



**CITY OF PATTON VILLAGE  
CITY COUNCIL AGENDA  
REGULAR MEETING**

Pursuant to the provisions of Chapter 551 of the Texas Government Code notice is hereby given that on the 7th day of November, at 6:30 P.M. at the City Annex Building, 16940 Main Street, Splendora, Texas, the City of Patton Village Council shall have a Regular Meeting to address the following agenda items. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

**\_\_\_\_\_ Regular Meeting Session Opened**

**1. Call to Order**

**2. Invocation**

**3. Pledge to the American Flag**

**4. Quorum Check:**

Mayor Leah Tarrant

Council Member #1 Sarah Smith

Council Member #2 Garry Hershman (Mayor Pro-Temp)

Council Member #3 Scott Anderson

Council Member #4 Michelle Earhart

Council Member #5 Clyde Reeves

**5. Accounts Payable** listing dated November 7, 2019

**6. Presentation of Minutes** from October 3, 2019 Regular Meeting

**7. Public Comments:** Each citizen must sign in and will be allowed three (3) minutes each. They may NOT pass their minutes to anyone else.

**8. Regular Business:**

**A.** Council to consider, discuss, and take possible action on opening a new bank account for the utility department, designated for water customer deposits.

**B.** Council to consider, discuss, and approve an Agenda Item Citizens Response Policy in accordance with House Bill 2840.

**C.** Council to consider, discuss, and take possible action on accepting TML Intergovernmental Risk Pool full pay off amount for the city utility truck. Council to also determine the replacement of the vehicle.

**D.** Council to consider, discuss, and take possible action on a flat rate payment on utilities for citizens that were affected by Imelda, and are not able to live at the address being serviced.

**E.** Council to consider, discuss, and take possible action on surveying the property where Water Well #2 is located.

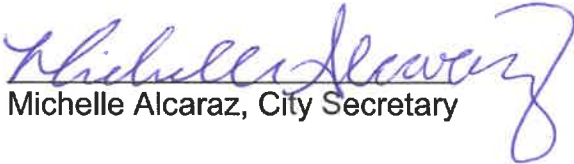
**F.** Council to consider, discuss, and take possible action on the Soda Machine Agreement with Robert Terry.

**G.** Council to consider, discuss, and take possible action on the Police Department unit 101 replacement options.

**H.** Council to consider, discuss, and take possible action on allowing placement of recreational RV or Motor Home on site, during the construction of a new residential home with council stipulations.

**I.** Council to consider, discuss, and take possible action on hiring a Utility Equipment Operator/ Helper.

\_\_\_\_\_ **Regular Session Adjourned**

  
Michelle Alcaraz, City Secretary



**Posted this 4<sup>th</sup> day of November , 2019 at 6:30 p.m.**