

**SUMMARY GUIDELINES  
LEGEND OF THE VIOLETS  
STATE PRESIDENT**

**Due Date: June 30**

**Send to: National History Chair  
Phyllis Thomas  
20625 Creel RD #1  
Franklinton, LA 70438**

The following information should be included for the *Legend of the Violets* summary. This information will help provide the best degree of consistency from volume to volume. Please note, the deadline for submitting your summary to the National History Chair is May 15, prior to the end of your State Presidency in June. The National History Chair will keep your summary on file at National Headquarters for publication in the next *Legend of the Violets* volume.

**President:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Term of Office:** \_\_\_\_\_

**Theme:** \_\_\_\_\_

**State Founder(s):** \_\_\_\_\_ **Date Chartered:** \_\_\_\_\_

**Summary of Year's Accomplishments:**

New Chapters Formed and their Sponsors: \_\_\_\_\_

State Convention (Date, Location, Chair): \_\_\_\_\_

National Convention (Date, Location, Chair, if held in your state): \_\_\_\_\_

Number of New Members: \_\_\_\_\_

Outstanding Accomplishments: \_\_\_\_\_

**Members serving on the National Board of Directors:**

National Executive Committee Members and Positions: \_\_\_\_\_

Past National Presidents: \_\_\_\_\_

National Committee Chair: \_\_\_\_\_

Committee Name: \_\_\_\_\_

National Committee Members and Committee Name: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Members receiving awards:**

National Scholarships: \_\_\_\_\_

National Incentive Awards: \_\_\_\_\_

National V.I.P. Awards: \_\_\_\_\_

Outstanding State Awards: \_\_\_\_\_