

## A LITTLE LEAVEN

1Cor.5:6

**1 Cor 5:1** It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. **2** And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. **3** For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, **4** In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, **5** To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. **6** Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? **7** Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: **8** Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. (KJV)

**1 Cor 5:6** Your **(1)glorying** is not good. Know ye not that a little **(2)leaven** leaveneth the **(3)whole** lump?

**Definitions:****(1)glorying** -kauchema (kow'-khay-mah);from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: KJV-- boasting, (whereof) to glory (of), glorying, **rejoice (-ing)**. **(2)leaven-** zume-leaven **2)** metaphorically, used of mental and moral corruption, viewed in its tendency to infect others; Leaven is applied to that which, though small in quantity, yet by its influence thoroughly pervades a thing; either in a good sense as in the parable Matt. 13:33; or in a bad sense, of a pernicious influence, "a little leaven leaveneth the whole lump". **(3)whole-** holos (hol'-os); a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: KJV-- all, altogether, every whit, + throughout, whole.

**1 Cor 5:6 ... a little leaven leaveneth the whole lump? (KJV)**

**Ps 106:35** But were mingled among the heathen, and learned their works. (KJV)

**Prov 22:10** Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

**Matt 13:33** Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, **till** the whole was leavened. (KJV)

**Matt 16:6** Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. **7** And they reasoned among themselves, saying, It is because we have taken no bread. **8** Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? **9** Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? **10** Neither the seven loaves of the four thousand, and how many baskets ye took up? **11** How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? **12** Then understood they how that he bade them not beware of the leaven of bread, **but of the doctrine of the Pharisees and of the Sadducees.** (KJV)

**Mark 8:11** And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him. **12** And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. **13** And he left them, and entering into the ship again departed to the other side. **14** Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf. **15** And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod. **16** And they reasoned among themselves, saying, It is because we have no bread. **17** And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? **18** Having eyes, see ye not? and having ears, hear ye not? and do ye not remember? **19** When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. **20** And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven. **21** And he said unto them, How is it that ye do not understand?

**Rom 6:1** What shall we say then? Shall we continue in sin, that grace may abound? **2** God forbid. How shall we, that are dead to sin, live any longer therein? **3** Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? **4** Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. **5** For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: **6** Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (KJV)

**Rom 6:19** I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. (KJV)

**1 Cor 1:26** For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: **27** But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence. **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

**1 Cor 3:17** If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. **18** Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are vain. (KJV)

**1 Cor 4:6** And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

**1 Cor 15:33** Be not deceived: evil communications corrupt good manners. (KJV)

**2 Cor 11:10** As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia. **11** Wherefore? because I love you not? God knoweth. **12** But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. **13** For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. **14** And no marvel; for Satan himself is transformed into an angel of light. **15** Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. (KJV)

**Gal 2:11** But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. **12** For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. **13** And the other Jews (1)dissembled likewise with him; insomuch that Barnabas also was carried away with their (2)dissimulation. **14** But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? (KJV)

**Definition:(1)dissembled-4942** sunupokrinomai (soon-oo-pok-rin'-om-ahee); from 4862 and 5271; to act hypocritically in concert with: KJV-- dissemble with. **(2)dissimulation-5272** hupokrisis (hoop-ok'-ree-sis); from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): KJV-- condemnation, dissimulation, hypocrisy.

**Gal 4:1** Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; **2** But is under tutors and governors until the time appointed of the father. **3** Even so we, when we were children, were in bondage under the elements of the world: **4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, **5** To redeem them that were under the law, that we might receive the adoption of sons. **6** And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. **7** Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ. **8** Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. **9** But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? **10** Ye observe days, and months, and times, and years. **11** I am afraid of you, lest I have bestowed upon you labour in vain. **12** Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all. **13** Ye know how through infirmity of the flesh I preached the gospel unto you at the first. **14** And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. **15** Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me. **16** Am I therefore become your enemy, because I tell you the truth? **Gal 5:1** Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. **2** Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. **3** For I testify again to every man that is circumcised, that he is a debtor to do the whole law. **4** Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. **5** For we through the Spirit wait for the hope of righteousness by faith. **6** For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. **7** Ye did run well; who

did hinder you that ye should not obey the truth? **8** This persuasion cometh not of him that calleth you. **9** A little leaven leaveneth the whole lump. **10** I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. **11** And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. **12** I would they were even cut off which trouble you. **13** For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. (KJV)

**Gal 6:13** For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. **14** But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.(KJV)

**Phil 3:16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (KJV)

**2 Tim 2:16** But shun profane and vain babblings: for they will increase unto more ungodliness. **17** And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

**Heb 7:24** But this man, because he continueth ever, hath an unchangeable priesthood. **25** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **26** For such an high priest became us, who is holy, harmless, undefiled, **(1)separate** from **(2)sinners**, and made higher than the heavens; **27** Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, **when he offered up himself.** (see Matt.13:54-58; 23:37-39; 24:1-2 Mark 6:1-6; 10:17-22; John1:1-11; Acts17:22-34; 18:1-8; Rom.9:1-4; Ex.32:32-35; Rom.10:1-4; 2 Cor. 6:14-18; 2Thes.3:1-7.)

**Definition:****(1)separate**-5563 chorizo (kho-rid'-zo);from 5561; to place room between, i.e. part; reflexively, to go away: KJV-- depart, put asunder, separate. **(2)from sinners**-268 hamartolos (ham-ar-to-los'); from 264; sinful, i.e. a sinner: KJV-- sinful, sinner.

**Heb 12:1** Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us **(1)lay aside (2)every (3)weight**, and the sin which **(4)doth so easily beset us**, and let us run with **(5)patience** the race that is set before us, **2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** Ye have not yet resisted unto blood, striving against sin. **5** And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: **6** For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. **7** If ye endure chastening, God dealeth with you as with sons; for

what son is he whom the father chasteneth not? **8** But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.(KJV)

**Definition:(1)lay aside**-659 apotithemi (ap-ot-eeth'-ay-mee); from 575 and 5087; to put away (literally or figuratively): KJV-- cast off, lay apart (aside, down), put away (off). **(2)every**3956 pas-1) individually: each, every, any, all, the whole, everyone, all things, everything 2) collectively: some of all types. **(3)weight** and the sin-3591 ogkos (ong'-kos); probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): KJV-- weight. **(4)doth so easily beset us**-2139 euperistatos (yoo-per-is'-tat-os); from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting, preventing, frustrating, hinder, (a racer) in every direction (figuratively, of sin in genitive case), skillfully surrounding, that is, besetting: KJV-- which doth so easily beset. **(5)** let us run with **patience** the race that is set before us -5281 hupomone (hoop-om-on-ay'); from 5278; cheerful (or hopeful) endurance, constancy: KJV-- enduring, patient continuance (waiting), 1) steadfastness, a) in the New Testament, the characteristic of a man who is not swerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings, sustaining, perseverance.

**Heb 12: 14** Follow peace with all men, and holiness, without which no man shall see the Lord: **15** Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and **thereby many be defiled;** (KJV)

**James 1:27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.(see 1John2:15-19)

**James 3:14** But if ye have bitter envying and strife in your hearts, glory not, and **lie not against the truth.****15** This wisdom descendeth not from above, but is earthly, sensual, devilish. **16** For where envying and strife is, there is confusion and every evil work. **17** But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. **18** And the fruit of righteousness is sown in peace of them that make peace. (see James 4:4-10)

## SEPARATE FROM SINNERS

### Referenced Scriptures

**Matt 13:54** And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? **55** Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? **56** And his sisters, are they not all with us? Whence then hath this man all these things? **57** And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. **58** And he did not many mighty works there because of their unbelief. (KJV)

**Matt 23:37** O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! **38** Behold, your house is left unto you desolate. **39** For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

**CHAPTER 24:** **1** And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. **2** And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. (KJV)

**Mark 6:1** And he went out from thence, and came into his own country; and his disciples follow him. **2** And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? **3** Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. **4** But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house. **5** And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. **6** And he marvelled because of their unbelief. And he went round about the villages, teaching. (KJV)

**Mark 10:17** And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? **18** And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God. **19** Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. **20** And he answered and said unto him, Master, all these have I observed from my youth. **21** Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. **22** And he was sad at that saying, and went away grieved: for he had great possessions. (KJV)

**John 1:1** In the beginning was the Word, and the Word was with God, and the Word was God. **2** The same was in the beginning with God. **3** All things were made by him; and without him was not any thing made that was made. **4** In him was life; and the life was the light of men. **5** And the light shineth in darkness; and the darkness comprehended it not. **6** There was a man sent from God, whose name was John. **7** The same came for a witness, to bear witness of the Light, that all men through him might believe. **8** He was not that Light, but was sent to bear witness of that Light. **9** That was the true Light, which lighteth every man that cometh into the world. **10** He was in the world, and the world was made by him, and the world knew him not. **11** He came unto his own, and his own received him not. (KJV)

**Acts 17:22** Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. **23** For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. (KJV)

**Acts 17:30** And the times of this ignorance God winked at; but now commandeth all men every where to repent: **31** Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. **32** And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. **33** So Paul departed from among them. **34** Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them. **CHAPTER 18:1**

After these things Paul departed from Athens, and came to Corinth; **2** And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. **3** And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. **4** And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. **5** And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. **6** And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles. **7** And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. **8** And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. (KJV)

**Rom 9:1** I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, **2** That I have great heaviness and continual sorrow in my heart. **3** For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: **4** Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; (KJV)

**Exod 32:31** And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. **32** Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. **33** And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book. **34** Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. (KJV)

**Rom 10:1** Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. **2** For I bear them record that they have a zeal of God, but not according to knowledge. **3** For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. **4** For Christ is the end of the law for righteousness to every one that believeth. (KJV)

**2 Cor 6:14** Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (KJV)

**II Th 3:1** Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: **2** And that we may be delivered from unreasonable and wicked men: for all men have not faith. **3** But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the

tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; (KJV)

If we don't understand this lesson maybe it is because we are yet CARNAL!

**1 Cor 3:1** And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. **2** I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. **3** For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and **walk as men**?

Remember, no carnal, secular, fleshly mind, or otherwise has any inheritance in the kingdom of God! (Rom.8:1-17; 1Cor.1:19-31 and 15:50; Gal.5:15-26; Eph.5:1-17)

### THE LOCATION FOR SCRIPTURES MENTIONED DURING THE AUDIO:

#### **1 Jn 2:15-16**

**15 (1) Love** not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. (KJV)

**Definition: (1) Love** not the world-25 agapao (ag-ap-ah'-o);perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing.

**1 Jn 5:19** And we know that we are of God, and the whole world **(1) lieth** in wickedness. (KJV)

**Definition: (1) lieth** in wickedness-2749 keimai (ki'-mahee);middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (appointed, laid up, made, set), lay, lie, metaphorically: to be (by God's intent) set,, that is, destined, appointed, lies in the power of the Evil One,, that is, is held in subjection by the Devil

**James 1:27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **(1) to keep** himself **(2) unspotted** from the world. (KJV)

#### **Definitions:**

**(1) to keep** himself-5083 tereo-to attend to carefully, to take care of, to guard, metaphorically, to keep, one in the state in which he is, to observe, to reserve: to undergo something

**(2) unspotted** from the world-784 aspilos (as'-pee-los);from 1 (as a negative particle) and 4695; unblemished (physically or morally): KJV-- without spot, unspotted, metaphorically, free from censure, irreproachable, free from vice, unsullied

**James 4:4** Ye adulterers and adulteresses, know ye not that the **(1) friendship** of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (KJV)

**Definition: (1) friendship** of the world-5373 philia (fil-ee'-ah);from 5384; fondness: KJV-- friendship.

#### **Eph 5:6-11**

**6** Let no man deceive you with vain words: for because of these things cometh the wrath of God

upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** **And have no fellowship** with the unfruitful works of darkness, but rather reprove them. (KJV)

**II Jn 1:9-11** **9** **Whosoever transgresseth**, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. **10** If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: **11** For he that biddeth him God speed is partaker of his evil deeds. (KJV)

### **John 12:25-26**

**25 (1)** **He that loveth** his life **(2) shall lose** it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

#### **Definitions:**

**(1) He that loveth** his life-5368 phileo (fil-eh'-o);from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; to kiss (as a mark of tenderness): KJV-- kiss, love.to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend to show signs of love; to be fond of doing.

**(2) shall lose** it-622 apollumi (ap-ol'-loo-mee);from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV-- destroy, die, lose, mar, perish, metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined.

### **2 Tim 4:2-5**

**2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not **(1) endure** sound doctrine; but after their own lusts shall they heap to themselves teachers, **(2) having itching** ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

#### **Definitions:**

**(1) endure** sound doctrine-430 anechomai (an-ekh'-om-ah-ee); middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: KJV-- bear with, endure, forbear, suffer.

**(2) having itching** ears-2833 knetho (knay'-tho);from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle: KJV-- X itching, desirous of hearing something pleasant.

### **Gal 5:16-17**

**16** This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. **17** **For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other:** so that ye cannot do the things that ye would. (KJV)

### **1 Cor 15:48-50**

**48** As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. **49** And as we have borne the image of the earthy, we shall also bear the image of the heavenly. **50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.** (KJV)

**Matt 18:20** For where two or three are gathered together in my **(1)name**, there am I in the midst of them. (KJV)

**Definition: (1)name**-3686 onoma (on'-om-ah);from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: KJV-- called, (+sur-) name (-d).

**Rev 20:12-15**

**12 And I saw the dead, small and great, stand before God; and the books were opened:** and another book was opened, which is the book of life: and the dead **were judged out of those things which were written in the books, according to their works.** **13** And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. **14** And death and hell were cast into the lake of fire. This is the second death. **15** And whosoever was not found written in the book of life was cast into the lake of fire. (KJV)

**Rev 21:7-8**

**7** He that overcometh shall inherit all things; and I will be his God, and he shall be my son. **8** But the **(1) fearful**, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (KJV)

**Definition: (1) fearful**-1169 deilos (di-los');from deos (dread); timid, i.e. (by implication) faithless: KJV-- fearful.

**Mal 3:16-18**

**16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.** **17** And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. **18** Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not. (KJV)

**Prov 4:7** Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. (KJV)