

**TOWN OF CHICOG**  
Town Board Meeting  
October 9, 2024

1. **Call Meeting** to order at 6:00 pm.
2. **Pledge of Allegiance** was recited.
3. Verify Legal Posting Notice
4. **Roll Call:** Board Members present except Brian Berg.
5. **Approval of the previous minutes** as posted on our web site. Motion made by Sue Kowarsch and seconded by Scott Pahos to approve the posted minutes. Motion Passed

6. **Treasurer's report** was given as follows all balances as of September 30, 2024:

**Checking Account:** Beginning balance - \$45,150.78 includes interest of \$234.62, outstanding checks - \$142.35 Final working balance: \$45,008.43

**Money Market Account:** \$411,092.45 includes interest of \$1,937.79

**CD:** \$48,242.88

**Tax Account:** \$302.00

Motion made by Sue Kowarsch and seconded by Scott Pahos to approve the Treasurer's Report. Motion passed

7. **Chairman's Report:**

**a. Wake Boat Ordinance:** Brian Berg attended the Town of Casey meeting and I attended the Town of Scott meeting to obtain as much information as possible in regards to a proposed ordinance in our township. After review of this data the town board feels it is critical to take the next step and draft an ordinance and condition report which will be submitted to the Wisconsin state DNR this month for review. This is the first of many steps in this process and we will be transparent and communicate the results when received.

**b. Town Budget:** As of this month we remain on track to meet or be under budget for the year. We have currently completed our first pass on our 2025 budget.

**c.** The township has completed and submitted a pre-qualification request to the State of Wisconsin DNR for a CBCW grant in the amount of \$32,000 for 2025. If approved this revenue will be utilized to staff personnel at (6) of our boat landings located in the township. Current lake associations in our township will manage the project through the coming boat season.

8. **Roads & Road Work:** Report from Joe Norton read by Sue Kowarsch

**a.** Right of Way mowing

**b. Grading** (Webb Creek has had heavy ATV/UTV traffic)

**c.** New pressure washer purchase for equipment

**d.** Ditching work on Hoinville Rd. (landowner request)

**e.** on 9/17/2024 at approximately 5am. 28 gallons of diesel fuel was stolen. A police report was filed with security camera footage.

**Upcoming**

**a. Fall maintenance-** Right Of Way mowing and Equipment maintenance

- b. Cemetery repairs (gravel/black dirt)
- c. Prep brush site for winter burn

**9. Public Input:**

- a. Victor Hushcha: Has the Town donated to the benefit for Connie Strohman, if not I think you should.

Discussion followed. Motion made by Sue Kowarsch and seconded by Scott Pahos to donate the maximum amount.

**10. Discuss/review on the (CWPP) Community Wildfire Protection Plan Grant process** Information provided by Terri Corrie. Motion made by Scott Pahos to submit a grant for the CWPP and allow the CAFC to submit their grant for brush site pick-up using the Town's equipment and employee, seconded by Sue Kowarsch. Motion passed.

**11. Discuss request for abandonment of 30' of town property off Flicker Drive** Information provided to electors related to where this property is and why the adjoining landowners would like the Town to abandon it. The adjoining landowners at this point would like to know if the Town would be willing to abandon the property before they start the paperwork. Both Scott and Sue have no objections

**12. Review action on Atherton Road**

- a. We have approached the Sheriff's Department about extra support on Atherton Rd. We "Should" be receiving better support.
- b. We are looking in to a type of chip sealing for the road.

**13. Correspondence**

- a. Numerous calls on ATV/UTVs problems on Webb Creek Drive
- b. Several calls in reference to Flicker Drive

**14. Committee Reports:**

- a. **ESG - Hunter's Feed** – Sue Kowarsch – We are on track. The winter clothes drive that we are partnering with Washburn County on should be ready for donations by the end of the month. We are just waiting on the containers and posters from Washburn County. There will be containers at the following locations: Chicog Town Hall, Calvary Lutheran Church, and Jack Link's Aquic Center.

**15. Date of the next meeting:** November 13, 2024

**16. Payment of Bills:**

Motion made by Sue Kowarsch and seconded by Scott Pahos to approve the payment of the following bills/checks: -2024 to -2124 and 12762 thru 12791. Motion passed

**17.** Motion made by Sue Kowarsch and seconded by Scot Pahos to adjourn the meeting. Motion passed.

**18.** Meeting adjourned at 7:00 pm