

# ST. CATHERINE OF ALEXANDRIA PARISH COMMUNITY



WE REMEMBER + WE CELEBRATE + WE ENVISION

1946 Celebrating Our Parish's 75th Anniversary Jubilee 2021

RECORDAMOS + CELEBRAMOS + VISUALIZAMOS



Ministered by the  
Missionaries of the Sacred Heart

*"May the Sacred Heart of Jesus be loved everywhere"*

## PASTORAL STAFF

Rev. Seseando Cajucom, Jr., MSC, Pastor  
Rev. Luis Segura, MSC, Parochial Vicar  
Rev. Joseph Christy Yesudass, MSC, Parochial Vicar  
Rev. Adrianus Budhi, MSC, In Residence  
Deacon John De Gano  
Deacon Richard Heames

Ministry Center: 7005 Brockton Avenue  
Riverside, CA 92506

Church: 3680 Arlington Avenue  
Riverside, CA 92506

Parish Office: 951.781.9855 Parish Fax: 951.781.3061  
Rectory: 951.683.0800 School: 951.684.1091  
Sick Calls (M-F 9:00 am - 5:00 pm): 951.781.9855  
Sick Calls (after hours): 951.683.0800 x 25

## **INDOOR MASS SCHEDULE EFFECTIVE JUNE 19, 2021**

100% Capacity

*Parishioners/attendees/guests are encouraged to wear masks, if health conditions exist, or as a personal choice, to ensure maximum safety/precautions for all.*

### **SATURDAY VIGIL** **5:15 pm English**

### **SUNDAY**

**6:30 am / 7:45 am / 9:00 am**

**10:15 am - interpreted for the deaf**

**12:00 pm / 1:45 pm Español / 5:15 pm**

### **DAILY MASS - Effective February 15, 2021**

**8:15 am & 5:30 pm**

(There is no 5:30 pm Mass from Memorial Day through Labor Day)

Above schedule in effect until further notice.

Thank you for your understanding.

**All Masses are Live-stream**

Visit us online: [www.stcofa.org](http://www.stcofa.org) for up-to-date information

[www.facebook.com/stcofa](https://www.facebook.com/stcofa)

[@stcofa](https://twitter.com/stcofa) / [#stcofa](https://twitter.com/stcofa)

### **CONFESSIONS**

**Saturday: 3:30 pm to 4:30 pm**

I AM THE LIVING BREAD  
THAT CAME DOWN  
FROM HEAVEN;  
WHOEVER EATS THIS BREAD  
WILL LIVE FOREVER.

JOHN 6:51

## **NINETEENTH SUNDAY IN ORDINARY TIME**

August 8, 2021



## **DECIMONOVENO DOMINGO DEL TIEMPO ORDINARIO**

8 de agosto de 2021

YO SOY EL PAN VIVO  
QUE HA BAJADO DEL CIELO;  
EL QUE COMA DE ESTE PAN  
VIVIRÁ PARA SIEMPRE.

JUAN 6:51

## **PARISH VISION STATEMENT**

One God, One people in Christ, One community of love guided by the Holy Spirit to impact lives.

Un Dios, Un pueblo en Cristo, Una comunidad de amor guiada por el Espíritu Santo para impactar vidas.

**MASS INTENTIONS - INTENCIONES DE MISAS**



**LITURGY CORNER**

LITURGY  
© J.K. Panch Co., Inc.

**SUNDAY - DOMINGO 8/08**

- 6:30 am Ma Lina Templanza †
- 7:45 am Deceased Members of the Vilchez Family †
- 9:00 am St. Catherine's Parishioners
- 10:15 am Intentions of Vanya Murdaugh
- 12:00 pm Carlos Alba †
- 1:45 pm Salvador Garcia †
- 5:15 pm Jesus Ramirez †

**MONDAY - LUNES 8/09**

- 8:15 am Eleanor Small †

**TUESDAY - MARTES 8/10**

- 8:15 am Souls of all the faithful departed †

**WEDNESDAY - MIÉRCOLES 8/11**

- 8:15 am Intentions of Rosie Rivera

**THURSDAY - JUEVES 8/12**

- 8:15 am Guadalupe Palomares †

**FRIDAY - VIERNES 8/13**

- 8:15 am Intentions of Dorothea Crews

**SATURDAY - SÁBADO 8/14**

- 8:15 am Mark Marquez †
- 10:00 am At WMV—Parishioners
- 5:15 pm Erle Jose Estipona †

**SUNDAY - DOMINGO 8/15**

- 6:30 am St. Catherine's Parishioners
- 7:45 am Deceased Members of the Carcamo-Botello Fam. †
- 9:00 am Intentions of Jerome Murphy
- 10:15 am Intentions of Joshua Murdaugh
- 12:00 pm Vincenzo Lanni †
- 1:45 pm Soledad Ceja †
- 5:15 pm Denise Tropp †

† Symbolizes Soul of Deceased

- August 8 - NINETEENTH SUNDAY IN ORDINARY TIME**
- August 9 - St. Teresa Benedicta of the Cross, Virgin, Martyr**
- August 10 - ST. LAWRENCE, DEACON, MARTYR**
- August 11 - St. Clare, Virgin**
- August 12 - St. Jane Frances de Chantal, Religious**
- August 13 - St. Pontian, Pope, Martyr and St. Hippolytus, Priest, Martyr**
- August 14 - St. Maximilian Kolbe, Priest, Martyr**

**Saint Teresa Benedicta of the Cross** was born Edith Stein in Germany (now Wroclaw, Poland) in 1891 of Jewish parents. Inspired by the writings of St. Teresa of Avila, she entered into the Church and later entered the Carmelite Order. On account of Nazi persecution of Jews, she was arrested and killed in Auschwitz on August 9, 1942.

**Saint Lawrence** was a deacon known to help the needy by distributing the community's goods. The story that is told is that when a Roman official demanded that Lawrence produce the church's wealth, he brought and presented the blind, lame and needy people. The official was so enraged that he ordered Lawrence killed.

**Saint Clare** became the first woman to follow St Francis of Assisi and was the founder of the Second Order of Franciscans, the Poor Clares. She was the first woman to write her own Rule for religious life, and it was approved by the Pope few days before she died on August 11, 1253.

**Saint Jane Frances de Chantal** was a widow and along with her spiritual director, St Francis de Sales, she founded the Visitation nuns, establishing some eighty-five monasteries.

**Saint Pontian and Saint Hippolytus** were exiled to Sardinia in 235. Pontian was elected Pope in 230. At this time, Hippolytus, a priest, became the first anti-pope. While in Sardinia, Pope Pontian resigned his office, the first pope to do so; and Hippolytus asked for forgiveness. Pontian reconciled Hippolytus back to the Church. Both died in Sardinia of ill treatment.

**Saint Maximilian Kolbe**, the Knight of the Rosary, was born in Poland; he became a Franciscan Priest; he founded the Militia of Mary Immaculate. In 1939, Nazis conquered Poland, Maximilian was arrested and taken to the Auschwitz labor camp. Maximilian volunteered to die in the place of a total stranger. He was killed on August 14, 1941. The man whose life he had saved was in attendance during the Saint's beatification, 1971, and canonization, 1982.

† † †



St. Catherine Church has radio frequency capability at 72.9 MHz Wideband Audio Input with 10.0 db for the FM Radio that you can hear with your in-ear headphone direct from the presider's microphone.



**READINGS FOR THE WEEK**

- Monday: Dt 10:12-22; Ps 147:12-15, 19-20; Mt 17:22-27
- Tuesday: 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26
- Wednesday: Dt 34:1-2; Ps 66:1-3a, 5, 8, 16-17; Mt 18:15-20
- Thursday: Jos 3:7-10a, 11, 13-17; Ps 114:1-6; Mt 18:21 — 19:1
- Friday: Jos 24:1-13; Ps 136:1-3, 16-18, 21-22, 24; Mt 19:3-12
- Saturday: Jos 24:14-29; Ps 16:1-2a, 5, 7-8, 11; Mt 19:13-15
- Sunday: **Vigil:** 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lk 11:27-28  
**Day:** Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56

**TODAY'S READINGS**

- First Reading** — After resting and taking nourishment twice, Elijah is strengthened to walk to the mountain of God, Horeb (1 Kings 19:4-8).
- Psalm** — Taste and see the goodness of the Lord (Psalm 34).
- Second Reading** — Be sealed by the Holy Spirit of God so as to be imitators of God and live in love (Ephesians 4:30 — 5:2).
- Gospel** — Jesus professes that he is the living bread and whoever eats this bread will live forever (John 6:41-51).  
The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

**Brothers and Sisters,**

Very few people really know who we are and what we can become. In today's gospel the people thought they knew Jesus, but they really didn't.

In today's first reading, the Lord provides Elijah with food and drink in the wilderness. Elijah has fled to the desert because Queen Jezebel sought to have him killed after he spoke out against the people's worship to the pagan god, Baal whom the queen worshipped. After a day's run into the desert, he was exhausted and could go no further. In despair he sat down under a broom tree and prayed for death. He fell asleep but was awakened by an angel who ordered him to get up and eat the hearth cake and drink the jug of water provided for him. Elijah did so but then, went back to sleep. Once again, the angel returned and ordered him to eat a second time lest his journey to the mountain of God, Horeb "will be too long for you!" Elijah got up, ate and drank. Strengthened by the food and water God had provided he walked forty days and nights to the mountain of God, Horeb. This second time there was no question about it-God was speaking to Elijah. Elijah was not to give up on his journey. The message to Elijah, and to us, is: Eat the food that God provides, and you will have strength for the journey.



Our journeys are rarely smooth and easy. The hardships we face can be difficult to overcome, especially when we face them with anger and bitterness. When we find ourselves faced with these hardships, we would be wise to heed Paul's advice to the Ephesians in our second reading. Be kind, compassionate and forgiving of those who make our lives difficult. "Live in love", as Paul wrote, so that we can see the good in everyone we encounter. As Christians we are called to love as Christ loved, selflessly.

In today's gospel Jesus' Bread of Life Discourse continues. Today's gospel signals a definite moment of decision. Jesus' teaching was difficult and shocking to many of his listeners. These people had known Jesus since he was a child, had watched him play, and learn alongside their own children; together they had attended synagogue. These same people knew Mary and Joseph and may have visited in their home and in Joseph's workshop. How could Jesus claim to be special, to have a heavenly origin? It didn't make sense to them. The people certainly didn't see his presence among them as a life-changing event. Instead of listening to his words, some of them turned away from him.

What about ourselves? During this Covid-19 pandemic, we have discovered that people we'd never really known or noticed have performed acts of incredible generosity and kindness. Time and again, we've heard of and seen people who put their own lives on hold in order to care for someone else. These people put themselves second and others first. And we have been inspired and encouraged by such goodness. Does what they did help make our own lives more worth living and sharing?

Final question: Isn't it wonderful to look more deeply than usual into someone else's heart and thereby expose the buried treasure there?

**Faithful****LIVING STEWARDSHIP NOW**

The saints and other heroes of faith are meant to inspire and encourage us on the path of discipleship. Let your discipleship bear fruit as the stewardship of your time, abilities, and resources, given freely and regularly.

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***STEWARDSHIP . . . Thank you for supporting your parish, St. Catherine of Alexandria!***

**Fiscal Year July 1, 2021 - June 30, 2022  
Summary of Weekly Sunday Offering  
August 1, 2021**

	<u>Actual Collection</u>	<u>Budgeted Collection</u>
August 1st	\$ 16,013.53	\$ 15,000.00
Actual Collection		\$ 73,442.82
Budgeted Collection		<u>70,500.00</u>
<b>YTD Collection Overage</b>		<b><u>\$2,942.82</u></b>

**PLEASE SUPPORT YOUR PARISH FINANCIALLY.  
Thank you for your generosity.**

**2021 Diocesan Development Fund  
August 1, 2021**

Total Pledges Made	\$ 79,817
Less: DDF Assessment	<u>69,750</u>
<b>Total Pledges made to the Parish</b>	<b><u>\$ 10,067</u></b>
DDF Assessment	\$ 69,750
Less: DDF Pledge Payments	<u>64,026</u>
<b>Total Amount Payable to the Diocese</b>	<b><u>\$ 5,724</u></b>
Number of donors	<b>177</b>
Parishioner's participation %	<b>6%</b>

**PLEASE SUPPORT DDF-2021.**



## Nineteenth Sunday in Ordinary Time Chicken or Egg

The second reading of Paul to the Ephesians talks about forgiving one another. It reminds me of the line in the Lord's Prayer, "Forgive us our trespasses as we forgive those who trespass against us." (Mt 6:12) You could read that line as a warning that God only forgives those who forgive others. Paul reverses that conditional meaning to say that we forgive because God has already forgiven us. So which came first, the chicken or the egg?

In a sense, both are needed: Jesus died on the cross to show that God forgives sins you haven't even committed yet. But God does not force his forgiveness on us. It is a gift, given freely. We have to want to be forgiven and accept that gift from God. And we also have to be willing to forgive those who have hurt us. There are many ways to do that.

One is to forgive in your heart. That's usually easy to do for someone you love. You know they didn't mean to hurt you and so you don't get angry at them. And if you truly forgive, you won't be thinking of how that person owes you for the hurt and what you can get from them. If you don't love the one who hurt you, you still need to forgive, so you can let go of the hurt. (And be forgiven for not loving your neighbor!)

Paul also tells us to let go of bitterness, anger, and shouting. Instead of getting even, we are told to be kind and compassionate (Eph 4:32.) We can go to the next step after forgiving in our hearts: We show our forgiveness in our actions. A friend or relative might get a hug; others might get a handshake or words of forgiveness. If the one who hurt you insists on making up for it, accept their gift graciously and remind them that they are forgiven; they may need to make reparation so they can forgive themselves.

Jesus showed how much God wants to forgive us by his death on the cross. Because we are forgiven, we are then able to forgive others. So while God's love and forgiveness are always first, we must be able to forgive others so that we can accept it from God.

Tom Schmidt, Copyright © J. S. Paluch Co.

## VINCENTIAN CORNER



In this Gospel the love that Jesus reveals through the symbol of bread is: self-giving, sacrificial, healing, forgiving, in solidarity with the weak, confident in the power of God. **During the hot summer months many of the elderly, especially those who are sick, are not able to find relief from the heat. Please help the Society of St. Vincent de**

**Paul to bring respite and hope to them by making a donation. Thank you for your generous contributions.**

*Is there a family you know who needs assistance? Please have them call the Society of St. Vincent de Paul at 951-684-7386 so that together we can be a sign of God's love to the suffering and poor.*

+ + +

*We are in need of **COOKIES AND CRACKERS** for the grocery bags given to those in need of assistance with food. Donations can be dropped off at St. Catherine's Ministry Center, M-F 10:00 am to 5:00 pm. Thank you.*

## "ASK THE CLERGY"

Have you ever had a question about our faith or for our priests and deacons? On our website, we have a feature called "Ask the Clergy."

If you have a question, you can submit it online at <http://www.stcofa.net/ask-the-clergy.html>.

The form to submit will be at the bottom of the page.

*Every month, we will feature a new question with our clergy's responses.*



## HEALTH MINISTRY NEWS

**The mobile clinic will be at St. Catherine's school from 9:00 am to 1:00 pm for adult clients on Saturday, August 21, 2021.**

**During the Coronavirus pandemic, please call 714-633-4600 for pre-screening and to make an appointment.**

Free Adult Medical care is offered, labs and meds are as low-cost as possible. Patients sign in on a first-come, first-served basis. For additional information or to volunteer visit their website at [www.lestonnacfreeclinic.org](http://www.lestonnacfreeclinic.org).



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*Fr. Luis "Lucho" Segura, MSC has been assigned to St. Catherine of Alexandria as Parochial Vicar for a period of one year from July 1, 2021 to June 30, 2022. Fr. Luis was ordained a priest on November 13, 1999. Please visit our website for his full bio at [www.stcofa.org](http://www.stcofa.org).*

**Welcome Fr. Lucho to St. Catherine's Parish Community!**

**ADULT FAITH FORMATION  
PARISH ROSARY MINISTRY**

**\*Summer schedule in effect\***

The Parish Daily Rosary Ministry would like to invite parish members to participate in the daily Rosary. If you do not feel comfortable using Zoom on your computer, iPad or phone, you can always call in using the login information below.

**SUMMER SCHEDULE**

**Monday-Thursday at 7:00 pm via ZOOM  
JOIN US!**

**Zoom: <https://us02web.zoom.us/j/84870714466?pwd=clQwMmY3dnpVN0RWQ0czcDAyQTF0dz09>  
Meeting ID: 848 7071 4466 / Passcode: 803585  
OR Call 1-669-900-9128 (San Jose) using Meeting ID and Passcode above.**

***If anyone in our community is in need of prayer, please call 951/781-9855 ext. 33.***

***A great way to end your day...WITH PRAYER***

**TO REPORT THE SEXUAL ABUSE OF A CHILD**

by a priest, deacon, employee, or volunteer, call the toll free

**Sexual Misconduct Hotline 1-888-206-9090**

**PARA REPORTAR EL ABUSO SEXUAL DE UN MENOR**

por parte de un sacerdote, diácono, empleado o voluntario, llame a la **Línea Directa de Conducta Sexual Inapropiada 1-888-206-9090**



**Year of Saint Joseph**

**December 8, 2020 ~ December 26, 2021**  
(Diocese of San Bernardino Website: [sbdioocese.org](http://sbdioocese.org))

Pope Francis Apostolic Letter

*"Patris Corde" ("With A Father's Heart")*

On the 150th Anniversary of the Proclamation of Saint Joseph as Patron of the Universal Church and Year of Saint Joseph.

**7. St. Joseph—A father in the shadows  
Part 3**

Joseph found happiness not in mere self-sacrifice but in self-gift. In him, we never see frustration but only trust. His patient silence was the prelude to concrete expressions of trust. Our world today needs fathers. It has no use for tyrants who would domineer others as a means of compensating for their own needs. It rejects those who confuse authority with authoritarianism, service with servility, discussion with oppression, charity with a welfare mentality, power with destruction. Every true vocation is born of the gift of oneself, which is the fruit of mature sacrifice. The priesthood and consecrated life likewise require this kind of maturity. Whatever our vocation, whether to marriage, celibacy or virginity, our gift of self will not come to fulfillment if it stops at sacrifice; were that the case, instead of becoming a sign of the beauty and joy of love, the gift of self would risk being an expression of unhappiness, sadness and frustration.

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... To be continued in next week's bulletin.

**Prayer to St. Joseph**

*Hail, Guardian of the Redeemer,  
Spouse of the Blessed Virgin Mary.  
To you God entrusted his only Son;  
in you Mary placed her trust;  
with you Christ became man.*

*Blessed Joseph, to us too,  
show yourself a father  
and guide us in the path of life.  
Obtain for us grace, mercy, and courage,  
and defend us from every evil. Amen.*

~Pope Francis



**Deaths**

**Please pray for our beloved dead...**

*Eternal rest grant unto them, O Lord;  
and let perpetual light shine upon them*

- |                       |                           |                 |
|-----------------------|---------------------------|-----------------|
| Norma Zarate          | Anacito Ochoa             | Catherine Hogan |
| Benjamin Hernandez    | Paula Kolar               | Sandra Steffler |
| Sandra Steffler       | Dr. Robert Joseph DeCarmo |                 |
| Maria Luisa Rodriguez | Rosemarie Fidler          | Juana Camacho   |
|                       | Kathryn "LaVonne" Henry   |                 |

*For all who have died during COVID-19 pandemic.*

**...May they rest in peace**



# Now Enrolling

## TK - 8th Grade



**ST. CATHERINE OF ALEXANDRIA PARISH SCHOOL OFFERS:**

- TK - 8th Grades
- After School Extended Care
- Sacramental Preparation
- Accelerated Reading
- Library with a Diverse Award-Winning Collection for all Grades
- Technologically Diverse Computer Lab
- iPad Tech Carts, AppleTV, & Smartboards in Classrooms
- A Fully Equipped STREAM Lab
- Choral & Instrumental Music Program
- Visual Arts Program
- Spanish Program TK - 8
- After School Tutoring
- ICSL Sports, including Basketball, Cheer, Volleyball, Football, Soccer & Track

Contact us for more information  
**(951) 684-1091**

St. Catherine of Alexandria Parish School  
7025 Brockton Ave., Riverside, CA 92506



@StCatherineSaintsRiverside

www.stcofa1.org

**Classes are filling up fast. Don't miss your opportunity to reserve your child's spot!**

Go to [stcofa1.org](http://stcofa1.org) to access online registration.

**Early bird registration ends June 1, 2021**



*Excellence in Body, Mind, & Spirit*

DIOCESE OF SAN BERNARDINO  
MFI PARISH MINISTRY FORMATION PROGRAM (PMFP)

Invites all Parish Ministers to participate in

## ONLINE PMFP

Begins Saturday, August 21, 2021  
Program Cost: \$140



### FAITH FORMATION IS SEEKING NEW CATECHISTS

**Do you have just two hours to give on Wednesdays for our Parish children?**

The Faith Formation Staff and Parish need **YOU** to help these children prepare for receiving their Sacraments, learn about our Roman Catholic Traditions, live out the Gospel and journey in our faith together. The rewards are many.

Please pray to see if our Lord is calling you to this Ministry. If interested or for questions, please call Olivia, 951-781-9855 x 25.

**\*\*Please note any adult (ages 18+) working with children on a regular basis as a volunteer will need to follow certain guidelines and training before being allowed to help. Please don't let this turn you away. It's for the safety of all involved.**

### Action Steps for Spiritual Growth:

- Make Mass your top priority on Saturday evening or Sunday.
- Spend time each day in personal prayer.
- Pray daily as a family.
- Pledge your time to pray the Rosary

For information visit:  
<https://www.mfisbdioocese.org/parish-ministers-formation-program->

**FEAST OF FAITH****Sanctus, Sanctus, Sanctus: Song of Heaven**

The words of the Sanctus are rooted in the scriptures. They recall the song of the seraphim in the prophet Isaiah's vision of God in majesty: "Seraphim were stationed above; each of them had six wings: with two they veiled their faces, with two they veiled their feet, and with two they hovered aloft. 'Holy, holy, holy is the LORD of hosts!' they cried one to the other. 'All the earth is filled with his glory!' " (Isaiah 6:2-3). They recall the Gospel accounts of Jesus' entry into Jerusalem: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest" (Matthew 21:9). Yet the liturgy adds something new to these ancient texts. The seraphim sang, "the earth is filled with his glory." But the liturgy proclaims, "heaven and earth are full of your glory." In the Eucharist, earth and heaven meet. For a moment in time, we join in the song that the angels sing for all time. The Sanctus raises us to heaven, but does not remove us from the earth. It is the song of the King who took on our human flesh so that we might share in his divine life.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

**A CLEAR CONSCIENCE**

There's no pillow so soft as a clear conscience.

—French proverb

**QUINCEAÑERA  
INFORMATION**

A celebration of a young lady or man's Fifteenth Birthday with a Mass and blessing.

We at St. Catherine celebrate Quinceañeras four (4) times a year in group celebrations. The next orientation meeting will be **Tuesday, August 10th at 7:00 pm at the Youth House not Zoom**—6956 Nixon Drive, Riverside, CA 92506. **changed to Zoom meeting. IMPORTANT:** Please call Lance Wiseman at 951/781-9855 to register for the orientation.



Quinceañera



Lance Wiseman - 781.9855 ext. 14

**All High-School-Age Youth LIFE NIGHT  
Sundays from 7:00 to 8:30 p.m. after LIFE TEEN Mass**

**LIFE TEEN** (high school age teen)

**Due to the Coronavirus the Life Night are meeting online almost every Sunday 7:00 pm to 8:30 pm. Contact Lance Wiseman at [lwiseman@stcofa.org](mailto:lwiseman@stcofa.org) or 951-781-9855 Ext. 14 if you are interested in joining us for online gatherings.**

**This Week-8/8: Life Night**-Have a "hangout" with some videos. Time to enjoy some interesting places in our church history. Please check your email for log-in codes. **We are on Zoom meeting at 7:00 pm to 8:30 pm.** Contact Lance for more information and log in code.

**Next Week-8/15: Life Night**-We will have some fun tonight! Time to enjoy some time getting to know each other and our faith. Please check your email for log-in codes. **We are on Zoom meeting at 7:00 pm to 8:30 pm.** Contact Lance for more information.

Remember Life Nights are open to **all High School age youth and we invite you to join us.** They are held most Sundays via ZOOM at this time. Please contact Lance if you have questions or need more information.

**YOUTH SERVICE HOURS** - For other service opportunities please contact Lance.

**YOUTH FUNDRAISER** - In the coming weeks we will have the **NEW Shop Riverside cards for Year 2022. Cards will be valid from date of purchase through all of Year 2022.** Please call Lance at 951/781-9855 x 14 if you are interested in purchasing. **Remember the money raised helps support St. Catherine's Youth Programs.** Please contact Lance for other upcoming fundraisers.

**MIDDLE SCHOOL - THE EDGE** - a Ministry for youth in middle school from 6th to 8th grade in private or public schools. **We are not sure at this time when we will be able to start this school year.** For more information please contact Lance.

**CONFIRMATION NEWS - UPDATE AS OF 8/8/2021**

**1st Year of Confirmation - Make-up for any missed modules** was Sunday, June 27th. If you missed the meetings, please contact Lance for another option or if you have any questions. **Please** remember to finish up all requirements for the 1st year.

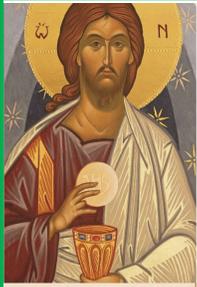
**2nd Year of Confirmation - Make-up sessions were July 12th to 16th.** If you missed the meetings, **please contact Lance asap.** All 1st year & 2nd year make-up work, mass reflection & service reflection sheets are past due, please turn in to Lance asap.

**CONFIRMATION REGISTRATION—STARTS August 9, 2021** for the new confirmation year. Please contact Lance Wiseman at 951-781-9855 ext. 14 for **APPOINTMENT** & more information.

Our Confirmation process is a three year program, starting in 9th grade, confirming in 11th grade, this includes public or private schools. Please contact Lance Wiseman with any questions.

**RCIA INQUIRY****INTERESTED IN BECOMING CATHOLIC?**

Though our face-to-face Inquiry gatherings are cancelled at present, our Rite of Christian Initiation for Adults (RCIA) is **starting an on-line group on Sundays** for those interested in becoming Catholic. If you are interested in joining or have questions, please call 951-781-9855 extension 29 and leave your contact information. God bless and "see you" soon!



YO SOY EL PAN VIVO  
QUE HA BAJADO DEL CIELO;  
EL QUE COMA DE ESTE PAN  
VIVIRÁ PARA SIEMPRE.

JUAN 6:51

### EL PAN DE VIDA

El capítulo 6 del Evangelio de Juan frecuentemente es llamado el discurso del Pan de Vida, tal vez, es porque aquí es donde Jesús afirma con más fuerza que él es el pan que ha bajado del cielo y que trae la vida eterna para quienes creen en él. Esta es una de las fuentes de nuestra creencia en la presenciamiento real de Cristo en la Eucaristía. En la primera lectura, el profeta Elías llegó al borde de la desesperación, pero un ángel viene con comida y le dice que coma, “si no el viaje será muy largo para ti”. El salmo responsorial es el 34, desde tiempos muy tempranos, la Iglesia emplea la frase: “prueben y vean qué bueno es el Señor”. La segunda lectura describe una comunidad cristiana ideal caracterizada por el amor y el servicio mutuos, los cuales son fruto excelente de sus celebraciones eucarísticas.

### LAS LECTURAS DE LA MISA NO SIEMPRE PARECEN ENCAJAR

En las celebraciones de fiesta o solemnidades del año litúrgico de la Iglesia, las tres lecturas se eligen de todas aquellas que encajen al tema o al acontecimiento que se celebre. Sin embargo, durante el Tiempo Ordinario, solo se eligen las Escrituras judías (Antiguo Testamento) para acompañar al Evangelio. La segunda lectura se abre paso de forma independiente a través de las cartas del Nuevo Testamento y frecuentemente parece tener un mensaje muy diferente.

Sin embargo, las lecturas de hoy nos presentan la feliz coincidencia de un domingo del Tiempo Ordinario en el que las tres lecturas están estrechamente conectadas, una conexión que podríamos describir como la generosidad de Dios al nutrir al pueblo para que, a su vez, pueda “nutrirse” mutuamente con sus actos de servicio y caridad.

### PERO HOY LO HACEN

En el Evangelio de Juan, Jesús insiste una y otra vez en que él es el pan de vida; cuando nota que a algunos de sus oyentes les cuesta trabajo creerlo, él insiste en ello con más fuerza. Nótese que muchos siglos antes de que los cristianos celebraran a Jesús como el Pan de Vida en la Eucaristía, el salmista canta: “¡Gusten y vean qué bueno es el Señor!”

El Evangelio de Juan no contiene la bendición del pan y el cáliz que la Iglesia utiliza para consagrar ese pan y ese vino. Lo que sí tiene Juan es a Jesús lavando los pies de los discípulos y ordenándoles que se laven los pies unos a otros, es decir, que entre ellos mismos se sirvan sin importar su posición o rango. Él también da un discurso prolongado a manera de oración en el que da el “mandamiento nuevo” de amarse los unos a los otros. Recibir la Sagrada Comunión es mucho más que un momento de “yo y Jesús”, aunque sin duda es un encuentro precioso. En última instancia, nuestra recepción del Pan de Vida alcanza su plenitud sólo en nuestro amor y servicio mutuos en nuestras comunidades y más allá.

Dios alimentó a Eliseo para fortalecerlo en su viaje. Dios alimentó a los israelitas con el maná en su viaje por el desierto. Hoy, recibimos de Dios el Pan de Vida para fortalecernos en cualquier viaje que hagamos.

### LECTURAS DE HOY

1 Reyes 19:4-8  
Salmo 34 (33):2-3, 4-5, 6-7, 8-9  
Efesios 4:30 — 5:2  
Juan 6:41-51

## FIESTA DE LA FE

### Dudas naturales

Es común que muchos cristianos vean la Eucaristía como un signo y no como una presencia real, dudan de que Cristo esté verdaderamente presente en el pan y el vino. La duda es natural y puede ser un buen medio para llegar a la verdad. La narración de la Institución está ligada a una tradición viva que los apóstoles escucharon directamente de labios de Jesús. ¡Sí! El mismo que había caminado sobre el agua, que había perdonado pecados, sanado enfermos de todo tipo; el mismo que había dado de comer a las multitudes y que había resucitado a Lázaro. Jesús el que se había transfigurado en la cima del monte. Por si todos sus milagros fueran pocos, el mismo que fue resucitado por Dios de entre los muertos. Ese mismo les había dicho: “esto es mi cuerpo, que será entregado por ustedes”; además dijo: “este es el cáliz de mi Sangre, sangre de la alianza nueva y eterna que será derramada por vosotros y por todos los hombres para el perdón de los pecados. Hagan esto en memoria mía”. Por esa “sencilla” razón los cristianos no sólo celebramos la Eucaristía, sino que también creemos firmemente que el pan es su Cuerpo y el cáliz contiene su Sangre.

—Miguel Arias, Copyright © J. S. Paluch Co.

### LA CORRESPONSABILIDAD VIVIDA AHORA

Los santos y las santas, los héroes y las heroínas de la fe nos inspiran y alientan a seguir el camino del discipulado. Deja que tu discipulado dé frutos al ofrecer gratuita y reglamentariamente tu tiempo, tus habilidades y recursos.

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DECIMONOVENO DOMINGO  
DEL TIEMPO ORDINARIO

8 DE AGOSTO DE 2021

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### LECTURAS DE LA SEMANA

Lunes: Dt 10:12-22; Sal 147:12-15, 19-20; Mt 17:22-27  
Martes: 2 Cor 9:6-10; Sal 112 (111):1-2, 5-9; Jn 12:24-26  
Miércoles: Dt 34:1-2; Sal 66 (65):1-3a, 5, 8, 16-17; Mt 18:15-20  
Jueves: Jos 3:7-10a, 11, 13-17; Sal 114 (113):1-6; Mt 18:21 — 19:1  
Viernes: Jos 24:1-13; Sal 136 (135):1-3, 16-18, 21-22, 24; Mt 19:3-12  
Sábado: Jos 24:14-29; Sal 16 (15):1-2a, 5, 7-8, 11; Mt 19:13-15  
Domingo: Vigilia: 1 Cr 15:3-4, 15-16; 16:1-2; Sal 132 (131):6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lc 11:27-28  
Día: Ap 11:19a; 12:1-6a, 10ab; Sal 45 (44):10-12, 16; 1 Cor 15:20-27; Lc 1:39-56

### LECTURAS DE HOY

**Primera lectura** — Después de descansar y alimentarse nuevamente dos veces, Elías se fortalece para caminar a la montaña de Dios, el monte Horeb (1 Reyes 19:4-8).  
**Salmo** — Haz la prueba y verás qué bueno es el Señor (Salmo 34 [33]).  
**Segunda lectura** — Han sido marcados por el Espíritu Santo de Dios para que imiten a Dios (Efesios 4:30 — 5:2).  
**Evangelio** — Jesús profesa que él es el pan de vida y todo el que coma ese pan vivirá para siempre (Juan 6:41-51).

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## INFORMACIÓN LITÚRGICA

**8 de agosto - DECIMONOVENO DOMINGO  
DEL TIEMPO ORDINARIO**

**9 de agosto** - Santa Teresa Benedicta de la Cruz, virgen y mártir

**10 de agosto** - SAN LORENZO, DIÁCONO Y MÁRTIR

**11 de agosto** - Santa Clara, virgen

**12 de agosto** - Santa Juana Francisca de Chantal, religiosa

**13 de agosto** - Santos Ponciano, Papa, e Hipólito, presbítero, mártires

**14 de agosto** - San Maximiliano María Kolbe, presbítero y mártir

**Santa Teresa Benedicta de la Cruz** nació como Edith Stein en Alemania (ahora Wroclaw, Polonia) en 1891 de padres judíos. Inspirada por los escritos de Santa Teresa de Ávila, ingresó en la Iglesia y más tarde en la Orden Carmelita. Debido a la persecución nazi de los judíos, fue detenida y asesinada en Auschwitz el 9 de agosto de 1942.

**San Lorenzo** era un diácono conocido por ayudar a los necesitados distribuyendo los bienes de la comunidad. La historia que se cuenta es que cuando un funcionario romano exigió a Lorenzo que produjera las riquezas de la iglesia, éste trajo y presentó a los ciegos, cojos y necesitados. El funcionario se enfureció tanto que ordenó matar a Lorenzo.

**Santa Clara** fue la primera mujer que siguió a San Francisco de Asís y fue la fundadora de la Segunda Orden de los Franciscanos, las Hermanas Clarisas pobres. Fue la primera y única mujer que escribió su propia regla de la vida religiosa, y fue aprobada por el Papa pocos días antes de su muerte, el 11 de agosto de 1253.

**Santa Juana Francisca de Chantal** era viuda y, junto con su director espiritual, San Francisco de Sales, fundó la comunidad de las Hermanas de la Visitación de la Sma. Vigren, estableciendo unos ochenta y cinco monasterios.

**San Ponciano y San Hipólito** fueron desterrados a Cerdeña en 235. Ponciano fue elegido Papa en el 230. En esta época, Hipólito, un sacerdote, se convirtió en el primer antipapa. Durante su estancia en Cerdeña, el Papa Ponciano renunció a su cargo, siendo el primer Papa en hacerlo; e Hipólito le pidió perdón. Ponciano reconcilió a Hipólito con la Iglesia. Ambos murieron en Cerdeña por malos tratos.

**San Maximiliano Kolbe**, el Caballero del Rosario, nació en Polonia; se hizo sacerdote franciscano; fundó La Milicia de María Inmaculada. En 1939, los nazis conquistaron Polonia, Maximiliano fue detenido y llevado al campo de trabajo de Auschwitz. Maximiliano se ofreció como voluntario para morir en el lugar de un desconocido. Fue asesinado el 14 de agosto de 1941. El hombre al que salvó la vida asistió a la beatificación del santo, en 1971, y a su canonización, en 1982.

## DISCURSO CIVIL

“No le causen tristeza al Espíritu Santo”. ¡Estas palabras nos hacen prestar atención! ¿Qué podríamos estar haciendo para entristecer al Espíritu Santo? Por desgracia, las mismas cosas de las que los efesios eran culpables, en tiempos de Pablo, es decir, pleitos, asperezas, ira, insultos, enojos y maldad. Solo tienes que sintonizar la radio u observar la “violencia vehicular” en las autopistas. Si nosotros, que somos partícipes del Cuerpo de Cristo, podemos tratarnos unos a otros de esta manera, ¿qué significa eso acerca de nuestra fe en el mensaje de Cristo sobre la paz y la reconciliación? La Eucaristía es el sacramento de la unidad. Es la comunión con Dios y de unos con otros. Un buen primer paso sería hablar cortésmente unos con otros, ¡hasta en los desacuerdos! Copyright © J. S. Paluch Co.

## CELEBRACIÓN DE QUINCEAÑERA

En nuestra iglesia celebramos Quinceañeras cuatro (4) veces por año en grupo con una misa y bendición.



La siguiente reunión informativa será el **10 de agosto a las 7:00 pm** en la Casa de los Jóvenes, 6956 Nixon Dr., Riverside 92506. **por video ZOOM. ¡IMPORTANTE!**

Para asistir a la reunión, por favor de llamar a Lance Wiseman al 951-781-9855 ext. 14 para registrarse.

## MINISTERIO DE SALUD

**La clínica móvil está disponible el 21 de agosto de 2021 de 9:00 am a 1:00pm** para pacientes adultos, en el patio trasero de la escuela de St. Catherine, cerca de las mesas de picnic. Se ofrece cuidado médico para adultos, laboratorio y medicamento de bajo costo, los pacientes serán atendidos conforme lleguen y se registren. Para más información (voluntarios) visite: [www.lestonnacfreeclinic.org](http://www.lestonnacfreeclinic.org)

**Durante la pandemia de Coronavirus, llame al 714-633-4600 para realizar la preselección y hacer una cita.**



## Año de San José

8 de diciembre de 2020 a

26 de diciembre de 2021

(Diócesis de San Bernardino Sitio Web: [sbdiocese.org](http://sbdiocese.org))

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*Oh, bienaventurado José, muéstrate padre también a nosotros  
y guíanos en el camino de la vida.*

*Concédenos gracia, misericordia y valentía, y defiéndenos  
de todo mal. Amén.*

-Papa Francisco

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