each floor and houses both men and ladies. Dorm supervisors reside in this building.

Dormitory housing is provided for all single students who do not reside within easy commuting distance. Meals and sack lunches are served at the campus cafeteria Monday, Wednesday and Friday. Room and board charges are nominal. If you are on a restricted diet, please notify the college office. The cafeteria will work with you in an effort to be sure that something suitable to your diet will be available each day. A copy of the dietary orders of your doctor will be necessary. We will attempt not to serve you with any food from the cafeteria that is not permitted in your doctor's orders. However, as an adult, you are responsible to monitor yourself and your eating.



Single Students age 26 and over can not live in the dorms. No student having been married will be granted permission to live in the dormitory. Current costs and dormitory reservation information can be acquired from the college office by written request.

Applicants should be aware that the dormitories are not open for occupancy by new students until mid-August (Fall semester) and mid-December (Spring semester). Dormitory reservations must arrive in the college office ten (10) days prior to Registration/Orientation. Students will not be permitted to move into the dormitory in the middle of a semester unless they are currently enrolled as commuting students.

**STUDENTS MAY NOT MOVE INTO THE DORMITORY UNTIL THEY HAVE BEEN OFFICIALLY ACCEPTED AT MBC.** Any students arriving before acceptance or without a proper reservation may be asked to lodge at an area motel until meeting the aforementioned requirements.

### **Work Possibilities**

Many students must supplement their income while attending MBC. The city of Massillon has welcomed the college, and students will feel this welcome as they seek employment. There are a number of small industrial plants and shopping malls in the area. Canton, with a population in excess of 80,000, is just eight miles east of Massillon; Akron is only twenty-five miles north. If the Lord has truly called a student to Massillon Baptist College, He will provide while the student is attending school.

We do urge students, married and single, to come to Massillon financially prepared to live for six or eight weeks while employment and housing are being secured.

### **College Liability**

Massillon Baptist College will not be responsible for any injury or illness, which a student may receive in the dormitory, during any class, or at an extracurricular activity, whether such injury is received on or off the campus.

### **Church Attendance**

All students of Massillon Baptist College are expected to maintain the highest Christian standards at all times. Therefore, they are required to attend all services of Massillon Baptist Temple or their own local church (if they were in attendance at that church six months prior to making application to the college). Second-year and third-year students may work in another church with special permission from the Administration. Student attendance will be checked weekly.

Students are expected to participate in Christian service at their local churches on a regular basis. Christian service includes working in a Sunday School class, on a bus route, in the choir, in junior church, at a nursing home, in Patch the Pirate Club, with the Sunshine Group, etc. Students must complete and turn in a Christian Work Report each week to the college office. Also, students must visit a minimum of two hours per week.

### **Class Sessions and Credits**

College classes are held Monday through Friday from 8 a.m. until 12 noon, facilitating second or third shift employment. Classes are fifty minutes in duration. The regular class schedule includes three chapel services per week. Attendance at these services is required unless an excused absence is obtained. (NOTE: Student Observation and Field Experience may necessitate times other than these mentioned above.)

The college year consists of two 16/17-week semesters, extending from August to May. Credits are earned in semester hours. A semester hour is one fifty-minute period each week for one semester.

### **Student Marriages**

Students should permit nothing to interfere with God's perfect plan for their lives. While part of the Lord's plan is for young men and women to form acquaintances that may result in marriage, students must guard against hasty courtships and unwise marriages. Because of this, no student may marry at any time during the regular school year, including breaks. Any infringement of this rule by a student will automatically result in the forfeiture of at least one semester.

### **Standards of Conduct and Dress**

For the sake of Christian testimony, students must abstain from the use of alcoholic beverages, tobacco (in any form), and drugs (unless prescribed by a physician for medical reasons). Also, students are not permitted to play cards, attend movie theaters and dances, or participate in any form of gambling.

Students will be issued a dress code upon arrival at the college and will be expected to fulfill its standards. Massillon Baptist College prohibits modern fad styles of dress and hair which are unbecoming on a Christian. It is important for Christians to be in the world but not of the world. All male students are expected to wear a dress shirt and dress pants, as well as a tie to classes and church services. Jeans and/or athletic shoes are not permissible in class or in church, but may be worn in the gymnasium or for outside activities. Women are expected to dress modestly. Hemlines are to be at the bottom of the knee or below, and slits may be no higher than the middle of the knee. No slacks or jeans are permitted at any time. Skirts, and dresses made of denim are not to be worn in classes or in church; however, they are permissible as casual wear. Makeup and jewelry must be worn in moderation.



# Massillon Baptist College

## Social Media Policy

**Guidelines:** Social Media, such as Face Book, Twitter, YouTube, Instagram, LinkedIn, personal texting and others, are powerful tools of communication that have significant impact on your personal reputation as well as the reputation of Massillon Baptist College. Please use the following guidelines when posting on Social Media sites.

1. Photos, videos, and / or comments posted on these sites that depict student life or college identifiable activities are to be positive in nature and support the purpose of the college and the Massillon Baptist Temple. No offensive or inappropriate pictures or comments are to be posted.
2. Always be authentic. Be honest about your identity. If you post personally, or as a student of MBC, make sure you are aware of the college Standard of Conduct, as you share your personal views about yourself, other students, college personnel or the college in general.
3. Never pretend to be someone else when you post personally. Tracking tools enable supposedly anonymous posts to be traced back to the authors. Always be honest about yourself and views without providing personal information that could be used against you.
4. Keep your posts positive. Don't post negative comments and share personal struggles in your college experience.
5. Think twice before posting. Privacy does not exist in the world of Social Media. Your personal as well as college reputation is at stake.
6. As it sees fit, the college reserves the right to request removal of any photos and/or comments involving college identifiable activities along with photos and/or comments involving staff or any other college personnel.
7. Colossians 3:17, "*And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.*"
8. If others post something on your page or a picture of you, simply ask them to take it down.
9. It is **STRONGLY ENCOURAGED** that you never post your home address, local address, phone number, birthdates or other personal information.
10. Student could face disciplinary actions and even dismissal for violations of college policies.
11. All students who have Social Media sites, **MUST** "friend" the faculty of Massillon Baptist College and Massillon Baptist Temple. These include the President, Dean of Students, Youth Director and Assistant Pastor.

*Be Professional*

*Be Genuine*

*Be Accurate*

*Be Positive*

*Be Helpful*

## APPEALS PROCEDURE

The appeals procedure is designed for the student desiring to appeal a decision of a Professor or administrative member in any of the following areas:

1. Clarification of a grade
2. Review of a disciplinary measure involving the student
3. Demerits issued

Although Massillon Baptist College is not a church and does not fall under the direct dictates of the Word of God, it is a ministry of the local church. This educational institution does, therefore, base its practices and rules of operation on the Word of God. The appeals procedure for the College follows the Scriptural principles found in Matthew 18:15-17 as applicable to a college setting:

*Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.*

Based on the above Scripture, the procedure for an appeal involves the following steps:

1. The student should make a verbal request for verification to the individual staff member(s) involved. This request must take place no later than fifteen (15) days after the incident in question.
2. If the student is not satisfied with the decision after verbal communication with the involved staff member(s), the student may request a personal appearance with the staff member(s) and the Academic Dean. This request must be made in writing, stating the reason for the meeting and giving relevant data concerning the situation. At such time, the Academic Dean will meet with the involved parties. This second step of the procedure must be requested no later than ten (10) days after the first step of the appeals procedure.
3. If after this meeting the student is still not satisfied with the decision, he or she may submit a second and final written request. This third step of the procedure must be requested no later than ten (10) days after the second meeting. This request must be directed to the President of the College. This written request must contain the reason for the meeting and all relevant data. **THE DECISION DERIVED FROM THIS MEETING IS FINAL.**

## MASSILLON CHRISTIAN SCHOOL



### Christian School Enrollment

Married college students may want to enroll their children in Massillon Christian School, making Christian education a “family affair.” Massillon Christian School is accredited by the State of Ohio and educates students from kindergarten through grade twelve.

Inquiries regarding application may be made to:

ATTN: Principal  
Massillon Christian School  
965 Overlook Avenue, S.W.  
Massillon, OH 44647

Phone: (330) 833-1039  
Fax: (330) 830-5981  
Email: [mcssecretary@yahoo.com](mailto:mcssecretary@yahoo.com)

## **ADMISSIONS INFORMATION**

### **Admissions Requirements**

All prospective students should understand that attendance at Massillon Baptist College is a privilege and not a right, and that said privilege may be forfeited at any time by any student who does not conform to the standards and regulations of the college. The College Administration may request the withdrawal of any student at any time, who, in the opinion of the Administration, does not fit into the spirit of the institution, whether or not he/she conforms to the specific rules and regulations of the College.

Massillon Baptist College is dedicated to the training of men and women for a life of service to Christ. Along with his/her application form, a prospective student should include a written testimony of his/her salvation and call to Christian service. Three individuals familiar with the applicant (including the applicant's pastor) should complete reference forms. These individuals, rather than the applicant, should return the forms to the College for review.

Once accepted for enrollment at MBC, a student should purpose in his heart to be serious-minded, studious, and disciplined in his studies.

### **General Admission**

To be enrolled in Massillon Baptist College, prospective students must have a high school diploma or General Equivalency Diploma (GED).

### **Special Admission**

Because some worthy and spiritually qualified applicants may not have finished high school, MBC reserves the right to interview and admit some applicants on an individual basis. However, all applicants who do not hold a high school diploma or GED must be at least twenty (20) years of age before admission to the College.

### **Admissions Procedure**

Prospective students should complete and return an application form, along with a

non-refundable \$35 application fee. A medical form, emergency form, written testimony, and recent photograph should also be enclosed. Personal reference forms should be mailed directly to the College from the persons acting as references.

Applicants must have high school and college transcripts sent to our college office. Only official college transcripts are acceptable for consideration of credit transfers.

All applicants must be officially accepted before they can enroll. No enrollment will be possible following the last specified enrollment date.

**Rapid Enrollment**

Rapid enrollment is intended for those who want to audit a class, or for those who do not intend to receive a degree, but only wish to become a better Christian or to have a better understanding of Scripture.

Rapid enrollment requires the following:

- a. Application form
- b. Non-refundable application fee of \$35
- c. Pastor’s reference form
- d. Written testimony
- e. Recent photo

**Auditing Classes**

A prospective audit student must complete a rapid enrollment, or, must be a currently enrolled student at Massillon Baptist College. An audit student will receive no units of credit for the class. The audit student is not required to take tests or to do any of the class assignments, but may do so for self-evaluation.

An audit student must pay an audit fee as follows:

1 credit hour:	\$15.00
2 credit hours:	\$30.00
3 credit hours:	\$45.00

Because of auditing the class on campus, the audit student will be required to pay class dues, which are currently \$10 per semester. An audit student is not required to purchase a yearbook or school pictures, but is encouraged to do so.

**Personal Enrichment**

A prospective personal enrichment student must complete a Rapid Enrollment or must be a currently enrolled student at Massillon Baptist College, and may take no more than two (2) classes in a semester. If he successfully completes the class or classes taken, an enrichment student will receive credit for the class(es) taken.

An enrichment student is required to purchase textbooks, take all tests, complete all class assignments, and obtain appropriate class admission slips when absent/tardy.

Also, an enrichment student must pay the same fees as a part-time student.

## FINANCIAL INFORMATION

Massillon Baptist College continues to provide training for students at minimal cost. This cost includes modest fees which are explained below. We are able to offer this high-quality education to students because of the unselfish attitude of the people of Massillon Baptist Temple and a number of other local churches who believe in the ministry of a Bible education. There are approximately fifty churches who support the college as a missionary endeavor.

All accounts (including library fines, etc.) must be current and/or paid in full before a student receives credit for mid-term or final exams, transfers credits, receives a report card or transcript, or graduates.

All fees must be paid at the time of registration, unless a deferred payment plan has been arranged with the Academic Dean prior to registration.

**Application Fee:** A non-refundable fee of \$35 MUST accompany each application for admission. An application will not be processed without this fee.

**Tuition Fee:** This fee helps to cover the cost of student enrollment and general college operating expenses. The fee is currently \$61 per credit hour. A full-time student (one carrying 12 or more credit hours) must pay \$730 for tuition per semester. Tuition fees are refunded on the following basis: 90% before the 1<sup>st</sup> day of classes, 50% during 1<sup>st</sup> through 5<sup>th</sup> days of classes, and non-refundable after the 5<sup>th</sup> day of classes.

**Class Dues:** All students must pay class dues in the amount of \$10 per semester, non-refundable.

**Add/Drop/Change Class Fee:** There is a \$5 fee per class to be paid at the time of a class change. This fee is non-refundable

**Pictures:** Student pictures are required each fall at the cost of \$35. This fee is non-refundable.

**Yearbook:** Students enrolled in five (5) credit hours or more must purchase the MBC Annual at a cost of \$25. This fee is non-refundable.

**Graduation Fee:** Each prospective graduate is charged a graduation fee to pay for such items as graduation picture, printing of diploma, and purchase of cap and gown. This fee (currently \$50 per semester) will be due on the date of enrollment both semesters of the student's senior year. This fee is non-refundable.

**Certificate Fee:** Each prospective one-year Bible Certificate recipient is charged a certificate fee to pay for such items as picture and processing of the certificate. The fee (currently \$10 per semester) will be due on the date of enrollment both semesters. This fee is non-refundable.

**Transcripts:** One copy of a student's transcript (complete or incomplete) will be given to a student upon written request. Each additional copy will cost the student \$5. All requests for transcripts must be made in writing and signed in cursive by the student making the request. NOTE: No third party may request a transcript without legal proof of his authority to make such a request.

**Dormitory Reservation Fee:** This \$25 non-refundable fee must accompany the dorm reservation request form and should be sent at the time of application. Prospective dorm students should contact the college office for additional information. A person must be accepted as a student, must have paid this reservation fee, and must be prepared to pay the first month's rent before moving onto campus.

**Dormitory Fees:** Dormitory fees amount to \$1,350.00 per semester and may be paid on a monthly basis (August & May, \$150.00; September-April, \$300). Dormitory fees include lunch and a sack lunch Monday, Wednesday and Friday, special days excepted. These fees are refundable on a prorated basis.

**Cafeteria:** Hot lunch is available at the cafeteria for non-dormitory students Monday, Wednesday and Friday at a cost of \$2.50 each.

**Cleaning Fee:** Each room must be thoroughly cleaned upon moving out of the dormitory. A cleaning fee of \$25 will be assessed if the room does not pass the inspection of the Dorm Supervisor. A student will also be billed for any damage to his/her room.

**Refrigerator Fee:** A dormitory student bringing a small refrigerator will be charged \$5 per month for the utility charge. This fee is refundable on a prorated basis.

**Textbooks:** All textbooks must be paid for upon selection, as students are not permitted to charge books. All full-time students should plan to pay approximately \$280 per semester for books and lecture notes. All of MBC's currently enrolled students receive a discount at the college bookstore on most items.

**Miscellaneous Fees:** Other miscellaneous fees that may apply to a student at MBC include Locksmith, Lost Keys, NSF/Returned checks, Air Conditioner Fee, Student Handbook (replacement), and Damage.



## **REFUND POLICIES**

### **Massillon Baptist College**

1. The \$35 Application Fee is not refundable.
2. Picture Moneys, Yearbook Payments, Class Dues, Change Class Fees, Late Registration Fees, and Graduation Fees are not refundable.
3. The \$25 Dormitory Reservation Fee is not refundable.
4. Dormitory Fees and Refrigerator Fees are refundable on a prorated basis. This proration is dependent upon the date of withdrawal and the date on which the student has completely moved out and returned all keys (dormitory, room, and mailbox keys) to the College Office or Dormitory Supervisor (not a fellow student), and removed all his/her belongings and possessions. If a student physically moves out of a dormitory but fails to take all his/her belongings and possessions, a daily storage fee will be charged for the interim between the student=s moving out and the removal of his/her personal effects. Also, there will be a \$5 charge for each key that is not returned to the College Office by the student upon moving out.
5. Tuition Fees are refunded on the following basis:
  - a. 90% - before the 1<sup>st</sup> day of classes
  - b. 50% - 1<sup>st</sup> through 5<sup>th</sup> days of classes
  - c. No Refund - after the 5<sup>th</sup> day of classes

### **Baptist Book Store**

1. Textbooks
  - a. No cash refund, credit, or exchange is given on student textbooks after purchase, except as outlined in Ab.@ and Ac.@ below.
  - b. A full refund or exchange will be made if a new textbook was damaged in publication. Used textbooks are sold as is.
  - c. A full refund or exchange will be made on a textbook if there is an administrative error or administrative change of class.
  - d. All textbooks must be purchased at the beginning of each semester through the Baptist Bookstore on campus. These books will not be added to your school bill account. The Baptist Bookstore and the Massillon Baptist College are two different entities.
2. Other Books and Merchandise
  - a. A full refund or credit, to be used in the purchase of future merchandise, will be issued if the merchandise was damaged by the manufacturer.
  - b. A full refund or credit, to be used in the purchase of future merchandise, will be given if the original merchandise is returned in its original, salable condition, within five (5) days of purchase, and if it is accompanied by the original sales receipt.

## ANNUAL SCHOLARSHIPS AND AWARDS

### Pastor & Mrs. Richard K. Folger Scholarship

The *Richard K. Folger Scholarship* is awarded by Mansfield Baptist Temple in honor of Pastor & Mrs. Richard K. Folger. Brother Folger was the Pastor of Mansfield Baptist Temple for many years. This scholarship is presented to a male student who has been called to preach; who is entering his third year of classes; and who has demonstrated in previous school years a deep love for the Lord, His church, and the Word of God. Mansfield Baptist Temple has also requested that the student demonstrate traits of humility, integrity, and dedication.

### Cummons-Norwood Academic Achievement Awards

For approximately 25 years, Dr. & Mrs. James D. Norwood of Wisconsin gave cash awards, formerly known as the *James Norwood Award*, to the two top academic graduates of the College. Since Dr. Norwood's homegoing, the board of Regents for Massillon Baptist College elected to continue issuing this award to the Valedictorian and the Salutatorian of each graduating class, renaming this gift as the *Cummons-Norwood Academic Achievement Award*, in memory of both Dr. Bruce D. Cummons, founder of Massillon Baptist College, and Dr. James D. Norwood, founder of this award.

### Dolvin-Norwood Christian Character Award

For approximately 25 years, Dr. & Mrs. James D. Norwood of Wisconsin also gave cash awards, formerly known as the *Christian Character Award*, to graduates who exemplified the finest of Christian character. Again, because of Dr. Norwood's home going, the Board of Regents for Massillon Baptist College elected to continue issuing this award each year to one or two graduates who demonstrate Christ-like character, renaming this gift as the *Dolvin-Norwood Christian Character Award*, in honor of Dr. W. Jay Dolvin, Professor of Massillon Baptist College and former Associate Pastor of Massillon Baptist Temple, and in memory of Dr. James D. Norwood, founder of this award.

**Grace and Glory Scholarship**

This scholarship is given each year by the Amazing Grace Baptist Temple. The people of Amazing Grace Baptist Temple established this scholarship fund as a reminder of the blessings the Lord bestowed upon their church under the leadership of Pastor James Butler. The *Grace and Glory Scholarship* is awarded by Amazing Grace Baptist Temple in Millersburg, OH, Rev. James Butler, pastor. In memory of Mrs. Wanda Cummons and in honor of Mrs. Grace Dolvin. This scholarship is presented to a young Christian lady (single or married) who has shown grace in God's eyes showing determination, dedication, and diligence in her walk for the Lord; and gives God all the glory for her accomplishments. This young lady will be entering into her second or third year of Bible college with success and completion in mind for the future ministry endeavor that the Lord will lead her into.

**W. Jay Dolvin Ministerial Scholarship**

The *W. Jay Dolvin Ministerial Scholarship* is awarded by the Massillon Baptist College in memory of Dr. W. Jay Dolvin. Dr. Dolvin faithfully served as an associate pastor, professor, and a tremendous overall leader in the ministries of the Massillon Baptist Temple. He proved himself faithful in the position God placed him in for 48 years. This scholarship is presented to an upcoming third year male student who desires to serve the Lord in a position similar to that of Dr. Dolvin. A student who is willing to assist his pastor, lead in the areas allotted him, and faithfully serve in any capacity needed.

**The Dr. Jack Haggerty Memorial Scholarship**

The *Dr. Jack Haggerty Memorial Scholarship* is awarded by the Village Baptist Temple in North Canton, OH, Dr. Phil Clayton pastor, in memory of Dr. Jack Haggerty. Dr. Haggerty faithfully served in the ministry for 50 years and served as the pastor of Village Baptist Temple for 42 of those years. He was a professor at Massillon Baptist College for 15 years. This scholarship is presented to an upcoming third year student who has been called to preach and has fulfilled the requirements of preaching God's Word.

# Pastoral Ministry

This degree is designed for those planning to do the work of a pastor, assistant pastor or evangelist. It requires a total of 96 semester hours at MBC and/or another approved college, plus a thesis on a Bible or theological topic approved by the Academic Dean and a passing grade on the Doctrinal Comprehension Exam. A candidate for this degree must have attended MBC at least part-time during his senior year, and must have completed at least 36 credit hours in residence at MBC.

This pastor's course attempts to fully equip a man to carry on the work of a pastor. A student will be taught how to build a church and Sunday school, how to perform the duties of a pastor, and how to resolve problems which will confront him. He is given a thorough knowledge of the Bible and is taught how to apply its precepts and principles.

Because I Timothy 3:2 states that a pastor must be ". . .*the husband of one wife.* . . ." Massillon Baptist College does not award this degree to women or divorced men.

## FALL SEMESTER

## SPRING SEMESTER

### First Year

Old Testament Survey  
Bible Doctrine 1  
Personal Evangelism 1 (M)  
Missions I-A (WF)  
Fundamentals of Church Music1(M)  
Bible Backgrounds 1  
Intro. To Computers & Keyboarding 1  
Studying Scripture with Grammar 1  
Life of Christ 1

New Testament Survey  
Bible Doctrine 2  
Personal Evangelism 2 (M)  
Missions I-B (WF)  
Fundamentals of Church Music2 (M)  
Bible Backgrounds 2  
Intro. To Computers & Keyboarding 2  
Studying Scripture with Grammar 2  
Life of Christ 2

### Second Year

Missions II-A  
Daniel / Revelation  
Pauline Epistles 1  
Church Outreach Ministries 1  
Pentateuch 1  
Speech 1

Missions II-B  
Hebrews  
Pauline Epistles 2  
Church Outreach Ministries 2  
Pentateuch 2  
Speech 2

### Third Year

Practical Theology 1 (M)  
Church Financial & Legal Policies 1 (WF)  
Poetical Books  
Bible Backgrounds 1  
Major Prophets  
Homiletics  
Acts & Church History

Practical Theology 2 (M)  
Church Financial & Legal Policies 2 (WF)  
Historical Books  
Bible Backgrounds 2  
Minor Prophets  
I,II,III John  
Baptist Church History

Thesis  
Doctrinal Comprehension Exam (DCE)  
Ministry Internship  
(48-50 hours)  
\*May be completed during the summer. Must be verifiable.

**NOTE: The Administration reserves the right to change course/degree requirements at any time.**

# Missions

This degree is designed for those planning to do the work of a missionary. It requires a total of 96 semester hours at MBC and/or another approved college, plus a thesis on a missions topic approved by the Academic Dean and a passing grade on the Doctrinal Comprehension Exam. A candidate for this degree must have attended MBC at least part-time during his senior year, and must have completed at least 36 credit hours in residence at MBC.

This course will give the missionary student a firm foundation in the background of missions from a biblical and historical perspective. Students will learn the art of deputation, as well as how to put together a display, printing, and presentation. Other subject matter to be covered will include emergency medical treatment, survival techniques, managing stress, cultural adaptation, language study, choosing a sending agency, and much more.

By the time the missionary student completes this course, they will be more than prepared for candidate school and other practical aspects of missionary life on the field.

## FALL SEMESTER

### First Year

Old Testament Survey  
 Bible Doctrine 1  
 Personal Evangelism 1 (M)  
 Missions I-A (WF)  
 Fundamentals of Church Music 1 (M)  
 Christian Life for Ladies 1 (M)  
 Bible Backgrounds 1  
 Intro. To Computers & Keyboarding 1  
 Studying Scripture with Grammar 1  
 Life of Christ 1

### Second Year

Sign Language 1 (WF)  
 Missions II-A (WF)  
 Daniel / Revelation  
 Church Outreach Ministries 1  
 Cross Cultural Evangelism  
 Pauline Epistles 1  
 Pentateuch 1  
 Speech 1

### Third Year

Practical Theology 1 (M)  
 Church Financial & Legal Policies 1 (WF)  
 Poetical Books  
 Major Prophets  
 Bible Backgrounds 1  
 Homiletics / Ladies Ministry  
 Acts & Church History  
 Spanish 1

Thesis  
 Doctrinal Comprehension Exam (DCE)  
 Summer Missions Trip (2 credit hours) — Must be verifiable.

## SPRING SEMESTER

New Testament Survey  
 Bible Doctrine 2  
 Personal Evangelism 2 (M)  
 Missions I-B (WF)  
 Fundamentals of Church Music 2 (M)  
 Christian Life for Ladies 2 (M)  
 Bible Backgrounds 2  
 Intro. To Computers & Keyboarding 2  
 Studying Scripture with Grammar 2  
 Life of Christ 2

Sign Language 2 (WF)  
 Missions II-B (WF)  
 Hebrews  
 Church Outreach Ministries 2  
 History of Missions  
 Pauline Epistles 2  
 Pentateuch 2  
 Speech 2

Practical Theology 2 (M)  
 Church Financial & Legal Policies 2 (WF)  
 Historical Books  
 Minor Prophets  
 Bible Backgrounds 2  
 I,II,III John  
 Baptist Church History  
 Spanish 2

**NOTE: The Administration reserves the right to change course/degree requirements at any time.**

## Youth Ministry

This degree is designed for those who feel directed to work in the bus ministry, Sunday School, or youth work. It requires 96 semester hours at MBC and/or another approved college, plus a thesis on a Bible or youth ministry topic approved by the Academic Dean, and a passing grade on the Doctrinal Comprehension Exam. A candidate for this degree must have attended MBC at least part-time during his/her senior year, and must have completed at least 36 credit hours in residence at MBC.

### FALL SEMESTER

#### First Year

Old Testament Survey  
 Bible Doctrine 1  
 Personal Evangelism 1 (M)  
 Missions I-A (WF)  
 Fundamentals of Church Music1(M)  
 Christian Life for Ladies 1 (M)  
 Bible Backgrounds 1  
 Intro. To Computers & Keyboarding 1  
 Studying Scripture with Grammar 1  
 Life of Christ 1

#### Second Year

Missions II-A  
 Daniel / Revelation  
 Pauline Epistles 1  
 Church Outreach Ministries 1  
 Pentateuch 1  
 Speech 1

#### Third Year

Practical Theology 1 (M)  
 Youth Ministries 1(WF)  
 Poetical Books  
 Major Prophets  
 Bible Backgrounds 1  
 Homiletics / Ladies Ministry  
 Acts & Church History

Thesis  
 Doctrinal Comprehension Exam (DCE)

Ministry Internship —Men Only  
 (48-50 hours)

\*May be completed during the summer. Must be verifiable.

**NOTE: The Administration reserves the right to change course/degree requirements at any time.**

### SPRING SEMESTER

New Testament Survey  
 Bible Doctrine 2  
 Personal Evangelism 2 (M)  
 Missions I-B (WF)  
 Fundamentals of Church Music2 (M)  
 Christian Life for Ladies 2 (M)  
 Bible Backgrounds 2  
 Intro. To Computers & Keyboarding 2  
 Studying Scripture with Grammar 2  
 Life of Christ 2

Missions II-B  
 Hebrews  
 Pauline Epistles 2  
 Church Outreach Ministries 2  
 Pentateuch 2  
 Speech 2

Practical Theology 2 (M)  
 Youth Ministries 2 (WF)  
 Historical Books  
 Minor Prophets  
 Bible Backgrounds 2  
 I,II,III John  
 Baptist Church History

# Religious Education

This is a general Bible degree designed for men or women who are directed to work within a local church ministry. Graduates who choose this degree will be prepared to become an assistant pastor, director of education, pastor's wife, bus director or other ministries within the local church. It requires 96 semester hours at MBC and/or another approved college, plus a thesis on a Bible or Religious Education topic approved by the Academic Dean. A passing grade on the Doctrinal Comprehensive Exam is also required. A candidate for this degree must have attended MBC at least part-time during his/her senior year and must have completed at least 36 credit hours in residence at MBC.

This degree is not preparation for teaching in the elementary or high school classroom.

## FALL SEMESTER

### First Year

Old Testament Survey  
 Bible Doctrine 1  
 Personal Evangelism 1 (M)  
 Missions I-A (WF)  
 Fundamentals of Church Music1(TH)  
 Christian Life for Ladies 1 (M)  
 Christian Life for Men 1 (M)  
 Intro. To Computers & Keyboarding 1  
 Studying Scripture with Grammar 1  
 Life of Christ 1

### Second Year

Missions II-A  
 Daniel / Revelation  
 Pauline Epistles 1  
 Church Outreach Ministries 1  
 Pentateuch 1  
 Hermeneutics 1  
 Speech 1

### Third Year

*Elective \*\**  
*Elective \*\*\**  
 Poetical Books  
 Bible Backgrounds 1  
 Major Prophets  
 Homiletics / Ladies Ministry  
 Acts & Church History

Thesis

Doctrinal Comprehension Exam (DCE)

\*\*Men must take Practical Theology 1 & 2 (M)

\*\*\*May take Church Fin./Legal Policies or Youth Ministries 1 & 2 (WF)

**NOTE: The Administration reserves the right to change course/degree requirements at any time.**

## SPRING SEMESTER

New Testament Survey  
 Bible Doctrine 2  
 Personal Evangelism 2 (M)  
 Missions I-B (WF)  
 Fundamentals of Church Music2 (TH)  
 Christian Life for Ladies 2 (M)  
 Christian Life for Men 2 (M)  
 Intro. To Computers & Keyboarding 2  
 Studying Scripture with Grammar 2  
 Life of Christ 2

Missions II-B  
 Hebrews  
 Pauline Epistles 2  
 Church Outreach Ministries 2  
 Pentateuch 2  
 Hermeneutics 2  
 Speech 2

*Elective \*\**  
*Elective \*\*\**  
 Historical Books  
 Bible Backgrounds 2  
 Minor Prophets  
 I, II, III John  
 Baptist Church History

# Music Ministry

A Music Ministry degree is offered to those students wishing to enter the field of church music. A student with musical talent may further himself for a ministry in music as a choir director, church musician, evangelistic musician, etc.

This degree requires 96 semester hours at MBC and/or another approved college, plus a thesis on a music-related topic approved by the Dean of Students, and a passing grade on the Doctrinal Comprehension Exam. A candidate for this degree must have attended MBC at least part-time during his/her senior year, and must have completed at least 36 credit hours in residence at MBC. Also, each candidate for this degree must have completed two semesters of piano lessons and one semester of vocal training.

## FALL SEMESTER

### First Year

Old Testament Survey  
 Bible Doctrine 1  
 Personal Evangelism 1 (M)  
 Missions I-A (WF)  
 Fundamentals of Church Music1(M)  
 Christian Life for Ladies 1 (M)  
 Bible Backgrounds 1  
 Intro. To Computers & Keyboarding 1  
 Studying Scripture with Grammar 1  
 Life of Christ 1

### Second Year

Church Outreach Ministries 1  
 Music Theory 1  
 Mission 2-A  
 Practical Theology 1 (Men Only)  
 Acts & Church History  
 Sight Singing/Ear Training 1  
 Pauline Epistles 1

### Third Year

Hymnology (M)  
*Elective*  
 Music Harmony 1  
 Church Fin./Legal Pol.1  
 Major Prophets  
 Keyboard Harmony 1  
 Bible Backgrounds 1  
 Speech1  
 Homiletics (Men Only)

Doctrinal Comprehension Exam (DCE)  
 Thesis

## SPRING SEMESTER

New Testament Survey  
 Bible Doctrine 2  
 Personal Evangelism 2 (M)  
 Missions I-B (WF)  
 Fundamentals of Church Music2 (M)  
 Christian Life for Ladies 2 (M)  
 Bible Backgrounds 2  
 Intro. To Computers & Keyboarding 2  
 Studying Scripture with Grammar 2  
 Life of Christ 2

Church Outreach Ministries 2  
 Music Theory 2  
 Missions 2-B  
 Practical Theology 2 (Men Only)  
 Baptist Church History  
 Sight Singing/Ear Training 2  
 Pauline Epistles 2

*Elective*  
 Conducting  
 Music Harmony 2  
 Church Fin./Legal Pol. 2  
 Minor Prophets  
 Keyboard Harmony 2  
 Bible Backgrounds 2  
 Speech2  
 I, II, II John

Piano 1 & 2  
 Voice 1

**NOTE: The Administration reserves the right to change course/degree requirements at any time.**

# One-Year Bible Certificate

This non-degree program includes one year of Bible and related subjects. It is designed for the student who is seeking God’s will for his life or is desiring to better his understanding of God’s Word. A student must complete 34 credit hours of study, all at Massillon Baptist College. However, these 34 credit hours do not have to be completed within one school year. No thesis is required for this certification, and the student is not required to take the Doctrinal Comprehension Exam.

**FALL SEMESTER**

- Old Testament Survey
- Bible Doctrine 1
- Personal Evangelism 1 (M)
- Missions I-A (WF)
- Fundamentals of Church Music1(M)
- Christian Life for Ladies 1 (M)
- Christian Life for Men 1 (M)
- Bible Backgrounds 1
- Intro. To Computers & Keyboarding 1
- Studying Scripture with Grammar 1
- Life of Christ 1

**SPRING SEMESTER**

- New Testament Survey
- Bible Doctrine 2
- Personal Evangelism 2 (M)
- Missions I-B (WF)
- Fundamentals of Church Music2 (M)
- Christian Life for Ladies 2 (M)
- Christian Life for Men 2 (M)
- Bible Backgrounds 2
- Intro. To Computers & Keyboarding 2
- Studying Scripture with Grammar 2
- Life of Christ 2

**NOTE: The Administration reserves the right to change course/degree requirements at any time**

# Associate in Office Management

This is a two-year degree designed for the student desiring secretarial work within a local church, Christian school, mission board office, or the private sector.

Students must complete 72 semester hours, including practical field experience. A candidate for this degree must have attended MBC during his/her final year, completing at least 36 credit hours of classes and 4 credit hours of field experience at MBC. Students will learn the latest computer programs and secretarial procedures, as well as how to be a godly secretary. The required Bible courses are designed to give each student a firm Biblical foundation. No thesis is required for this degree; however, the student must have a passing grade on the Doctrinal Comprehension Exam. Prerequisite to entering this program is keyboarding skill and basic computer knowledge.

## FALL SEMESTER

### First Year

- Old Testament Survey
- Bible Doctrine 1
- Personal Evangelism 1 (M)
- Missions I-A (WF)
- Fundamentals of Church Music1(M)
- Christian Life for Ladies 1 (M)
- Bible Backgrounds 1
- Intro. To Computers & Keyboarding 1
- Studying Scripture with Grammar 1
- Life of Christ 1

### Second Year

- Church Outreach Ministries 1
- Ministry Tech & Social Media 1
- Speech 1
- Poetical Books
- Office Practices & Procedures 1
- Business Math 1
- Acts & Church History
- Church Fin. / Legal Policies 1
- Internet/Web Design 1
- QuickBooks/Bookkeeping 1

## SPRING SEMESTER

- New Testament Survey
- Bible Doctrine 2
- Personal Evangelism 2 (M)
- Missions I-B (WF)
- Fundamentals of Church Music2 (M)
- Christian Life for Ladies 2 (M)
- Bible Backgrounds 2
- Intro. To Computers & Keyboarding 2
- Studying Scripture with Grammar 2
- Life of Christ 2

- Church Outreach Ministries 2
- Ministry Tech & Social Media 12
- Speech 2
- Historical Books
- Office Practices & Procedures 2
- Business Math 2
- Baptist Church History
- Church Fin. / Legal Policies 2
- Internet/Web Design 2
- QuickBooks/Bookkeeping 2

Doctrinal Comprehension Exam (DCE) Field Experience (64-68 hours)

**NOTE: The Administration reserves the right to change course/degree requirements at any time.**

# DEPARTMENT OF BIBLE AND RELIGION

<b>Course Number</b>	<b>Course Name</b>	<b>Semester Hours</b>
<b>CH 321</b>	<b>ACTS &amp; CHURCH HISTORY</b>	<b>2</b>
	An outlined study of the church from its founding with Christ and its infallible history in Scripture through the days of the Reformation will be considered.	
<b>CH 322</b>	<b>BAPTIST CHURCH HISTORY</b>	<b>2</b>
	This study will trace the history of the Baptist faith in its defense of sound doctrine. Baptist Distinctives are compared with the only other denomination that claims its ancestry to have begun with Christ and the apostles. A brief study of fundamentalism in America is also included.	
<b>BB 121, 122</b>	<b>BIBLE BACKGROUNDS 1 &amp; 2</b>	<b>4</b>
	The student will gain a richer and deeper knowledge of the Scriptures by understanding the historical customs, traditions, and manners that were prevalent in Bible lands when the Bible was written. The course will also provide the student with a practical introduction to apologetics and hermeneutics. The goal of this course is to better equip the student to teach others.	
<b>HE 321, 322</b>	<b>BIBLICAL HERMENEUTICS 1 &amp; 2</b>	<b>4</b>
	This basic course introduces the student to the science of interpreting the Scriptures. Various phases and methods of understanding interpretation are examined and discussed.	
<b>DR 231</b>	<b>DANIEL / REVALATION</b>	<b>3</b>
	This course introduces the student to Daniel's prophetic discourse along with the prophetic utterance of John in the Book of the Revelation. These two books are closely tied and by studying them together the student will be able to see God's plan for our age.	
<b>LCM 111, 112</b>	<b>FUNDAMENTALS OF LOCAL CHURCH MUSIC 1 &amp; 2</b>	<b>2</b>
	This course deals with the basics of music that will help the pastor or other local church workers who are not music majors. The student will be taught the basics of notes, staffs, music terminology and other fundamentals of music. Students will learn basic conducting of a choir and congregational song leading. Emphasis will also be given to the Contemporary Christian Music phenomenon and its beginning.	

**HE 232** **HEBREWS** **3**  
 The student will receive an in-depth study of this book and its strong tie to the Old Testament and key doctrinal issues. Hebrews will bring forth the Old Testament teachings and how they are applied in the New Testament.

**HB 332** **HISTORICAL BOOKS** **3**  
 This course will lay a foundation concerning the history of the Hebrews as they enter and occupy the piece of land known as Israel. The objectives are to provide the student with the chronology of these books, to equip the student with the ability to profit personally from these books, and to prepare the student with knowledge to teach and share with others the content of these books.

**EJ 322** **I,II,III JOHN** **2**  
 This course consists of an exposition of the John's epistles.

**LC 121, 122** **LIFE OF CHRIST 1 & 2** **4**  
 The objective of this course is that the student may have a foundational knowledge of Christ and His ministry. We begin with Christ in the eternal past, down through creation, the Old Testament Age, and then, Christ in His earthly life.

Background material covers the geographical and sociological background of Palestine. We will also cover the political, religious, and intellectual world in which Jesus lived.

During the second semester, we will cover Christ in the four Gospels. We begin with a broad, overall view of the four Gospel writers and the Gospels which they wrote. The birth of Christ, His infancy, and early childhood are covered from the four Gospels. We continue our studies with the three and one-half years of public ministry and conclude with the resurrection, appearances, and ascension of Christ.

**MP 321** **MAJOR PROPHETS** **3**  
 The backgrounds and functions of the prophets of God and their individual messages are covered in detail. Attention is given to future events with profitable applications being made to the Christian

**MP 322** **MINOR PROPHETS** **3**  
 A thorough study will be made of the prophets Hosea through Malachi and their prophecies.

**NT 132** **NEW TESTAMENT SURVEY** **3**  
 A foundational course of the New Testament books in outline form. The study consists of primary characters and events, along with the spiritual truths set forth in each book.



# DEPARTMENT OF THEOLOGY

Course Number	Course Name	Semester Hours
<b>BD 131, 132</b>	<b>BIBLE DOCTRINE 1 &amp; 2</b>	<b>6</b>
This course offers the student a basic foundational knowledge of the major themes of Scripture. It will serve as a survey and foundation to further theological studies. Emphasis is made on the study of the Word of God and contextualization.		
<b>PT 311, 312</b>	<b>PRACTICAL THEOLOGY 1 &amp; 2</b>	<b>2</b>
This course covers many of the practical and basic studies regarding the Divine call, especially when establishing and organizing a local church. The “how to” in performing weddings, baptisms, and funerals will be presented. A systematic study of the cardinal doctrines of the faith is emphasized. (For men only) PREREQUISITES: Bible Doctrine 1 & 2 (BD 131, 132).		

# DEPARTMENT OF MISSIONS

<b>Course Number</b>	<b>Course Name</b>	<b>Semester Hours</b>
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<b>MS 121, 122</b>	<b>MISSIONS I-A &amp; I-B</b>	<b>4</b>
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The intent of Missions I is to gain practical insight into missions. This course will cover materials by those who personally received and accepted the call to missions, and insights from a pastor’s heart concerning the “homeland” effort to support missions...both prayerfully and financially.

The student will learn the biblical basis for missions and the motives and means behind it, as well as a history of missions, which has led to the continuation of missions in today’s fundamental local churches. The student will gain insight as to the call, preparation, and sending of missionaries today through the local New Testament church.

<b>MS 231, 232</b>	<b>MISSIONS II-A &amp; II-B</b>	<b>4</b>
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This course is designed for the missionary student and will establish a clear understanding of true missions in the heart and mind of every believer. Potential missionary students will learn from veteran missionaries. For those called to missions, it will be important training in spiritual and cultural survival.

This course will help the future missionary to better relate to the needs and pressures of missionaries. The student will become familiar with the life of the called missionary from the examination of one’s heart to the effective ministering on the field and learning the language. The student will be presented with practical experiences of missionaries in various types of missionary callings. The student will learn to deal with stress, language study, and many other practical lessons. PREREQUISITE: Missions I

<b>MS 331, 332</b>	<b>MISSIONS III-A &amp; III-B</b>	<b>6</b>
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This course is designed for the student who knows the Lord is leading him or her to the mission field. The student will learn how to lead those to Christ who are in cultic religions. Vocabulary and customs of various religions will be studied. Much emphasis will be placed upon Islam, Hinduism, and Buddhism while Secularism and the New Age movement will also be studied. This course meets twice a week, but students will earn three credits due to extra class assignments. PREREQUISITE: Missions II

# DEPARTMENT OF RELIGIOUS EDUCATION

Course Number	Course Name	Semester Hours
<b>BE 2221, 222</b>	<b>BIBLICAL ETHICS 1 &amp; 2</b>	<b>4</b>
This course will deal with alternatives and issues. Biblical thinking is examined and brought to the forefront in the decision-making process.		
<b>CO 221, 222</b>	<b>CHURCH OUTREACH MINISTRIES 1 &amp; 2</b>	<b>4</b>
This course covers various local church ministries. The student will study the history of Sunday school as well of the operation and establishment of the Sunday School. The student will further study the operation and establishing of the junior church, Wednesday evening youth programs, bus ministry, and VBS. Students will be required to create and present materials for use in these local church ministries. This course replaces Sunday School Administration SS 221, 222 PREREQUISITE: None		
<b>YM 321, 322</b>	<b>YOUTH MINISTRIES 1 &amp; 2</b>	<b>4</b>
This course will present its students with a workable “head knowledge” of youth ministry. Students will be taught the basics of a biblical youth ministry philosophy, leadership, and organization; as well as relational skills, preaching/teaching skills, and counseling skills. The greatest lessons, however, are taught by the “school of life”; therefore, there will be out-of-class assignments, which will increase the students’ confidence and facilitate their learning.		
<b>CO 321, 322</b>	<b>CHURCH FINANCIAL &amp; LEGAL POLICIES 1 &amp; 2</b>	<b>4</b>
This course is designed to help the pastor in various aspects of church and personal finances. Students will be taught in areas such as taxes, debt management, systems of financial tracking, laws governing the local church, and payroll in the ministry setting. Students will learn precepts of financial freedom and financial responsibility.		
<b>LM 221</b>	<b>LADIES MINISTRY</b>	<b>2</b>
Ladies Ministry in a local church is a place to see women grow in the Lord, using our gifts and talents, and to be equipped to serve the Lord. We will learn why it is important to lead a ladies ministry in a way that promotes all areas of a Christian life. Studying the women of the Bible, organizing small projects, and activities will be a part of this exciting class. (For women only)		
<b>BC 331, 332</b>	<b>BIBLICAL COUNSELING 1 &amp; 2</b>	<b>4</b>
This course is designed to give students the tools for understanding temperament and its relationship to behavior, as well as how to use Scripture for counseling in such matters as childrearing, adolescent problems, drugs, marriage, guilt, depression, and other areas faced by Christian workers.		

# DEPARTMENT OF LANGUAGE

<b>Course Number</b>	<b>Course Name</b>	<b>Semester Hours</b>
<b>EN 121, 122</b>	<b>STUDYING SCRIPTURE WITH GRAMMAR 1 &amp; 2</b>	<b>4</b>
<p>The first semester of this course deals with the basic principles of current grammar and usage. The second semester focuses on applying these language skills to college writing. It is our intent that each student will complete this course with a good, working knowledge of English grammar and punctuation usage.</p>		
<b>HO 321</b>	<b>HOMILETICS</b>	<b>2</b>
<p>This course is designed to aid the God-called preacher in the preparation and delivery of sermons. Methods of study and outlining are combined with practical and helpful lessons. (For men only)</p>		
<b>SL 321, 322</b>	<b>SIGN LANGUAGE 1 &amp; 2</b>	<b>4</b>
<p>This course will be an introduction to the Deaf culture, alphabet, and American Sign Language. Students will learn interpreting skills and how to work with deaf children and adults. This is a practical course in the use of American Sign Language that will aid the student in a ministry at home or on the mission field.</p>		
<b>SN 231, 232</b>	<b>SPANISH</b>	<b>6</b>
<p>This class not only introduces the students to the Spanish language but sets forth the foundation and builds on it which includes: grammar and its structure, vocabulary, memorization of Bible verses in Spanish, and learning some hymns and choruses in Spanish. This class gives the student the opportunity now to prepare to communicate through reading, writing, speaking, and singing in Spanish.</p>		
<b>SP 221,222</b>	<b>SPEECH</b>	<b>4</b>
<p>By using a combination of written and oral assignments, the student will learn the proper way of both developing and presenting a speech. Areas that will be covered are: effective public speaking, analysis, supporting your topic, delivering your speech effectively, etc. All students will be expected to participate in class discussions, including positive critique of fellow students.</p>		

# DEPARTMENT OF CHURCH MUSIC MINISTRY

<b>Course Number</b>	<b>Course Name</b>	<b>Semester Hours</b>
<b>CD 321</b>	<b>CONDUCTING</b>	<b>2</b>
<p>This course outlines the responsibilities of the conductor to the entire ensemble, as well as individual members. The basics of conducting are presented along with exercises to develop a fluent conducting technique.</p>		
<b>CM 121, 122</b>	<b>CHURCH MUSIC 1-A &amp; 1-B</b>	<b>4</b>
<p>This course presents the biblical foundation and philosophy of music in its practical use in the church, home, and devotional life. A study will be made of the "Language of Music," its rudiments, and how idioms and styles influence the church today.</p>		
<b>CM 221, 222</b>	<b>CHURCH MUSIC 2-A &amp; 2-B</b>	<b>4</b>
<p>This course presents the scriptural, foundational truths about music and its use in worship. Consideration will be given to the importance of selecting appropriate music for the church choir. A study will be made of the choral experience, its historical influence, the role of the conductor, the principles of vocal production, classification of voices, diction, and rehearsal techniques. <b>PREREQUISITES:</b> Church Music 1-A &amp; 1-B (CM 121, 122)</p>		
<b>ET 321, 322</b>	<b>SIGHT SINGING/EAR TRAINING 1 &amp; 2</b>	<b>4</b>
<p>Students will learn techniques in hearing pitch and identifying sounds. They will also learn to read and interpret music scores without the use of a piano.</p>		
<b>HY 312</b>	<b>HYMNOLOGY</b>	<b>1</b>
<p>This is a study of the historical development of hymnology. Included in the course is the study of the backgrounds of many of the great hymns of faith and the contributions of significant individuals.</p>		
<b>KH 321, 322</b>	<b>KEYBOARD HARMONY 1 &amp; 2</b>	<b>4</b>
<p>The student will learn to use the fundamental harmony studied in Music Theory and Music Harmony in a fluent and practical way. Melodies will be harmonized with a wide variety of accompaniment styles. Transposition, modulation, improvisation, and arranging will also be studied. <b>PREREQUISITES:</b> Music Theory 1 &amp; 2 (MT 231, 232)</p>		

# DEPARTMENT OF CHURCH MUSIC MINISTRY

<b>Course Number</b>	<b>Course Name</b>	<b>Semester Hours</b>
<b>MH 331, 332</b>	<b>MUSIC HARMONY 1 &amp; 2</b>	<b>6</b>
<p>This course continues to build on the foundation laid in Music Theory. The student will be able to use the knowledge gained to effectively write and arrange compositions.  <b>PREREQUISITES:</b> Music Theory 1 &amp; 2 (MT 231, 232)</p>		
<b>MT 231, 232</b>	<b>MUSIC THEORY 1 &amp; 2</b>	<b>6</b>
<p>This course introduces the student to the principles and procedures upon which music composition is founded. The course begins with a review of the basic fundamentals and continues on to study chord constructions, chord successions, harmonic analysis, part-writing, melodic construction, and the characteristic elements of successful melodic writing.  <b>PREREQUISITES:</b> Church Music 1-A &amp; 1-B (CM 121, 122)</p>		
<b>VC 111</b>	<b>VOICE CLASS</b>	<b>1</b>
<p>The student will leave with a basic understanding of how to produce pleasing vocal tones with proper color, timbre, and interpretation, so as to effectively communicate the truth of the Word of God. (I Cor. 14:15b) ". . .I will sing with the spirit, and I will sing with the understanding also."</p>		

# DEPARTMENT OF OFFICE MANAGEMENT

Course Number	Course Name	Semester Hours
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<b>IC 121, 122</b>	<b>INTRTODUCTION TO COMPUTERS &amp; KEYBOARDING 1 &amp; 2</b>	<b>4</b>
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This course is designed for the student to enhance basic computer and keyboarding skills. Students will efficiently search and utilize the Internet for research, education, retail, ministry, etc. Students will create, edit, and format basic documents and spreadsheets. A laptop computer is required for every class period.

<b>TM 221, 222</b>	<b>MINISTRY TECHNOLOGY &amp; SOCIAL MEDIA 1&amp;2</b>	<b>4</b>
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This course is designed to help the student learn intermediate computer skills and Yearbook design. We will study biblical views of internet uses and social media. We will learn to edit and manage ministry websites. Students will create ministry-related papers, letters, flyers, cards, etc. Students will create ministry-related brochures & videos. A laptop computer is required for every class period.

<b>OP 221, 222</b>	<b>OFFICE PRACTICES &amp; PROCEDURES 1&amp;2</b>	<b>4</b>
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This course is designed for the student to learn beginner ministry based computer graphic designing skills. Students will study biblical views of internet and social media uses. Students will edit and manage ministry websites, create ministry-related papers, letters, flyers, cards, videos, etc. Students will create and edit the MBC Yearbook. A laptop computer is required for every class period.

<b>BM 121, 122</b>	<b>BUSINESS MATH</b>	<b>2</b>
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The student is to learn basic math concepts that are used in everyday life and business. This will include familiarity with fractions, formulas, money concepts, including interest calculations and investment principles. We will learn measurements and their importance. We will look at price mark-ups, and how payroll calculations work, etc.

<b>CO 321, 322</b>	<b>CHURCH FINANCIAL &amp; LEGAL POLICIES 1 &amp; 2</b>	<b>4</b>
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This course is designed to help the pastor in various aspects of church and personal finances. Students will be taught in areas such as taxes, debt management, systems of financial tracking, laws governing the local church, and payroll in the ministry setting. Students will learn precepts of financial freedom and financial responsibility.

## OF THE SCRIPTURES

We believe that the Holy Bible was written by men supernaturally inspired; that it has truth without any mixture of error for its matter as preserved in the King James Bible; and therefore is, and shall remain to the end of the age, the only complete and final revelation of the will of God to man; the true center of Christian union and the supreme standard by which all human conduct and opinions should be tried.

Ps. 119:111; II Sam. 23:2; John 10:35; Luke 16:29-31; Acts 1:16, 3:21; Rom. 3:1-2; II Tim. 3:16-17; II Peter 1:21.

Mark 16:16; John 5:38-39; Acts 11:14; Rom. 1:16; II Tim. 3:15; I Peter 1:10-12.

Prov. 30:5-6; John 17:17; Rom. 3:4; Rev. 22:18-19.

Luke 10:10-16, 12:47-48; John 12:47-48; Rom. 2:12; I Cor. 4:3-4

Ps. 119:59-60; Isa. 8:20; Acts 17:11; II Cor. 13:5; Eph. 6:17; Phil. 1:9-11; I John 4:1,6; I Thess. 5:21

## OF THE TRUE GOD

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three Persons: the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.<sup>6</sup>

Ps. 83:18, 147:5; Jer. 10:10; John 4:24; Rom. 1:20; Heb. 3:4.

Ex. 15:11; Isa. 6:3; I Peter 1:15-16; Rev. 4:6-8.

Jer. 2:12-13; Matt. 10:37; Mark 12:30; Rev. 4:11.

Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7.

John 5:17, 10:30, 14:23, 17:5,10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6.

II Cor. 13:14; Eph. 2:18; Rev. 1:4-5, 2:7.

## OF THE FALL OF MAN

We believe that man was created in innocence, under the law of his Maker; but, by voluntary transgression, fell from his sinless and happy state; in consequence of which, all mankind are now sinners, not by constraint but choice; and therefore under just condemnation to eternal ruin, without defense or excuse.

Gen. 1:27,31, 2:16-17; Eccl. 7:29; Acts 17:26-29.

Gen. 3:6-24; Rom. 5:12.

Ps. 51:5; John 3:6; Rom. 5:15-19, 8:7.  
 Gen. 6:12; Isa. 53:6; Rom. 3:9-18.  
 Matt. 20:15; Rom. 1:18,32, 2:1-16; Gal. 3:10; Eph. 2:1-3.  
 Ezek. 18:19-20; Rom. 1:20, 3:19; Gal. 3:22.

### **OF JUSTIFICATION**

We believe that the great blessing which Christ secures to such as believe in Him is justification. Justification includes the pardon of sin, and the gift of eternal life on principles of righteousness and is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood. His righteousness is then imputed to us.

John 11:16; Eph. 3:8.  
 Isa. 53:11-12; Acts 13:39; Rom. 8:1.  
 Zech. 13:1; Matt. 9:6; Acts 10:43; Rom. 5:9.  
 Rom. 5:17,21; Titus 3:5-7; I Peter 3:7; I John 2:25.  
 Rom. 4:4-5, 5:21, 6:23; Phil. 3:7-9.

### **OF THE FREENESS OF SALVATION**

We believe that the blessings of salvation are made free to all by the gospel; it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but their own inherent depravity and voluntary rejection of the gospel, which rejection involves him in an aggravated condemnation.

Isa. 55:1; Luke 14:17; Rev. 22:17.  
 Mark 1:15; Rom. 1:15-17, 16:25-26.  
 Prov. 1:24; Matt. 23:37; John 5:40; Acts 13:46; Rom. 9:32.

### **OF GRACE IN THE NEW CREATION**

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Christ Jesus; that it is instantaneous and not a process; that in the new birth one dead in trespasses and sins is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but wholly and solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of the repentance and faith in the newness of life.

John 3:3,6-7; I Cor. 2:14; Rev. 14:3, 21:27.  
 Deut. 30:6; Ezek. 36:26; Rom. 2:28-29, 5:5; II Cor. 5:17; I John 4:7.

John 1:13, 3:8; I Cor. 1:30; Phil. 2:13; James 1:16-18.  
 Eph. 4:20-24; Col. 3:9-11; I Peter 1:22-25; I John 5:1.  
 Matt. 3:8-10, 7:20; Rom. 8:9; Gal. 5:16-23; Eph. 3:14-21, 5:9; I John 5:4,18.

### **OF REPENTANCE AND FAITH**

We believe that repentance and faith are solemn obligations and inseparable graces, wrought in our souls by the quickening Spirit of God; thereby being deeply convicted of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy. At this same time heartily receiving the Lord Jesus Christ and openly confess Him as our only and all-sufficient Saviour

Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1.

### **OF THE CHURCH**

We believe that the church of Christ is a local assembly of born again baptized believers associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by His Word; that its only scriptural officer is bishops or pastors, whose qualifications, claims, and duties are defined in Scripture

Matt. 18:17; Acts 5:11, 8:1, 11:21-23; I Cor. 1:1-13, 4:17, 14:23; III John 9.

Acts 2:41-42,47; I Cor. 5:12-13; II Cor. 8:5.

Matt. 18:15-20; Rom. 16:17-20; I Cor. 4:17, 11:2,23-26; II Cor. 2:17; II Thess. 3:6.

Matt. 28:20; John 14:15,21, 15:12; Gal. 6:2; All the Epistles; I Thess. 4:2; I John 4:21;

### **OF BAPTISM AND THE LORD'S SUPPER**

We believe Christian baptism is the immersion into water of a believer, in the name of the Father, and Son, and Holy Ghost. It is by the authority of the local church to forth, in solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour. It is symbolic of our death to sin and resurrection to a new life. It is prerequisite to the privileges of a church relation and to the Lord's Supper, in which the members of the church by the sacred use of unleavened bread and grape juice, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

Matt. 3:5-6, 28:19; Mark 16:16; John 3:22-23, 4:1-2; Acts 2:38, 8:12,36-39, 16:32-34, 18:8.

Matt. 28:19; Acts 10:47-48; Gal. 3:27-28.

Rom. 6:4; Acts 22:16; Col. 2:12; I Peter 3:20-21.

Matt. 28:19-20; Acts 2:41-42, Acts and Epistles.

Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:26.  
John 6:26-71; I Cor. 5:1,8, 10:3-32, 11:17-32.

### **OF CIVIL GOVERNMENT**

We believe civil government is of divine appointment, for the interest and good order of human society. Magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will of our Lord Jesus Christ; Who is the only Lord of the conscience, and the coming Prince of the kings of the earth.<sup>4</sup>

Ex. 18:21-23; Deut. 16:18; II Sam. 23:3; Jer. 30:31; Rom. 13:1-7.

Matt. 22:21; I Tim. 2:1-3; Titus 3:1; I Peter 2:13.

Dan. 3:15-18, 6:7-10; Matt. 10:28; Acts 4:18-20, 5:29 .

Ps. 2, 72:11; Matt. 23:10; Rom. 14:4,9-13; Rev. 19:16.

### **OF THE RIGHTEOUS AND THE WICKED**

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem. While all such as continue in impenitence and unbelief are in His sight wicked, and under the curse; and this distinction holds among men both in and after death.

Gen. 18:23; Prov. 12:26; Isa. 5:20; Mal. 3:18; Acts 10:34-35; Rom. 6:16.

Prov. 11:31; Rom. 1:17, 6:18,22, 7:6; I Cor. 11:32; 1 Peter 4:17-18; I John 2:29, 3:7.

Ps. 10:4; Isa. 55:6-7, 57:21; John 3:36, 5:19; Gal. 3:10.

Prov. 10:24, 14:32; Eccl. 3:17; Matt. 7:13-14; Luke 9:23-26, 12:4-5, 16:25; John 8:21-24, 12:25-26.

### **OF THE LAST THINGS**

We believe that the Lord Jesus Christ will return before His millennial reign to raise the dead in Christ and will change their vile bodies like unto His glorious body along with the living saints, and together all of the saved will be caught up to meet the Lord in the air; that He will pour out His wrath upon the earth, and will return to the earth in power and great glory to set up His kingdom; that after His millennial reign the lost will be raised and judged according to their works and cast into the Lake of Fire forever;<sup>3</sup> that there will be new heavens and a new earth wherein dwelleth righteousness.<sup>4</sup>

Phil. 3:20-21; I Thess.4:3-18; Rev. 20:4-6.

Matt. 24:29-30; Mark 8:38-9:1; Acts 1:9-11; I Thess. 5:2-3; Rev. 6:12-17, 19:11-16.

Mark 9:43-48; Rev. 20:5,11-15.  
 II Peter 3:10-13; Rev. 21:1.

### **OF THE DEVIL OR SATAN**

We believe that Satan was once holy, and enjoyed heavenly honors, but through pride and ambition to be as the Almighty, fell and drew after him a host of angels; that he is now the malignant prince of the power of the air, and the unholy god of this world. We hold him to be man’s great tempter, the enemy of God and His Christ, the accuser of the saints, the author of all false religions, the chief power back of the present apostasy; the lord of the anti-Christ and the author of all the powers of darkness—destined, however, to be finally defeated at the hands of God’s Son, and to the judgment of an eternal justice in hell, a place prepared for him and his angels.

Isa. 14:12-15; Ezek. 28:14-17; Matt. 4:1-3, 13:25,37,39, 25:41; Mark 13:21-22; Luke 22:3-4; John 14:30; II Cor. 11:13-15; Eph. 2:2; I Thess. 3:5; II Thess. 2:8-11; I Pet. 5:8; II Pet. 2:4; I John 2:22, 3:8, 4:3; II John 1:7; Jude 6; Rev. 12:7-10, 13:13-14, 19:11,16-20, 20:1-3,10.

### **OF THE CREATION**

We believe in the Genesis account of creation, and that it is to be accepted literally, and not allegorically or figuratively; that man was created directly in God’s own image and after His own likeness; that man’s creation was not a matter of evolution or evolutionary change of species, or development through interminable periods of time from lower to higher forms; that all animal and vegetable life was made directly, and God’s established law was—they should bring forth only “after their kind.”

Gen. 1:1,26-27, 2:21-23; Ex. 20:11; Neh. 9:6; Jer.10:12; John 1:3; Acts. 4:24, 17:23-26; Rom. 1:20; Col. 1:16-17; Heb. 11:3; Rev. 10:6.

### **OF THE VIRGIN BIRTH**

We believe that Jesus Christ was begotten of the Holy Ghost in a miraculous manner; born of Mary, a virgin, as no other man was ever born or can ever be born of woman and that He is born the Son of God, and God the Son.

Gen. 3:15; Psa. 2:7; Isa. 7:14; Matt. 1:18-25; Mark 1:1; Luke 1:35; John 1:14; I Cor. 15:47; Gal. 4:4; I John 5:20.

### **OF MISSIONS**

The command to give the gospel to the world is clear and unmistakable, and this Commission was given to the churches.

Matthew 28:18-20: “And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.”

Mark 16:15: “And he said unto them, Go ye into all the world, and preach the gospel to every creature.”

John 20:21: “...As my Father hath sent me, even so send I you.”

Acts 1:8: “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.”

### OF THE GRACE OF GIVING

Scriptural giving is one of the fundamentals of the faith.

II Corinthians 8:7: “Therefore as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.”

We are commanded to bring gifts into the storehouse (common treasury of the church) upon the first day of the week (Mal. 3:10).

I Corinthians 16:2: “Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.”

Under grace we give, and do not pay, the tithe—Abraham “gave [a tenth part] of all” (Gen. 14:20). “...Abraham GAVE a tenth [of the spoils]” (Heb. 7:2). And this was four hundred years before the law, and is confirmed in the New Testament. Jesus said concerning the tithe, “...These ought ye to have done...” (Matt. 23:23).

We are commanded to bring the tithe into the common treasury of the church.

Leviticus 27:30: “...The tithe...is the LORD’S....”

Malachi 3:10: “Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.”

In the New Testament it was the common treasury of the church.

Acts 4:34-35,37: “...And brought the prices of the things that were sold, and laid them down at the apostles’ feet...Having land, sold it, and brought the money, and laid it at the apostles’ feet.”