

**TOWN OF CHICOG**  
Town Board Meeting  
January 14, 2026

**1. Call Meeting to order** at 6:00 pm

**2. Pledge of Allegiance**

**3. Verify Legal Posting Notice.**

**4. Roll Call:** All Board members presented but 1<sup>st</sup> Supervisor Sue Kowarsch.

**5. Approval of the previous minutes** as posted on our website. Motion made by Brian Berg and seconded by Scott Pahos to approve the posted minutes. Motion passed

**6. Treasurer's report** all balances as of December 31, 2025:

Checking Account: Beginning balance - \$34,050.99 includes interest of \$144.61,

Outstanding checks - \$7,847.13 Final working balance: \$26,203.86

Money Market Account: \$250,994.13, includes interest of \$908.94

CD Account: \$72,020.64

Tax Account: \$271,326.98

Motion made by Brian Berg and seconded by Scott Pahos to approve. Motion passed.

**7. Chairman's Report:**

**a. Financials:** As we close out the year 2025, We will share our budget results once finalized. All indications at this time are that we remained under budget for the year.

**b. Grants:** We have received confirmation this month that we were successful in securing the following grants for 2026. (CBCW grant for \$20,000) (LRIP grant for \$14,653) and (Wild Land Fire grant for \$10,000) Total of grants \$44,653.00

**c.** The town has now ordered a new Ford F450 to replace our current 2013 model. We will sell the 2013 truck and plow to the highest bidder which will be announced in March at our town meeting. If you have any interest in purchasing this vehicle, contact Joe Norton for details. Minimum bid is \$25,000.

**8. Roads and Road Work – Joe Norton**

**a.** Plowed three times and sanded five times

**b.** Tree work from winter storms cleaned up

**c.** The 2013 F450 is for sale. It is listed on town's web site. If you are interested, please contact me at 715-939-0908.

**d.** The radios from the Fire Department have been installed in the Town's vehicles.

**e.** We have been hauling salt/sand.

**Upcoming**

**a.** We have Burnt off brush site as of yesterday

**b.** We will be working on widening intersections and right of ways of snow.

**9. Public Input:**

**a. Pat Braum** – We are having problems with the snowmobilers going off the trail on to private property and swamp areas again on Atherton Road. We are requesting the Town put up a fence to stop this.

Scott Pahos – the Town can't put a fence up due to safety reasons. I will talk to the Snowmobile Club and Washburn County about this.

**10. Review/Discuss/Vote on Trinity Woods** Conditional Use Permit Application

Information regarding the permit was given by Joe Sorenson and Tim Healy. Discussion followed.

Motion made by Brian Berg and seconded by Scott Pahos to approve the conditional use permit for Trinity Woods. Motion passed.

**11. Correspondence:**

**a.** The Town received a Thank You letter from the Anderson family for our assistance in the holding of Mary Anderson's Celebration of Life.

**b.** Town Clerk received a letter from Northwood Technical College in reference to several upcoming Tech Board Appointment. If you are interested in a Board position for further information, please contact either Terri Corrie, Town Clerk at 715-466-4129.

**12. Committee Reports:**

Fire Department – Brian Berg – We have been doing Ice Rescue Training this past month.

**13. Date of the next Meeting:** February 11, 2026 at 6:00 pm

**14. Payment of Bills:**

Motion made by Brian Berg and seconded by Scott Pahos to approve the payment of the following bills/checks: -2425 thru -3125, -126 and 13242 thru 13283. Motion passed

**15.** Motion made by Brian Berg and seconded by Scott Pahos to adjourn the meeting. Motion passed.

**16.** Meeting adjourned at 6:40 pm.