

BRAIDWOOD RECREATION CLUB  
ANNUAL NEWSLETTER

**SUMMER SEASON OFFICIALLY BEGINS**

**Saturday, May 26th**

*And Closes*

**Monday, September 3rd**

**BEACH OPENS SATURDAY, MAY 26th**

*Reduced Beach Hours will begin approximately Mid August*

**FIREWORKS – SATURDAY, JULY 7th**  
**GUESTS ARE ALLOWED FOR FIREWORKS**

2018

BRAIDWOOD RECREATION CLUB  
OFFICERS

Rich Friddle	President
Bud Montana	Vice President
Al Crisco	Executive-Treasurer
Justen Bohac	Executive-Secretary

CLUB DIRECTORS

Administration	Dan Belcher
Area, Tennis, and Winter Sports	Bud Montana
Beach	Tyler Geiss
Camping	Dean Geiss
Concession	P.J. O'Reilly
Fishing	Dan Koslowski
Gate and Fence	Rich Bolatto
Pro-Shop	Frank Perucca
Golf	Al Crisco
Roads	Justen Bohac
Membership and Activities	Mike Foster

**(inside front cover)**

OFFICE PHONE (815) 458-2150 OFFICE FAX (815) 458-2533  
Tues.-Fri. 8 a.m. - 4 p.m. ~ and ~ Saturday 9 a.m. - 1 p.m.  
THE OFFICE IS CLOSED ON SUNDAY AND MONDAY

**Our Web Address: [www.braidwoodrecclub.com](http://www.braidwoodrecclub.com)**

**For the year 2018, the Office will be closed on the following dates:**  
March 30-31, July 4, September 1, November 22-24, December 22, 25, & 29

**As of 3/15/17, Kayaks and Paddle Boats are now allowed in the Club. They must be registered with the State, a copy of the registration (Water Usage Permit) provided to the Office, and a BRC Boat Decal purchased each year. Paddle Boats may only be used on BEACH LAKE.**

**As of 4/12/17, the use of Drones will be allowed in the Club but only after Labor Day or before Memorial Day, NOT during Open Season.**

**The Board of Directors has approved the use of golf carts for use throughout the Club. An appointment must be made for a Cart Inspection before a cart tag will be sold. Please call the Office for an appointment.**

Rules for Use of Golf Carts  
Braidwood Recreation Club

1. Must be a licensed driver.
2. Proof of liability insurance must be provided.
3. BRC Tag must be purchased each year.
4. Cart must be inspected by a Board Member before a tag can be purchased.
5. Membership # must be displayed in four inch numbers on front and rear of cart.
6. Cart must be equipped with front and rear lights.
7. May be driven ONLY on approved roads. NO dirt roads or grass. No carts on outer roads after sunset.
8. Obey speed limits.
9. Use hand signals when turning.
10. No drinking of alcohol while operating the golf cart.
11. Carts cannot be used on Golf Course unless tracking fee has been paid.

Approved by the Executive Board on 3/28/18

## ADMINISTRATION

In 2017 Insurance Costs for all major policies in the Club remained steady at \$35,000 annually. Property Taxes decreased slightly to \$46,373.88 and BRC income increased by 0.5% to \$719,536.33.

Due to lack of interest and cost saving measures, the Annual Newsletter will not be mailed out and only a limited number will be available in the Office for pick up. The Newsletter will be available on the Club website.

I would like to thank Member Tim Holohan for repairing the central a/c in the office on July 1st free of charge as well as John Koerner for striping B ball court and various roadways in the Club.

Thanks to the Ackerman Family the Club has a beautiful new sign at the entrance. They manufactured our new sign free of charge and Scott and the Area Crew did an excellent job building the new structure to hold the sign.

I would also like to thank Dan and Mary for all their help and hard work they do all year long.

I would like to remind Members that Dues Information Sheets must be completed entirely each year to prevent delay of receiving credentials and Dues must be paid by March 1st, 2018.

Please keep the Club clean, refrain from speeding, and keep in mind that this is a Family Club and please conduct yourself accordingly.

Dan Belcher,  
Administration Director

## AREA, TENNIS, AND WINTER SPORTS

In 2017 the Area Crew again accomplished many projects. The old street lights were removed and replaced with new lights. I would like to thank Randy Robak for his assistance in this project.

We purchased new material for the BRC sign at the entrance to the Club. The Area Crew rebuilt the frame and the roof and the Ackerman Family donated the sign. Many thanks to them for their continued support of our Club.

Reed Custer School District donated playground equipment and the Area Crew disassembled it and re assembled it at Halls' Farm.

At the end of the year we entered into a program to replace all light bulbs in the Club with energy efficient L.E.D. lighting. Since the summer help was gone, Scott has been completing this project by himself in the off season.

The backhoe that was owned by the Club was beginning to cost money for repairs, so a new Case 580 backhoe was purchased.

Bud Montana, Area Director  
Vice President

## CONCESSION

2017 was a decent year for the concession stand and the janitorial department of the Braidwood Recreation Club. All the drainage was redone. This includes in the bathrooms at the beach house and all the bathrooms throughout the whole club.

We only had one application turned in for the concession stand. We had our ups and downs with it.

I would like to thank the janitors for doing an overall great job. Deb, Lisa, Haley, and Cam all put so much time and effort into making this club clean and run smoothly.

I'd like to also thank the people on the Board. This was my first year and I wouldn't have been able to do it without their help.

P. J. O'Reilly,  
Concession Director

## FISHING

We started out this year with a budget of \$40,000. \$36,367.00 of it went towards fish purchases. The remaining balance went towards fixing boat docks, getting the rearing ponds up and running and the annual kids fishing contest.

On February 4<sup>th</sup> we had our first Fishing Council meeting. We discussed some of the things we wanted to work on during the year and what kind of fish we would try to stock this year. The meeting went very well. I got a lot of the good input from the guys.

The beginning of March we got started. We got a couple loads of fish in to stock and we started working on a couple of boat docks that I wanted to get fixed before the trout season opener. We had a couple of work parties and were able to get the docks finished before the trout season opened.

When April rolled around we had another boat dock at Goose Lake that was in need of repair so we had another work party and got that dock fixed as well. I had another project in mind I wanted to get started on and that was getting the rearing ponds up and running again. I knew this would be a big project so we got started working on them right away.

May proved to be a busy month. We had 3 fish deliveries. We had one work party in preparation for the kids fishing contest, and we had the annual kids fishing contest. WE had a really good turn out for the annual kids fishing contest with nearly 90 kids. The weather was very nice and the kids caught a lot of fish. I'd like to thank everyone who helped out at the fishing contest and a special thank you to the women who helped out with the food.

The next 4 months we had several work parties to try and finish up with the rearing ponds. We finally finished them in September. I'd like to give a special thanks to fellow director, Bud Montana, for helping me out with the rearing ponds. He played a big role in getting the project completed. I'd also like to thank my good friend, Ron Burt, for helping with the pump and aeration systems. In October we got our last load of fish delivered and stocked.

In closing, I'd like to remind everyone to fill out the fishing cards and please don't litter in the club. Remember it's our club, please keep it clean.

Dan Koslowski  
Fishing Director

## 2017 Fishing Contest Winners

### 6-11 Age Group:

Biggest Fish – Jimmy Ritze, 6 lbs 13oz.

1st Place; Brianna Lestina, 11 lbs, 10 oz.

2nd Place; Jimmy Ritze, 11 lbs, 4 oz.

3rd Place; Gabe McHugh, 10 lbs, 6 oz.

Killer's Future Superstar; Rebecka Vineyard

### 12-16 Age Group:

Biggest Fish; Grace Moyers 5lbs, 15 oz.

1st Place; Susannah Hatz, 12 lbs, 5 oz.

2nd Place; Abby Shaw, 11 lbs, 12 oz.

3rd Place; Brandon Carlo, 10 lbs, 9 oz.

## PONTOON BOAT RULES

- 1) Maximum length of 24'
- 2) Motor size maximum 9.9 HP
- 3) Pontoon boats are only allowed in Moose, Beach, Beaver, and Goose Lakes
- 4) Proof of Insurance must be provided at time of decal purchase
- 5) State registration and Club decal required
- 6) No excessive noise between sunset and 10:00 A.M.
- 7) All pontoons must be occupied unless parked by the Member's campsite
- 8) Membership # must be displayed in 2" numbers on pontoon
- 9) All State and Club boating rules apply
- 10) Beach Lake has a **no wake zone** in front of the Beach

## FISHING AND BOATING REGULATIONS

Recommended by the Fishing Council Approved by the Board of Directors

\*\*\*NOTICE\*\*\*

All Fishing Council Members are authorized by the Board of Directors to enforce all Club rules.

### **FISHING ON THE GOLF COURSE IS PROHIBITED YEAR ROUND**

SEASON AND SIZE

Hook and Line Open Season

<u>SPECIES</u>	<u>DAILY &amp; POSSESSION LIMIT</u>		<u>PER FAMILY</u>	
	<u>PER PERSON</u>		<u>MEMBERSHIP</u>	
			<u>INCLUDING</u>	
			<u>GUEST</u>	
Bass - Large or Small Mouth	No Closed Season	14" to 18" Release, all others keep	5	10
Catfish	No Closed Season	No Size Limit	5	10
Bullheads	No Closed Season	No Size Limit	10	20
Crappie	No Closed Season	Min Size 10"	10	20
Rock Bass	No Closed Season	No Size Limit	10	20
Walleye	No Closed Season	Min Size 14"	3	4
Trout	No Closed Season	No Size Limit	3	6
Northern Pike	No Closed Season	No Size Limit	No Limit	No Limit
White Bass	No Closed Season	No Size Limit	5	10
Bluegills	No Closed Season	No Size Limit	15	20
Perch	No Closed Season	No Size Limit	5	10
Other Species	No Closed Season	NO LIMIT		

Two attended poles per person ONLY

Ice Fishing - Ice hole 12" diameter, two lines with two hooks each. It is MANDATORY that ALL persons on the ice must have a P.F.D. (personal flotation device) within reach per B.R.C. Board of Directors.

Member must accompany his/her guest when fishing.

### Notice to Members

Boats may be stored on Club grounds after March 1 but must be removed by November 15, however, you may bring your boat into the Club on a daily basis throughout the year.

No one will be permitted to ride in a boat without a life jacket.

Killer's Cove and Big Otter are closed to Guest Fishing after the Kids' Fishing Contest until July 7 of each year.

The rule of no guest fishing between January 1 and May 31 has been revised. You will be allowed to have

One (1) guest per Membership for **ICE FISHING ONLY**, with a **CURRENT YEAR GUEST CARD** in your possession. This change was made so that our Members can ice fish and take someone with them for safety and allow them to fish also.

Walleye limit has been changed to 3 per person and 4 for guest and family. Size limit will be 14".

Frogging has been suspended in Braidwood Recreation Club until further notice.

**All fishermen MUST fill out a fishing registration card whether you keep OR release your catch, prior to leaving the Club.**

**There is to be NO catch and release of the trout. The trout you catch is yours. There is no sorting. After you have caught your limit of trout you are asked to leave that lake out of courtesy to the rest of the fishermen.**

**Lily Bay is closed to fishing AND boats.**

**No boats are to be left in a campsite unless you are occupying that site.**

### NOTICE:

BY ORDER OF THE BOARD OF DIRECTORS AND FISHING COUNCIL-

Boat Motors larger than the 9.9 hp limit may now be used to load/unload boats in DOCK AREAS ONLY

THE 9.9 HP RESTRICTION WILL STILL BE ENFORCED ON LAKES

## GATE & FENCE

2017 started with a little trouble with one of the computers. We had to spend \$1,200 for a new one. Then during the summer we had some outside light trouble. I'd like to thank Randy Robak for getting them back up and running. I would also like to thank Janie Belcher for planting the flowers around the monument and keeping them watered during the summer.

Many thanks to the gate guards for an outstanding job during the 2017 season. They were able to keep up with the many events that were held out at the club.

Respectfully Submitted, Rich Bolatto  
Gate & Fence Director

## PRO SHOP

We started the year having to replace one of our beverage coolers. If that wasn't enough, the ice machine, after patching it up several times decided it was time to retire. After adding to the food and beverage items, I felt it added to the bottom line. However, we still need your support to keep moving forward. We welcome anyone to come enjoy the surroundings like lounging out on the deck, or inside playing cards or whatever you like.

All events went well. The staff was awesome. I'd like to thank Lois Garrett, our manager, Rhonda Smith, John Zentmyer, and Heidi Childers. You are awesome!

Special thanks to Rich Friddle and Dennis Garrett for running the grill for our outings.

Also would like to thank the people who came out for cleanup day! If you haven't been to the course lately, I invite you to come out to enjoy a round of golf, as the course has been in great shape.

Thanks to all for your support.

Pro shop Director  
Mike Faletti

Braidwood Recreation Club  
Minutes of  
Annual Meeting  
January 13, 2018

Annual Meeting called to order by President Rich Friddle at 7:00 p.m. The Pledge of Allegiance was recited by all those present.

Motion by Dan Belcher second by Scott Favero to close Voting. Motion carried.

President Rich Friddle introduced himself and invited each Director to do the same and state the Council each held, beginning with Executive Secretary and Pro Shop Director Mike Faletti.

Following were Bud Montana, Vice President and Area Council, Justen Bohac Roads Council, P.J. O'Reilly Concession Council, Rich Bolatto, Executive Treasurer and Gate and Fence Council, Mike Foster Membership Council, Dan Belcher Administration Council, Dean Geiss Beach Council, and Al Crisco Golf Council.

Fishing Director Dan Koslowski absent for personal reasons.

Everyone rose and President Rich Friddle led a Moment of Silence for former Director Richard F. Brockman, who had passed away January 8, 2018.

Past Directors who were in attendance were recognized; Brian Knorr, Joe Buentipo, John Bohac, Charlie Boyd, and David Kilpatrick.

Fishing Council Members in attendance; Tony Favero, Scott Favero, Sean Lestina, Rich Shaw, Brian Knorr, Dean Geiss, and Rich Bolatto.

Employees present; Steve Bolatto, Scott Favero, Brian Knorr, Ed Lestina, Luke Scasny, Sr., Mary Davis, and Dan Howell.

Motion by P.J. O'Reilly, second by Al Crisco to Accept the Minutes of the 2017 Annual Meeting as printed in the newsletter. Motion carried.

Executive Treasurer Rich Bolatto read the 2017 Financial Report. Motion by Charlie Boyd to Accept the report as read, second by Mike Foster. Motion carried.

Council Reports began with Golf Director Al Crisco. He began by thanking his Superintendents Gene Tenn and Ed Lestina, his golf workers, and Mary and Dan in the Office.



The Reed Custer Junior Comets donated funds to help rebuild the shelter on the golf course, and due to their generosity, he was able to make it a bit larger than original size. His crew landscaped around ball washers and re did the garbage cans, reworked some cart paths and built a new bridge between #8 and #9. Director Crisco reported that he is looking into the possible purchase of a new sprayer. The old S-10 used on the golf course was replaced by a newer one this year. He remarked that Gene and Ed are great mechanics and have saved a great deal of money on repairs.

Beach Director Dean Geiss reported that he started out early this year and got the goose line up and got much needed sand spread at the beach. The chairs were repainted and the lifeguards painted the wall. The beach received a good report from Illinois Department of Public Health.

Initially the seaweed was bad but improved as the season progressed. The Fireworks Day went well. Over 100 children signed up for Swim Lessons in 2017. Unfortunately, the trampoline was broken and unable to be fixed; many attempts were made to patch it but the seams were split. August was unseasonably cool, but then after the beach closed in September it was hot again. Director Geiss reported that after the beach closed, he dragged as much of the new sand back up onto the beach as possible, so as to not lose it into the lake.

He extended his thanks to Wilmington E.S.D.A., Jake Bunting, Murph and his wife, and Mike Cripe and Krista at Whitmore Ace Hardware. He also thanked Head Custodian Debbie and her crew as well as Area Manager Scott Favero and the Area Crew.

Tami Favero made the comment that she was very pleased with the swim lessons this year, the lifeguards did a great job with the children.

Tom Wartenberg began a discussion regarding the past season's concessionaire. Various Members of the Board stated without a doubt that a new person will be running the concession next season.

Administration Director Dan Belcher read his report and thanked Office Workers Dan Howell and Mary Davis for their hard work all year long.

Membership Director Mike Foster began by thanking retired Director David Kilpatrick for his help in teaching him the Council. He reported that 4 or 5 DJ Nights as well as 1 Movie Night was held as well as various animal presentations. He stated that he was very proud of how the First Annual BRC Picnic went; about 300 people attended. He thanked the Board for allowing him to have the picnic, Tami Favero for helping with the games and 5K Run/Walk and LuAnn Bolatto for organizing the animal presentations and picnic. Both of these ladies donate much of their time to Club Events. He continued by thanking Jeff and Sherri Shaw, Troy Ehringer, Jeff Hill, Dan and Mary in the Office. DJ Nate does a great job; Jay Dixon makes and gives away cotton candy at the animal shows free of charge. He also expressed thanks to his wife, Amy Foster, for all of her assistance with the events. He expressed his gratitude to retired Directors Mike Faletti and David Kilpatrick for their many years of service to the Club.

David Kilpatrick asked how many golf memberships we have; Director Mike Foster answered that we have 275. Charlie Boyd asked if there are plans of ever having a live band again and Director Foster stated that he is looking into it.

Executive Treasurer/Gate Director Rich Bolatto read his Gate and Fence report. A suggestion was made by employee Luke Scasny, Sr. to possibly implement a ticket system to relieve congestion at the gate on Fireworks Day. A lengthy discussion ensued.

Concession Director P.J. O'Reilly then gave his report, stating that there were some issues with the Concessionaire mid year and she will not be returning next year. A discussion was held about how the concession will be run next year, with various Members of the Board stating that it's a good possibility that the Club will run it ourselves instead of leasing it out.

Roads Director Justen Bohac explained that he tar and chipped and spread gravel throughout the Club this past year and there were several compliments from the audience on the good condition of the roads.

Vice President and Area Director Bud Montana gave his report and a round of applause was given to the Area Crew for the great job they do all year. Member Jay Dixon stated that the kids really love the play ground equipment at Hall's Farm.

President Friddle read the Fishing Report for Director Dan Koslowski who was absent. Member Luke Scasny, Sr. asked what size crappie was stocked and Director Bolatto stated that they were 10-12 inches. He went on to ask about the weeds in the lakes and methods of weed control practices and their costs were discussed. Member Amy Foster asked if larger catfish could be stocked for the kids' fishing contest, as this past year the fish caught were quite small and the kids were disappointed. Member Jay Dixon asked if grass eating carp have ever been looked into and Director Bolatto stated yes, we currently have them in the Club.

At this time, President Friddle stated that the Club was finishing up with the permitting process of the Turkey Run campsite, as we were contacted by Will County Land Use and one final drawing was needed. The Area Crew also installed new drainage into Pines 1 Campsite, as it has always had a flooding issue.

Retired Director David Kilpatrick thanked the Area Crew for their help over the past 12 years, especially in their quick actions to obtain the donated playground equipment from Reed Custer School District. Fishing Council Member Sean Lestina asked if arrows could be placed on the electric posts at Turkey Run in order to clarify parking.

Executive Secretary and Pro Shop Manager Mike Faletti gave his report at this time, stating that a cooler had to be replaced early in the year. Clean Up Day had a low turnout and halfway through the season the ice machine had to be replaced. He expressed his gratitude to President Friddle for his help throughout the year with events as well as his Pro Shop workers. Manager Lois Garrett does a wonderful job and is always on

top of things at the Pro Shop, making his job an easy one. He thanked Dennis Garrett, Lois's husband, for running the grill during events. All the events were very successful. He thanked Scott Favero, Area Manager, for all of his assistance and reported that the deck would need to be replaced soon.

Member LuAnn Bolatto remarked that the Bat Program was very well received and the program stated how beneficial bats are to controlling mosquito population and she suggested that bat houses be placed throughout the Club.

LuAnn also asked how to get the event schedule out to Members if we do not mail the newsletters. A suggestion was posed about possibly mailing postcards and this will be looked into.

President Friddle asked for retiring Directors Mike Faletti (15 years) and David Kilpatrick (13 years) to step forward. He then shook their hand, thanking them, and presented them with a small retirement gift.

Motion by Charlie Boyd second by Mike Faletti to re open voting to allow anyone to vote who has not at this time. Motion carried.

Motion by Charlie Boyd, second by David Kilpatrick to close voting. Motion carried.

Motion by Mike Faletti second by P.J. O'Reilly to recess meeting to count votes. Motion carried.

Votes were counted by Director Montana, Sean Lestina, LuAnn Bolatto, Val Faletti, Amy Foster, and Mary Davis.

Motion by Steve Bolatto and second by Mike Faletti to reconvene Annual Meeting. Motion carried.

Vice President Montana read the results of the Election of Directors as follows; Dan Koslowski 108, Rich Friddle 108, Al Crisco 100, Tyler Geiss 136, and Troy Ehringer, Sr. 46.

Motion by John Bohac second by Tom Wartenberg to accept results of the Election. Motion carried.

President Friddle thanked Marilyn Montana for the sandwiches provided for the Meeting.

Motion by Charlie Boyd second by David Kilpatrick to Adjourn the Annual Meeting. Motion carried.

*Respectfully Submitted,  
Mary Beth Davis  
Assistant Secretary-Treasurer  
Braidwood Recreation Club*

Braidwood Recreation Club  
Statement of Cash Flow  
January 1, 2017 -- December 31, 2017  
Regular Fund

\*Beginning Balance - January 1, 2017; \$21,410.29

Income:

Bankcard Surcharges	\$222.50	
Concession Income	\$750.00	
Decals & Tags -Vehicle/Boat/Motorcycle	\$14,320.00	
Dues	\$522,150.00	
Electric Charges	\$26,900.00	
Gate Cards	\$4,120.00	
Guest Cards	\$56,830.00	
Initiation Fees	\$22,500.00	
Interest Earned	\$248.53	
Loan Proceeds	\$187,606.75	
Miscellaneous Income	\$320.30	
Processing Fees	\$2,900.00	
Special Assessments	\$63,775.00	
Transfer Fees	\$5,250.00	
Total Income:		\$907,893.08
Total Income Plus Beginning Balance:		\$929,303.37

Expenditures:

Administration	\$243,349.81	
Area, Tennis, and Winter Sports	\$290,606.70	
Beach	\$61,630.37	
Camping	\$17,142.01	
Concession	\$25,233.03	
Fishing	\$39,943.35	
Gate and Fence	\$33,198.84	
Roads	\$21,410.00	
Membership & Activities	\$16,918.71	
Special Assessment Projects	\$57,381.72	
Loan Principal Payments	\$97,000.00	
Total Expenditures:		\$903,814.54

*Carryover, Employee Withholding:		-\$399.53
Balance:		\$25,089.30
Loan to Silver Oaks Golf Course:		\$3,750.56

Ending Balance - December 31, 2017: \$21,338.74

\*Withholding 1/1/17 - \$1,285.62; Withholding 12/31/17 \$886.09

Braidwood Recreation Club  
Statement of Cash Flow  
January 1, 2017 -- December 31, 2017  
Silver Oaks Golf Fund

Beginning Balance - January 1, 2017; \$0.00

Income:

Bankcard Surcharges	\$1,365.00
Decals - Vehicle	\$130.00
Dues	\$116,875.00
Golf Greens Fees	\$19,618.00
Initiation Fees	\$10,000.00
Pro-Shop Accessories	\$2,192.50
Pro-Shop Carts	\$26,387.00
Pro-Shop Events	\$4,973.00
Pro-Shop Foods/Beverages	\$6,237.15
Handicaps/Misc. Income	\$1,960.00
Pro-Shop Liquor Sales	\$10,328.19
Special Assessments	\$6,875.00
Storage Fees-Carts	\$4,060.00
Tracking Fees	\$8,100.00

Total Income:	\$219,100.84
Total Income Plus Beginning Balance:	\$219,100.84

Expenditures:

Bankcard Fees	\$1,256.26
Dues, Fees, Licenses, & Golf Handicaps	\$3,053.00
Equipment Purchases	\$15,746.73
Equipment Rental (Cart Lease \$21,381.24)	\$23,672.98
Fertilizer, Seed, and Chemicals	\$8,730.85
Fuel and Gas	\$12,510.27
Miscellaneous	\$20.00
Printing and Supplies	\$2,518.92
Pro-Shop Events & Activities	\$1,397.32
Pro-Shop Food/Bev. Purchases	\$5,645.03
Pro-Shop Liquor Purchases	\$7,289.39
Repairs and Maintenance	\$21,305.26
Road Supplies, Sand, Dirt	\$765.56
Tax - Sales, Use, and FICA	\$9,020.15
Telephone & Internet	\$2,143.70
Unemployment Comp. Insurance	\$4,965.02
Wages	\$102,810.96

Total Expenditures:	\$222,851.40
Ending Balance 12/31/17	-\$3,750.56
Current Year Amount Borrowed:	\$3,750.56
Loan from Regular Fund - Balance 1/1/17:	\$137,771.22
Loan Balance Due Regular Fund:	\$141,521.78

## 2018 BRC Events

### **Saturday, May 26th -**

Kids' Fishing Contest;

8 am - Noon, Sign up in Office or at Big Pavilion on day of Contest

DJ Night at Halls' Farm, 6-10 p.m.

### **Sunday, May 27th - 4 p.m.**

Animal Quest Interactive Program at Deer Park Pavilion

Features some of the animals found in the Club

### **Saturday, June 2nd -**

Movie Night at Deer Park - Dusk, Movie to be Announced

### **Wednesday, July 4<sup>th</sup> – Members Only Day**

Beach Games begin at 8:30 a.m.

### **Friday, July 6th -**

DJ Night at Halls' Farm, 6-10 p.m.

### **Saturday, July 7th - Fireworks Day**

9 a.m. Annual Firecracker Walk/Run at Big Pavilion

DJ at Beach, Noon - ?

### **Swim Lessons – July 9<sup>th</sup> – 20<sup>th</sup>**

For Members Only

Sign up with Lifeguards at the Beach

### **Saturday, August 4th - 6:30 p.m.**

Euchre Tournament at Big Pavilion

### **Saturday, August 11th -**

Movie Night at Deer Park, Dusk, Movie to be Announced

### **Friday, August 31st -**

DJ at Halls' Farm, 6-10 p.m.

### **Saturday, September 1st -**

6 p.m. to 11 p.m. Live Band at Main Pavilion, "Breaking Storm".

### **Sunday, September 2nd -**

9:30 a.m. Regatta Race at Beach (see BRC Facebook page and website for rules)

10 a.m. - 3 p.m. - Family Fun Picnic - Games, prizes, petting zoo

## Silver Oaks 2018 Events

May 1	Tues.	Women's League begins	9am	
May 1	Tues.	Men's Night League begins	3pm	
May 2	Wed.	Senior Scramble begins	8am	
May 3	Thurs.	Men's Morning League begins		9am
May 12	Sat.	Spring 2-man Scramble	8am	
May 19	Sat.	Spring Par 3 Tournament	8am	
May 28	Mon.	Memorial Day Pins & Skins	6am -2pm	
June 16	Sat.	Spring 4-man Scramble	7:30am	
June 30	Sat.	27 hole 2 man event ALT. Shot, Scramble, Better ball		7:30am
July 4	Wed.	Members Only Day: Pins & Skins	6am -2pm	
July 7	Sat.	Couples Scramble	5:00 pm	
July 14	Sat.	Jr. Comet Fundraiser	7:30am	
July 15	Sun.	Jr. Club Championship (9- holes)	2pm	
July 21	Sat.	Team 1 club Scramble	7:30am	
August 4 & 5	Sat. & Sun.	Club Championship Men's, Sr's, Women		7am
August 11	Sat.	Day/Night golf 18 holes 2-man scramble		5:30pm
Sept. 3	Mon.	Labor day Pins & Skins	6am -2pm	
Sept. 8	Sat.	Fall 4-man Scramble	7:30am	
Sept. 15	Sat.	Fall Par 3 Tourney	8am	
Sept. 15	Sat.	Couples Scramble	4pm	
Sept. 22	Sat.	VFW/American Legion Outing		8:30am
Sept. 29	Sat.	Ravens Club Outing	1pm	
Oct. 6	Sat.	Fall 2 Man Scramble	9am	
Oct. 13	Sat.	Caterpillar Outing	9am	

Anyone that would like to hold an outing @ Silver Oaks, please contact the Pro Shop @ 815-458-2068 and leave your information. Frank Perucca: Pro Shop Director

**2019 Annual Meeting**  
**Saturday, January 12th @ 7:00 P.M.**  
**Located at Club Office**

**(Back Cover)**