

EVIL COMMUNICATIONS CORRUPT GOOD MANNERS
(1Cor.15:33)

1 Cor 15:33 Be not **(1)deceived: (2)evil (3)communications (4)corrupt** good **(5)manners. 34** Awake to righteousness, and **sin not**; for some have not the knowledge of God: I speak this to your shame.(KJV)

Definitions:(1)deceived-4105 planao (plan-ah'-o);-from 4106; to (properly, cause to) roam (from safety, truth, or virtue): KJV-- go astray, deceive, err, seduce, wander, be out of the way.1) to cause to stray, to lead astray, to lead aside from the right way, to go astray, to wander, to roam about 2) metaphorically: a) to lead away from **the truth**, to lead into error, to deceive (John 17:17)...**(2)evil**-2556 kakos (kak-os');-1) used of a bad nature: not such as it ought to be 2) used of a mode of thinking, feeling, acting: base, wrong, wicked 3) troublesome, injurious, pernicious, destructive, baneful...**(3)communications**-3657 homilia (hom-il-ee'-ah);-from 3658; companionship ("homily"), i.e. (by implication) intercourse: KJV—communication, communion. **(4)corrupt**-5351 phtheiro (fthi'-ro);-probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave) b) to lead away a Christian congregation from that state of knowledge and holiness in which it ought to abide: KJV-- corrupt (self), defile, destroy. **(5)manners**-2239 ethos (ay'-thos); a strengthened form of 1485; usage, i.e. (plural) moral habits, custom, character: KJV-- manners.

1 Cor 15:33 ... Be not deceived: (KJV)

Matt 23:36 Verily I say unto you, All these things shall come upon this generation. **37** O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! **38** Behold, your house is left unto you desolate. **39** For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Matt 24:1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. **2** And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.(KJV)

1 Cor 3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are vain.(KJV)

1 Cor 6:9 Know ye not that the unrighteous shall not inherit the kingdom of God? **Be not deceived:** neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, **10** Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. **11** And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. (KJV)

2 Cor 2:11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

Gal 6:6 Let him that is taught in the word communicate unto him that teacheth in all good things. **7 Be not deceived;** God is not mocked: for whatsoever a man soweth, that shall he also reap. **8** For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. **9** And let us not be weary in well doing: for in due season we shall reap, if we faint not. **10** As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. (KJV)

Eph 5:1 Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; **4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. **5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **6** **Let no man deceive you with vain words:** for because of these things cometh the wrath of God upon the children of disobedience. **7** **Be not ye therefore partakers with them.** **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have **no (1)fellowship** with the unfruitful works of darkness, but rather reprove them.

Definition:(1)no fellowship-4790 sugkoinoneo (soong-koy-no-neh'-o); from **4862** and 2841; to share in company with, i.e. co-participate in: KJV-- communicate (have fellowship) with, be partaker of. a primary preposition denoting union; with or together, i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: KJV-- beside, with. In composition it has similar applications, including completeness.

II Th 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: **9** Even him, whose coming is after the working of Satan with all power and signs and lying wonders, **10** **And with all deceivableness of unrighteousness in them that perish;** because they received not the love of the truth, that they might be saved. **11** And for this cause God shall send them strong delusion, that they should believe a lie: **12** That they all might be damned who believed not the truth, but had pleasure in unrighteousness. **13** But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: **14** **Whereunto he called you by our gospel,** to the obtaining of the glory of our Lord Jesus Christ. **15** Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.(KJV)

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves.(KJV)

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **8** And prevailed not; neither was their place found any more in heaven. **9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, **which deceiveth the whole world:** he was cast out into the earth, and his angels were cast out with him.

Rev 12:11 And they overcame him by the blood of the Lamb, and by the word of their

testimony; and they loved not their lives unto the death. **12** Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. **13** And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. (KJV)

Rev 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. **10** He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.(KJV)

1 Cor 15:33 ... evil communications corrupt good manners. (KJV)

Ps 106:35 But were mingled among the heathen, and **learned their works.**(KJV)

Luke 22:54 Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. **55** And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. **56** But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. **57** And he denied him, saying, Woman, I know him not.(KJV)

1 Cor 5:9 I wrote unto you in an epistle not to company with fornicators: **10** Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. **11** But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. **12** For what have I to do to judge them also that are without? do not ye judge them that are within? **13** But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

2 Cor 6:14 Be ye not **(1)unequally yoked together** with **(2)unbelievers:** for what **(3)fellowship** hath righteousness with unrighteousness? and what **(4)communion** hath light with darkness? **15** And what **(5)concord** hath Christ with **(6)Belial?** or what **(7)part** hath he that believeth with an infidel? **16** And what **(8)agreement** hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.(**Read also 1Cor.7:10-17**)

Definitions:(1)unequally yoked together-2086 heterozugeo (het-er-od-zoog-eh'-o); from a compound of 2087 and **2218**; to yoke up differently, i.e. (figuratively) to associate discordantly: KJV-- unequally yoke together with. **2218**;from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): KJV-- pair of balances, yoke....**(2)unbelievers-**571 apistos (ap'-is-tos); from 1 and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing):KJV-- that

believeth not, faithless, incredible thing, infidel, unbeliever (-ing)... **(3)what fellowship**-3353 metochos (met'-okh-os); from 3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV-- fellow, partaker, partner....**(4)what communion**-2842 koinonia (koy-nohn-ee'-ah); from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: KJV-- (to) communicate (-ation), **communion**, (contri-) distribution, fellowship **(5)what concord**-4856 sumphoneo (soom-fo-neh'-o); from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): KJV-- agree (together, with....**(6)Belial**-955 Belial or Beliar-Belial = "worthless or wicked" a name of Satan...**(7)what part**-3310 meris1) a part as distinct from the whole 2) an assigned part, a portion, a share **(8)what agreement**-4783 sugkatathesis (soong-kat-ath'-es-is); from 4784; a deposition (of sentiment) in company with, i.e. (figuratively) accord with: KJV-- agreement.

II Th 3:1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: **2** And that we may be delivered from unreasonable and wicked men: for all men have not faith. **3** But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, **but to make ourselves an ensample unto you to follow us.** **10** For even when we were with you, this we **commanded you**, that if any would not work, neither should he eat. (see also **Acts 18:3-20 and 33-35; 1Cor.4:11-21; 1Thes4:11-12; James 1:21-25; 2:14-26**)

II Th 3:13 But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and have no **(1)company** with him, that he may be ashamed. **15** Yet count him not as an enemy, but admonish him as a brother.(KJV)

Definition:(1) no company with him-4874 sunanamignumi (soon-an-am-ig'-noo-mee); from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: KJV-- (have, keep) company (with).

1 Tim 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing **that** gain is godliness: from such withdraw thyself. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** **But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.** **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.(KJV)

James 1:27 (1)Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to **(2)keep himself (3)unspotted from the (4)world.** (KJV)

Definitions:(1)Pure religion-2513 katharos: 1) free from corrupt desire, from sin and guilt 2) free from every admixture of what is false, sincere genuine...**(2)keep himself** 5083 tereo (tay-reh'-o); from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; to attend to carefully, to take care of a) to guard b) metaphorically, c) to observe d) to reserve: to undergo something: KJV-- hold fast, keep (-er), (pre-, re-) serve, watch.**(3)unspotted**-784 aspilos (as'-pee-los); from 1 (as a negative particle) and 4695; unblemished (physically or morally): KJV-- without spot, unspotted, b) free from vice, unsullied...**(4)world**-2889 kosmos1) an apt and harmonious arrangement or constitution, order, government 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

2 Pet 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many shall follow their pernicious ways; by reason of whom **the way of truth shall be evil spoken of.** **3** And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (KJV)

2 Pet 2:13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; **14 Having eyes full of adultery, and that cannot cease from sin;** beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: **15** Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; **16** But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. **17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. **20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. **22** But it is happened unto them according to the true proverb, **The dog is turned to his own vomit again;** and the sow that was washed to her wallowing in the mire...(feast with you; 1Cor.11:20-23, 2Tim.3:4-5)

II Jn 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. **10** If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: **11** For he that biddeth him (1)God speed is partaker of his evil deeds. (KJV)

Definition:(1)**God speed**-5463 chairo (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: KJV-- farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

I Jn 5:18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. **19** And we know that we are of God, and **(1)the whole world (2)lieth (3)in wickedness. 20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from idols. Amen. (KJV)

(1)the whole world-3650 holos-all, whole, completely....**(2)lieth-2749** keimai-1) to lie b) used of one buried 2) metaphorically: a) to be (by God's intent) set,, that is, destined, appointed c) lies in the power of the Evil One,, that is, is held in subjection by the Devil...**(3)in wickedness-4190** poneros (pon-ay-ros'); from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence; figuratively, calamitous, masculine (singular) the devil, or (plural) sinner: KJV-- bad, evil, grievous, harm, lewd, malicious, wicked (-ness).

THE LOCATION OF THE SCRIPTURES AND DEFINITIONS REFERENCED TO DURING THE AUDIO ON, EVIL COMMUNICATIONS CORRUPT GOOD MANNERS

I Jn 1:1-3

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; **2** (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) **3** That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. (KJV)

2 Tim 3:12-17

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. 13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived. 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works. (KJV)

2 Tim 4:1-5

1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, (1)having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

Definition:(1)having itching ears-2833 knetho (knay'-tho); from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle: KJV-- X itching, desirous of hearing something pleasant.

Phil 3:16-20

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, **that they are the enemies of the cross of Christ: 19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who mind earthly things.**) **20** For our **(1)conversation is in heaven;** from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

Definition:(1)For our **conversation is in heaven**-4175 politeuma (pol-it'-yoo-mah); from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV—conversation, the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered the commonwealth of citizens. 4176 politeuomai (pol-it-yoo'-om-ah-ee); middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV-- let conversation be, live, to be a citizen, to avail oneself of or recognize the laws, to conduct oneself as pledged to some law of life.

Rom 1:26-32

26 For this cause God gave them up unto **(1)vile (2)affections: for even their women (3)did change the (*)natural (**)use** into that **(4)which is against (5)nature: 27** And likewise also the men, leaving the (*)natural (**)use of the woman, **(6)burned** in their **(7)lust** one toward another; men with men **(8)working (9)that which is unseemly,** and receiving in themselves that recompence of their error which was meet. **28** And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; **29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, **30** Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, **31** Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: **32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. (KJV)

Definitions

(1)vile-819 atimia (at-ee-mee'-ah); from 820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace: KJV-- dishonour, reproach, shame, vile. 820 atimos (at'-ee-mos); from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: KJV-- despised, without honour.

(2)affections-3806 pathos (path'-os); from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): KJV-- (inordinate) affection, lust, in the New Testament in a bad sense, a depraved passion, vile passions.

(3)did change-3337 metallasso-to exchange, to change

(*)natural-5446 phusikos (foo-see-kos'); from 5449; "physical", i.e. (by implication) instinctive: KJV—natural, produced by nature, inborn, agreeable to nature, governed by (the instincts of) nature

()use**-5540 chresis-use; used of the sexual use of a woman

(4)which is against-3844 para (par-ah'); a primary preposition; (with accusative case) to the

proximity with (local [especially beyond or opposed to] or causal [on account of]: KJV-- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side ... by, in the sight of, than, [therefore-], with. In compounds it retains the same variety of application.

(5)nature-5449 phusis-nature: the nature of things, the force, laws, order of nature, as opposed to what is monstrous, abnormal, perverse, as opposed what has been produced by the art of man: birth, physical origin.

(6)burned-1572 ekkaio (ek-kah'-yo); from 1537 and 2545; to inflame deeply: KJV—burn, to set on fire, to be kindled, to burn.

(7)lust-3715 orexis (or'-ex-is); from 3713; excitement of the mind, i.e. longing after: KJV—lust, desire, longing, craving for, eager desire, lust, appetite; used both in a good and a bad sense, as well of natural and lawful and even of proper cravings (of appetite for food), also of corrupt and unlawful desires

(8)working-2716 katergazomai (kat-er-gad'-zom-ahee); from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: KJV-- cause, to perform, to work out, that is, to do that from which something results, to bring about, to result in.

(9)that which is unseemly-808 aschomosune (as-kay-mos-oo'-nay); from 809; an indecency; by implication, the pudenda: KJV-- shame, that which is unseemly, deformed, indecent, unseemly.

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (KJV)

1 Cor 11:31-32

31 For if we would judge ourselves, we should not be judged. **32** But when we are judged, we are **(*)chastened** of the Lord, that we should not be condemned with the world. (KJV)

Heb 12:1-13

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** Ye have not yet resisted unto blood, striving against sin. **5** And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: **6** For whom the Lord loveth he **(*)chasteneth**, and **(**)scourgeth** every son whom he receiveth. **7** If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father **(*)chasteneth** not? **8** But **if ye be without chastisement**, whereof all are partakers, **then are ye bastards**, and not sons. **9** Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? **10** For they verily for a few days **(*)chastened** us after their own pleasure; but he for our profit, that we might be partakers of his holiness. **11** Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the

peaceable fruit of righteousness unto them which are exercised thereby. **12** Wherefore lift up the hands which hang down, and the feeble knees; **13** And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. (KJV)

Definitions

(*)**chasteneth**-3811 paideuo (pahee-dyoo'-o); from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): KJV-- chasten (-ise), instruct, learn, teach, used of God; to chasten by the affliction of evils and calamities, to chastise with blows, to scourge, used of a father punishing his son

(**)**scourgeth**-3146 mastigoo (mas-tig-o'-o); from 3148; to flog (literally or figuratively): KJV-- scourge. 3148 mastix (mas'-tix); probably from the base of 3145 (through the idea of contact); a whip: KJV-- plague, scourging, a whip, a scourge, metaphorically, a scourge, a plague a calamity, a misfortune, especially sent by God to discipline or punish.

1 Cor 14:34-36

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. **35** And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. **36** What? came the word of God out from you? or came it unto you only? (KJV)

2 Cor 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (KJV)

1 Tim 2:11-15

11 Let the woman learn in silence with all subjection. **12** But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. **13** For Adam was first formed, then Eve. **14** And Adam was not deceived, but the woman being deceived was in the transgression. **15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. (KJV)

Luke 4:1-13

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. **8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. **9** And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: **10** For it is written, He shall give his angels charge over thee, to keep thee: **11** And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. **12** And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. **13** And when the devil had ended all the temptation, he departed from him for a season. (KJV)

Mark 14:66-72

66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest: **67** And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. **68** But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. **69** And a maid saw him again, and began to say to them that stood by, This is one of them. **70** And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto. **71** But he began to curse and to swear, saying, I know not this man of whom ye speak. **72** And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept. (KJV) (See also; Peter went out, and wept bitterly: **Luke 22:58-62**)

John 17:14-21

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (KJV)

2 Pet 2:16 ... the dumb ass speaking with man's voice forbad (KJV)

Num 22:21-34

21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. **22** And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him. **23** And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. **24** But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side. **25** And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. **26** And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left. **27** And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. **28** **And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?** **29** And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. **30** **And the ass said unto Balaam,** Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay. **31** Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. **32** And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me: **33** And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive. **34** And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again. (KJV)

1Thes 5:21-22

21 Prove all things; hold fast that which is good. **22** Abstain from all appearance of evil. (KJV)

For the scriptural “**plan of salvation**”, please go to the “Who Are We?” section of our website; and note: “The steps into Christ, and The steps that will KEEP one in Christ”

Thanks for your interest in the Word of Truth: **John17:17**

E-mail Address: bibletruth1@sbcglobal.net Website: www.bibletruthscripts.com

P. O. Box 280478 Houston, TX 77228