

**A / P Warrant**

Warrant 38

| Jrnl                                         | Check | Month | Invoice Description                                | Reference |                 |             |
|----------------------------------------------|-------|-------|----------------------------------------------------|-----------|-----------------|-------------|
| Description                                  |       |       | Account                                            | Proj      | Amount          | Encumbrance |
| <b>01724 ALLEGIANCE TRUCKS SACO</b>          |       |       |                                                    |           |                 |             |
| 0200                                         | 7468  | 05    | MAINTENANCE                                        |           | X513022070:01   |             |
| MAINTENANCE                                  |       |       | E 15-01-15-34                                      |           | 52.05           | 0.00        |
|                                              |       |       | Public Safet / Fire Dept. - Repair/Maint / Vehicle |           |                 |             |
|                                              |       |       | <b>Vendor Total-</b>                               |           | <b>52.05</b>    |             |
| <b>00025 BAKER &amp; TAYLOR BOOKS-510486</b> |       |       |                                                    |           |                 |             |
| 0200                                         | 7469  | 05    | inv 5019435821                                     |           |                 |             |
| inv 5019435821                               |       |       | E 25-01-10-90                                      |           | 65.57           | 0.00        |
|                                              |       |       | Comm.Service / Library - Supplies / Books & Maga   |           |                 |             |
|                                              |       |       | <b>Invoice Total-</b>                              |           | <b>65.57</b>    |             |
| 0200                                         | 7469  | 05    | INV 5019453700                                     |           |                 |             |
| INV 5019453700                               |       |       | E 25-01-10-90                                      |           | 148.07          | 0.00        |
|                                              |       |       | Comm.Service / Library - Supplies / Books & Maga   |           |                 |             |
|                                              |       |       | <b>Invoice Total-</b>                              |           | <b>148.07</b>   |             |
|                                              |       |       | <b>Vendor Total-</b>                               |           | <b>213.64</b>   |             |
| <b>00085 CENTRAL MAINE POWER CO.</b>         |       |       |                                                    |           |                 |             |
| 0200                                         | 7471  | 05    | INV 724002137050 4-25                              |           |                 |             |
| TRAFFIC                                      |       |       | E 15-20-20-01                                      |           | 52.97           | 0.00        |
|                                              |       |       | Public Safet / Street/Traff - Utilities / Electric |           |                 |             |
|                                              |       |       | <b>Invoice Total-</b>                              |           | <b>52.97</b>    |             |
| 0200                                         | 7471  | 05    | INV 71202330274 4-25                               |           |                 |             |
| MUNCIPAL BUILDING                            |       |       | E 30-01-20-01                                      |           | 805.55          | 0.00        |
|                                              |       |       | Blds/Pub Pls / Muni. Bldg. - Utilities / Electric  |           |                 |             |
|                                              |       |       | <b>Invoice Total-</b>                              |           | <b>805.55</b>   |             |
| 0200                                         | 7471  | 05    | INV 720002258087 4-25                              |           |                 |             |
| FIRE DEPARTMENT                              |       |       | E 15-01-20-01                                      |           | 98.61           | 0.00        |
|                                              |       |       | Public Safet / Fire Dept. - Utilities / Electric   |           |                 |             |
|                                              |       |       | <b>Invoice Total-</b>                              |           | <b>98.61</b>    |             |
| 0200                                         | 7471  | 05    | INV 720002258086 4-25                              |           |                 |             |
| GRANGE HALL                                  |       |       | E 30-10-20-01                                      |           | 70.37           | 0.00        |
|                                              |       |       | Blds/Pub Pls / Scout Hall - Utilities / Electric   |           |                 |             |
|                                              |       |       | <b>Invoice Total-</b>                              |           | <b>70.37</b>    |             |
| 0200                                         | 7471  | 05    | INV 720002258085 4-25                              |           |                 |             |
| TOWN HALL                                    |       |       | E 30-02-20-01                                      |           | 367.76          | 0.00        |
|                                              |       |       | Blds/Pub Pls / Brick Townhl - Utilities / Electric |           |                 |             |
|                                              |       |       | <b>Invoice Total-</b>                              |           | <b>367.76</b>   |             |
| 0200                                         | 7471  | 05    | INV 724002137445 4-25                              |           |                 |             |
| TRAFFIC                                      |       |       | E 15-20-20-01                                      |           | 52.55           | 0.00        |
|                                              |       |       | Public Safet / Street/Traff - Utilities / Electric |           |                 |             |
|                                              |       |       | <b>Invoice Total-</b>                              |           | <b>52.55</b>    |             |
| 0200                                         | 7471  | 05    | INV 713002318711 4-25                              |           |                 |             |
| RECREATION                                   |       |       | E 25-02-20-01                                      |           | 59.51           | 0.00        |
|                                              |       |       | Comm.Service / Recreation - Utilities / Electric   |           |                 |             |
|                                              |       |       | <b>Invoice Total-</b>                              |           | <b>59.51</b>    |             |
| 0200                                         | 7471  | 05    | INV 711002333680 4-25                              |           |                 |             |
| FIRE DEPARTMENT NEW                          |       |       | E 15-01-20-01                                      |           | 1,163.35        | 0.00        |
|                                              |       |       | Public Safet / Fire Dept. - Utilities / Electric   |           |                 |             |
|                                              |       |       | <b>Invoice Total-</b>                              |           | <b>1,163.35</b> |             |
| 0200                                         | 7471  | 05    | INV 702002409709 4-25                              |           |                 |             |

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| Description                                 |       |       | Account                                                  | Proj       | Amount          | Encumbrance |
| OVERLOOK                                    |       |       | E 30-04-20-01                                            |            | 43.35           | 0.00        |
|                                             |       |       | Blds/Pub Pls / Public Place - Utilities / Electric       |            |                 |             |
|                                             |       |       | <b>Invoice Total-</b>                                    |            | <b>43.35</b>    |             |
| 0200                                        | 7471  | 05    | INV 724002137556                                         | 4-25       |                 |             |
| MOORE BUILDING                              |       |       | E 30-11-20-01                                            |            | 45.74           | 0.00        |
|                                             |       |       | Blds/Pub Pls / Moore Buildi - Utilities / Electric       |            |                 |             |
|                                             |       |       | <b>Invoice Total-</b>                                    |            | <b>45.74</b>    |             |
|                                             |       |       | <b>Vendor Total-</b>                                     |            | <b>2,759.76</b> |             |
| <b>00833 CHARTER COMMUNICATIONS</b>         |       |       |                                                          |            |                 |             |
| 0200                                        | 7472  | 05    | INV 142881501041425 INTEN                                |            |                 |             |
| INV 142881501041425 INTEN                   |       |       | E 02-20-35-36                                            |            | 115.58          | 0.00        |
|                                             |       |       | Administrati / Admin. Cost - Contracted S / Contract Ser |            |                 |             |
|                                             |       |       | <b>Invoice Total-</b>                                    |            | <b>115.58</b>   |             |
| 0200                                        | 7472  | 05    | INV 145808001041425 INTER                                |            |                 |             |
| INV 145808001041425 INTER                   |       |       | E 02-20-35-36                                            |            | 120.00          | 0.00        |
|                                             |       |       | Administrati / Admin. Cost - Contracted S / Contract Ser |            |                 |             |
|                                             |       |       | <b>Invoice Total-</b>                                    |            | <b>120.00</b>   |             |
|                                             |       |       | <b>Vendor Total-</b>                                     |            | <b>235.58</b>   |             |
| <b>00180 COMMUNITY DYNAMICS CORP</b>        |       |       |                                                          |            |                 |             |
| 0200                                        | 7473  | 05    | REVITALIZATION PROFESSION                                | 1-2025     |                 |             |
| HOLLANDVILLE WATER & SEWE                   |       |       | E 54-01-05-01                                            |            | 390.00          | 0.00        |
|                                             |       |       | Revitalizati / Water/Sewer - BUDGET / USE OF FB          |            |                 |             |
|                                             |       |       | <b>Invoice Total-</b>                                    |            | <b>390.00</b>   |             |
| 0200                                        | 7473  | 05    | EPA/DEEPVALE                                             | 02-2025    |                 |             |
| EPA/DEEPVALE                                |       |       | E 58-01-05-01                                            |            | 630.50          | 0.00        |
|                                             |       |       | Deepvale Pro / Deepvale Pro - BUDGET / USE OF FB         |            |                 |             |
|                                             |       |       | <b>Invoice Total-</b>                                    |            | <b>630.50</b>   |             |
|                                             |       |       | <b>Vendor Total-</b>                                     |            | <b>1,020.50</b> |             |
| <b>01777 CONCENTRA</b>                      |       |       |                                                          |            |                 |             |
| 0200                                        | 7474  | 05    | PROFESSIONAL SERVICES                                    | 1208095891 |                 |             |
| PROFESSIONAL SERVICES                       |       |       | E 15-01-30-28                                            |            | 748.00          | 0.00        |
|                                             |       |       | Public Safet / Fire Dept. - Professional / Concentra Wo  |            |                 |             |
|                                             |       |       | <b>Vendor Total-</b>                                     |            | <b>748.00</b>   |             |
| <b>02014 FIREMED,LLC</b>                    |       |       |                                                          |            |                 |             |
| 0200                                        | 7475  | 05    | TRAINING                                                 | 000078     |                 |             |
| TRAINING                                    |       |       | E 15-01-03-01                                            |            | 3,900.00        | 0.00        |
|                                             |       |       | Public Safet / Fire Dept. - Training / Seminars/Mat      |            |                 |             |
|                                             |       |       | <b>Vendor Total-</b>                                     |            | <b>3,900.00</b> |             |
| <b>00532 MAINE ASSOCIATION OF ASSESSING</b> |       |       |                                                          |            |                 |             |
| 0200                                        | 7476  | 05    | 2025 MAAO ZOOM                                           | 546892     |                 |             |
| 2025 MAAO ZOOM                              |       |       | E 02-35-03-01                                            |            | 45.00           | 0.00        |
|                                             |       |       | Administrati / C.E.O - Training / Seminars/Mat           |            |                 |             |
|                                             |       |       | <b>Vendor Total-</b>                                     |            | <b>45.00</b>    |             |
| <b>01503 MAINE FIRE CHIEF'S ASSOCIATION</b> |       |       |                                                          |            |                 |             |
| 0200                                        | 7477  | 05    | MFCA CONF NEWRY ATTENDEE                                 | 542388     |                 |             |
| MFCA CONF NEWRY ATTENDEE                    |       |       | E 15-01-03-03                                            |            | 190.00          | 0.00        |
|                                             |       |       | Public Safet / Fire Dept. - Training / Professional      |            |                 |             |
|                                             |       |       | <b>Vendor Total-</b>                                     |            | <b>190.00</b>   |             |

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|---------------------------------------------------|---------------|-------|----------------------------------------------------------|-------------|------------------|-------------|
| Description                                       | Account       | Proj  |                                                          |             |                  |             |
| <b>01987 MAINE MUNICIPAL ASSOCIATION Training</b> |               |       |                                                          |             |                  |             |
| 0200                                              | 7478          | 05    | 2025 MLGHRD TRAINING                                     | 64705       |                  |             |
| 2025 MLGHRD TRAINING                              | E 02-35-03-01 |       |                                                          |             | 45.00            | 0.00        |
|                                                   |               |       | Administrati / C.E.O - Training / Seminars/Mat           |             |                  |             |
| <b>Vendor Total-</b>                              |               |       |                                                          |             | <b>45.00</b>     |             |
| <b>01249 MELLEN &amp; SON DISPOSAL SERVICE</b>    |               |       |                                                          |             |                  |             |
| 0200                                              | 7479          | 05    | DOOR TO DOOR                                             | APRIL 2025  |                  |             |
| DOOR TO DOOR                                      | E 20-10-35-10 |       |                                                          |             | 25,000.00        | 0.00        |
|                                                   |               |       | Waste/Sant. / Door to Door - Contracted S / Door to Door |             |                  |             |
| <b>Vendor Total-</b>                              |               |       |                                                          |             | <b>25,000.00</b> |             |
| <b>01929 MERRILL'S COUNTRY STORE</b>              |               |       |                                                          |             |                  |             |
| 0200                                              | 7480          | 05    | SUPPLIES                                                 | 1567/1216   |                  |             |
| SUPPLIES                                          | E 15-01-10-42 |       |                                                          |             | 71.14            | 0.00        |
|                                                   |               |       | Public Safet / Fire Dept. - Supplies / Diesel            |             |                  |             |
| <b>Vendor Total-</b>                              |               |       |                                                          |             | <b>71.14</b>     |             |
| <b>00604 PELLEGRINO, CHARLES</b>                  |               |       |                                                          |             |                  |             |
| 0200                                              | 7481          | 05    | EQUIPMENT                                                | 04252025R/H |                  |             |
| 27 HRS. 1 TON DUMP                                | E 10-01-30-71 |       |                                                          |             | 2,295.00         | 0.00        |
|                                                   |               |       | Public Works / Repair Highw - Professional / Heavy Duty  |             |                  |             |
| 14 HRS. SKID STEER LOADER                         | E 10-01-30-71 |       |                                                          |             | 490.00           | 0.00        |
|                                                   |               |       | Public Works / Repair Highw - Professional / Heavy Duty  |             |                  |             |
| 4 HRS. POWER BROOM                                | E 10-01-30-72 |       |                                                          |             | 20.00            | 0.00        |
|                                                   |               |       | Public Works / Repair Highw - Professional / Light Duty  |             |                  |             |
| <b>Vendor Total-</b>                              |               |       |                                                          |             | <b>2,805.00</b>  |             |
| <b>00508 R. C. RICHARDSON, JR.</b>                |               |       |                                                          |             |                  |             |
| 0200                                              | 7482          | 05    | EQUIPMENT                                                | 04252025R/H |                  |             |
| 20 HRS. EXCAVATOR                                 | E 10-01-30-71 |       |                                                          |             | 1,500.00         | 0.00        |
|                                                   |               |       | Public Works / Repair Highw - Professional / Heavy Duty  |             |                  |             |
| 2 HRS. CHAIN SAW                                  | E 10-01-30-72 |       |                                                          |             | 10.00            | 0.00        |
|                                                   |               |       | Public Works / Repair Highw - Professional / Light Duty  |             |                  |             |
| 6 HRS. POWER BROOM                                | E 10-01-30-72 |       |                                                          |             | 30.00            | 0.00        |
|                                                   |               |       | Public Works / Repair Highw - Professional / Light Duty  |             |                  |             |
| <b>Vendor Total-</b>                              |               |       |                                                          |             | <b>1,540.00</b>  |             |
| <b>00035 SECRETARY OF STATE</b>                   |               |       |                                                          |             |                  |             |
| 0200                                              | 7483          | 05    | 04/18/25-----4/25/25                                     |             |                  |             |
| 04/18/25-----4/25/25                              | G 1-305-00    |       |                                                          |             | 10,350.70        | 0.00        |
|                                                   |               |       | Gen Fund / BMV Reg Fee                                   |             |                  |             |
| <b>Vendor Total-</b>                              |               |       |                                                          |             | <b>10,350.70</b> |             |
| <b>01332 SMITH OFFICE SYSTEMS</b>                 |               |       |                                                          |             |                  |             |
| 0200                                              | 7484          | 05    | ANNUAL CONTRACT                                          | IN42940     |                  |             |
| ANNUAL CONTRACT                                   | E 25-01-35-36 |       |                                                          |             | 826.23           | 0.00        |
|                                                   |               |       | Comm.Service / Library - Contracted S / Contract Ser     |             |                  |             |
| <b>Vendor Total-</b>                              |               |       |                                                          |             | <b>826.23</b>    |             |
| <b>00072 SOUTHERN MAINE COMMUNICATIONS</b>        |               |       |                                                          |             |                  |             |
| 0200                                              | 7485          | 05    | REMOTE MOUNT FORESTRY TR                                 | 41885       |                  |             |
| REMOTE MOUNT FORESTRY TR                          | E 62-01-05-01 |       |                                                          |             | 3,508.05         | 0.00        |
|                                                   |               |       | Fire Brush T / Fire Brush T - BUDGET / USE OF FB         |             |                  |             |
| <b>Vendor Total-</b>                              |               |       |                                                          |             | <b>3,508.05</b>  |             |

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| <b>01681 STANLEY HACKETT</b>                    |       |       |                                                         |               |                 |             |
| 0200                                            | 7486  | 05    | APRIL MILEAGE                                           |               |                 |             |
| APRIL MILEAGE                                   |       |       | E 02-35-04-01                                           |               | 245.70          | 0.00        |
|                                                 |       |       | Administrati / C.E.O - Travel Expen / Mileage/Tol       |               |                 |             |
|                                                 |       |       | <b>Vendor Total-</b>                                    |               | <b>245.70</b>   |             |
| <b>01450 STAPLES ADVANTAGE</b>                  |       |       |                                                         |               |                 |             |
| 0200                                            | 7487  | 05    | PRINTER DRUM                                            | 6029195369    |                 |             |
| SUPPLIES                                        |       |       | E 25-01-30-05                                           |               | 100.99          | 0.00        |
|                                                 |       |       | Comm.Service / Library - Professional / Computer        |               |                 |             |
|                                                 |       |       | <b>Invoice Total-</b>                                   |               | <b>100.99</b>   |             |
| 0200                                            | 7487  | 05    | COPY PAPER                                              | 6029102181    |                 |             |
| COPY PAPER                                      |       |       | E 25-01-10-01                                           |               | 35.35           | 0.00        |
|                                                 |       |       | Comm.Service / Library - Supplies / SUPPLIES/MIS        |               |                 |             |
|                                                 |       |       | <b>Invoice Total-</b>                                   |               | <b>35.35</b>    |             |
|                                                 |       |       | <b>Vendor Total-</b>                                    |               | <b>136.34</b>   |             |
| <b>00703 STORER, NICHOLAS</b>                   |       |       |                                                         |               |                 |             |
| 0200                                            | 7488  | 05    | EQUIPMENT                                               | 04252025R/H   |                 |             |
| 7 HRS. 1 TON DUMP TRUCK                         |       |       | E 10-01-30-71                                           |               | 178.57          | 0.00        |
|                                                 |       |       | Public Works / Repair Highw - Professional / Heavy Duty |               |                 |             |
| 7 HRS. SKID STEER LOADER                        |       |       | E 10-01-30-71                                           |               | 595.00          | 0.00        |
|                                                 |       |       | Public Works / Repair Highw - Professional / Heavy Duty |               |                 |             |
| 7 HRS. SWEEPER                                  |       |       | E 10-01-30-72                                           |               | 245.00          | 0.00        |
|                                                 |       |       | Public Works / Repair Highw - Professional / Light Duty |               |                 |             |
|                                                 |       |       | <b>Vendor Total-</b>                                    |               | <b>1,018.57</b> |             |
| <b>02012 TOPSHAM PUBLIC LIBRARY</b>             |       |       |                                                         |               |                 |             |
| 0200                                            | 7489  | 05    | REPLACEMENT DAMAGED BOOK                                | 85514         |                 |             |
| REPLACEMENT DAMAGED BOOK                        |       |       | E 25-01-10-90                                           |               | 36.00           | 0.00        |
|                                                 |       |       | Comm.Service / Library - Supplies / Books & Maga        |               |                 |             |
|                                                 |       |       | <b>Vendor Total-</b>                                    |               | <b>36.00</b>    |             |
| <b>01290 TREASURER, STATE OF MAINE</b>          |       |       |                                                         |               |                 |             |
| 0200                                            | 7490  | 05    | DEP WATER QUALITY IMPROVE                               | 05012025      |                 |             |
| DEP WATER QUALITY IMPROVE                       |       |       | G 1-306-00                                              |               | 300.00          | 0.00        |
|                                                 |       |       | Gen Fund / PLUMB FEES                                   |               |                 |             |
|                                                 |       |       | <b>Invoice Total-</b>                                   |               | <b>300.00</b>   |             |
| 0200                                            | 7491  | 05    | PERMITS                                                 | 05012025      |                 |             |
| PERMITS                                         |       |       | G 1-306-00                                              |               | 1,590.00        | 0.00        |
|                                                 |       |       | Gen Fund / PLUMB FEES                                   |               |                 |             |
|                                                 |       |       | <b>Invoice Total-</b>                                   |               | <b>1,590.00</b> |             |
|                                                 |       |       | <b>Vendor Total-</b>                                    |               | <b>1,890.00</b> |             |
| <b>01360 UPTOWN AUTO SALES AND SERVICE INC.</b> |       |       |                                                         |               |                 |             |
| 0200                                            | 7492  | 05    | TIRE ROTATION/BATTERY                                   | 12369         |                 |             |
| TIRE ROTATION/BATTERY                           |       |       | E 15-01-15-34                                           |               | 347.45          | 0.00        |
|                                                 |       |       | Public Safet / Fire Dept. - Repair/Maint / Vehicle      |               |                 |             |
|                                                 |       |       | <b>Vendor Total-</b>                                    |               | <b>347.45</b>   |             |
| <b>01402 VISA</b>                               |       |       |                                                         |               |                 |             |
| 0200                                            | 7495  | 05    | PRESENTATION COVERS                                     | 03/12 STAPLES |                 |             |
| PRESENTATION COVERS                             |       |       | E 02-20-10-01                                           |               | 25.99           | 0.00        |
|                                                 |       |       | Administrati / Admin. Cost - Supplies / SUPPLIES/MIS    |               |                 |             |

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| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>25.99</b>  |             |
| 0200                                                  | 7495  | 05    | PAPERCLIPS/TISSUES/COPY P | 03/13STAPLES    |               |             |
| PAPERCLIPS/TISSUES/COPY P                             |       |       | E 02-20-10-01             |                 | 66.04         | 0.00        |
| Administrati / Admin. Cost - Supplies / SUPPLIES/MIS  |       |       |                           |                 |               |             |
| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>66.04</b>  |             |
| 0200                                                  | 7495  | 05    | FAT CAT ANIMAL TRAPS      | 03/21 TRU CATCH |               |             |
| FAT CAT ANIMAL TRAPS                                  |       |       | E 15-35-03-01             |                 | 233.98        | 0.00        |
| Public Safet / Animal Contr - Training / Seminars/Mat |       |       |                           |                 |               |             |
| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>233.98</b> |             |
| 0200                                                  | 7495  | 05    | FLASH DRIVE/TRY RED 7 POC | 03/24 STAPLES   |               |             |
| FLASH DRIVE/TRY RED 7 POC                             |       |       | E 02-20-10-01             |                 | 135.15        | 0.00        |
| Administrati / Admin. Cost - Supplies / SUPPLIES/MIS  |       |       |                           |                 |               |             |
| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>135.15</b> |             |
| 0200                                                  | 7495  | 05    | PLASTIC RED FIRE NOZZLES  | 03/26 SP FIRE H |               |             |
| PLASTIC RED FIRE NOZZLES                              |       |       | E 15-01-11-34             |                 | 158.40        | 0.00        |
| Public Safet / Fire Dept. - Equipment / Fire          |       |       |                           |                 |               |             |
| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>158.40</b> |             |
| 0200                                                  | 7495  | 05    | THERMAL PAPER ROLLS       | 03/30 STAPLES   |               |             |
| THERMAL PAPER ROLLS                                   |       |       | E 20-01-10-01             |                 | 28.99         | 0.00        |
| Waste/Sant. / San/Recy Fac - Supplies / SUPPLIES/MIS  |       |       |                           |                 |               |             |
| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>28.99</b>  |             |
| 0200                                                  | 7495  | 05    | INK COPY PAPER            | 03/28           |               |             |
| INK COPY PAPER                                        |       |       | E 02-20-10-01             |                 | 105.53        | 0.00        |
| Administrati / Admin. Cost - Supplies / SUPPLIES/MIS  |       |       |                           |                 |               |             |
| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>105.53</b> |             |
| 0200                                                  | 7495  | 05    | MEDIUM ROPER BAGES        | 03/31 STERLING  |               |             |
| MEDIUM ROPER BAGES                                    |       |       | E 15-01-11-34             |                 | 291.96        | 0.00        |
| Public Safet / Fire Dept. - Equipment / Fire          |       |       |                           |                 |               |             |
| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>291.96</b> |             |
| 0200                                                  | 7495  | 05    | GASKETS/SUPPLIES          | 04/02 SPFIREHOS |               |             |
| GASKETS/SUPPLIES                                      |       |       | E 15-01-11-34             |                 | 173.47        | 0.00        |
| Public Safet / Fire Dept. - Equipment / Fire          |       |       |                           |                 |               |             |
| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>173.47</b> |             |
| 0200                                                  | 7495  | 05    | CODE BOOKS                | 04/02 AMAZON    |               |             |
| CODE BOOKS                                            |       |       | E 02-35-10-01             |                 | 159.95        | 0.00        |
| Administrati / C.E.O - Supplies / SUPPLIES/MIS        |       |       |                           |                 |               |             |
| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>159.95</b> |             |
| 0200                                                  | 7495  | 05    | PLUMBING CODE BOOK        | 04/03AMAZON     |               |             |
| PLUMBING CODE BOOK                                    |       |       | E 02-35-10-01             |                 | 63.00         | 0.00        |
| Administrati / C.E.O - Supplies / SUPPLIES/MIS        |       |       |                           |                 |               |             |
| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>63.00</b>  |             |
| 0200                                                  | 7495  | 05    | CODE BOOKS                | 04/04 AMAZON    |               |             |
| CODE BOOKS                                            |       |       | E 02-35-10-01             |                 | 50.03         | 0.00        |
| Administrati / C.E.O - Supplies / SUPPLIES/MIS        |       |       |                           |                 |               |             |
| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>50.03</b>  |             |
| 0200                                                  | 7495  | 05    | 3 HOLE PUNCH PAPER        | 04/03 STAPLES   |               |             |
| 3 HOLE PUNCH PAPER                                    |       |       | E 02-01-10-01             |                 | 146.18        | 0.00        |
| Administrati / Treasurer - Supplies / SUPPLIES/MIS    |       |       |                           |                 |               |             |
| <b>Invoice Total-</b>                                 |       |       |                           |                 | <b>146.18</b> |             |
| 0200                                                  | 7495  | 05    | TRASH BAGS                | 04/04STAPLES    |               |             |

## Warrant 38

| Jrnl                      | Check | Month | Invoice Description                                    | Reference       |                 |             |
|---------------------------|-------|-------|--------------------------------------------------------|-----------------|-----------------|-------------|
| Description               |       |       | Account                                                | Proj            | Amount          | Encumbrance |
| TRASH BAGS                |       |       | E 02-20-10-01                                          |                 | 26.09           | 0.00        |
|                           |       |       | Administrati / Admin. Cost - Supplies / SUPPLIES/MIS   |                 |                 |             |
|                           |       |       | <b>Invoice Total-</b>                                  |                 | <b>26.09</b>    |             |
| 0200                      | 7495  | 05    | INK/IPHONE CASE                                        | 04/05AMAZON     |                 |             |
| INK/IPHONE CASE           |       |       | E 02-20-10-01                                          |                 | 55.15           | 0.00        |
|                           |       |       | Administrati / Admin. Cost - Supplies / SUPPLIES/MIS   |                 |                 |             |
|                           |       |       | <b>Invoice Total-</b>                                  |                 | <b>55.15</b>    |             |
| 0200                      | 7495  | 05    | FILE CABINETS                                          | 04/06 STAPLES   |                 |             |
| FILE CABINETS             |       |       | E 02-01-10-01                                          |                 | 445.48          | 0.00        |
|                           |       |       | Administrati / Treasurer - Supplies / SUPPLIES/MIS     |                 |                 |             |
|                           |       |       | <b>Invoice Total-</b>                                  |                 | <b>445.48</b>   |             |
| 0200                      | 7495  | 05    | NPSH ADAPTER/SUCTION HOSE                              | 04/09 SPFIREHOS |                 |             |
| NPSH ADAPTER/SUCTION HOSE |       |       | E 15-01-11-34                                          |                 | 285.40          | 0.00        |
|                           |       |       | Public Safet / Fire Dept. - Equipment / Fire           |                 |                 |             |
|                           |       |       | <b>Invoice Total-</b>                                  |                 | <b>285.40</b>   |             |
| 0200                      | 7495  | 05    | BINDER/PLANNER/POINTER                                 | 04/09 AMAZON    |                 |             |
| BINDER/PLANNER/POINTER    |       |       | E 02-35-10-01                                          |                 | 71.58           | 0.00        |
|                           |       |       | Administrati / C.E.O - Supplies / SUPPLIES/MIS         |                 |                 |             |
|                           |       |       | <b>Invoice Total-</b>                                  |                 | <b>71.58</b>    |             |
| 0200                      | 7495  | 05    | INK                                                    | 04/10 STAPLES   |                 |             |
| INK                       |       |       | E 02-01-10-01                                          |                 | 293.67          | 0.00        |
|                           |       |       | Administrati / Treasurer - Supplies / SUPPLIES/MIS     |                 |                 |             |
|                           |       |       | <b>Invoice Total-</b>                                  |                 | <b>293.67</b>   |             |
| 0200                      | 7495  | 05    | BLACK INK                                              | 04/10 STAPLES   |                 |             |
| BLACK INK                 |       |       | E 02-01-10-01                                          |                 | 304.78          | 0.00        |
|                           |       |       | Administrati / Treasurer - Supplies / SUPPLIES/MIS     |                 |                 |             |
|                           |       |       | <b>Invoice Total-</b>                                  |                 | <b>304.78</b>   |             |
| 0200                      | 7495  | 05    | WEBSITE                                                | 03/17 APLUS     |                 |             |
| WEBSITE                   |       |       | E 02-20-86-01                                          |                 | 4.31            | 0.00        |
|                           |       |       | Administrati / Admin. Cost - Incidentals / Incidentals |                 |                 |             |
|                           |       |       | <b>Invoice Total-</b>                                  |                 | <b>4.31</b>     |             |
| 0200                      | 7495  | 05    | PURCHASE ORDERS/DISKS                                  | 03/23AMAZON     |                 |             |
| PURCHASE ORDERS           |       |       | E 02-20-10-01                                          |                 | 35.99           | 0.00        |
|                           |       |       | Administrati / Admin. Cost - Supplies / SUPPLIES/MIS   |                 |                 |             |
| DISKS                     |       |       | E 02-35-10-01                                          |                 | 18.90           | 0.00        |
|                           |       |       | Administrati / C.E.O - Supplies / SUPPLIES/MIS         |                 |                 |             |
|                           |       |       | <b>Invoice Total-</b>                                  |                 | <b>54.89</b>    |             |
|                           |       |       | <b>Vendor Total-</b>                                   |                 | <b>3,180.02</b> |             |

## 02013 WENDY MICKLE

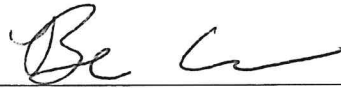
|                   |      |    |                                                  |       |              |      |
|-------------------|------|----|--------------------------------------------------|-------|--------------|------|
| 0200              | 7496 | 05 | SOIL PRESENTATION                                | 85519 |              |      |
| SOIL PRESENTATION |      |    | E 25-01-10-89                                    |       | 75.00        | 0.00 |
|                   |      |    | Comm.Service / Library - Supplies / Program Supp |       |              |      |
|                   |      |    | <b>Vendor Total-</b>                             |       | <b>75.00</b> |      |

A / P Warrant

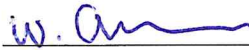
Warrant 38

| Jrnl        | Check   | Month | Invoice Description | Reference | Encumbrance |
|-------------|---------|-------|---------------------|-----------|-------------|
| Description | Account |       | Proj                | Amount    |             |
|             |         |       | Prepaid Total-      | 0.00      |             |
|             |         |       | Current Total-      | 60,239.73 |             |
|             |         |       | EFT Total-          | 0.00      |             |
|             |         |       | Warrant Total-      | 60,239.73 |             |

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BRADY A.CONNORS, CHAIR



WADE E.ANDREWS, VISE CHAIR



HOWARD M.BURNHAM

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