

# 2022 Statewide HUB EXPO, June 9, 2022

## Downtown Event Centre, 700 Crockett Street, Beaumont, Texas 77701

**- - - Seminar Workshops and EXPO - Open to the Public "Free" - - -**

Complete and submit this Vendor registration form. Non-Vendor-Exhibitor who just wants to Attend – FREE ADMISSION. Non-Vendors Exhibitors who will be participating in the event's networking luncheon, Fee: \$25.00. **NOTE:** Only one (1) agency/business/vendor/entity may be displayed per Exhibit Table.

### ----- **VENDOR REGISTRATION FORM ONLY** -----

#### ---- **Just Want To Attend "Admission Free" / NEED VENDOR ATTENDEE REGISTRATION INFORMATION** ----

**List all individuals who will be attending the event.**

	(First Name)	(Last Name)	(Business/Company Name)	(Email Address)
Attendee #1:	[ _____ ]	[ _____ ]	[ _____ ]	[ _____ ]
Attendee #2:	[ _____ ]	[ _____ ]	[ _____ ]	[ _____ ]
Attendee #3:	[ _____ ]	[ _____ ]	[ _____ ]	[ _____ ]

#### **Non-Exhibitor Networking Luncheon Registration**

**\*\*\*Non-Exhibitor Networking Luncheon Attendee(s)**, if you check this box indicate the number of attendees: \_\_\_\_\_ X \$25 ea. (\$45 after May 27th)  
(\*\*\*Registration includes one networking luncheon ticket per attendee.)

### ----- **BELOW: VENDOR EXHIBITOR REGISTRATION "ONLY"** -----

**Check the box(es) identifying your registration:**

#### **Vendor Registration (M/WBE/HUB/DBE/Veteran/Small Business)**

- \*For Golden Triangle Minority Business Council M/WBE/HUB Vendor Members Exhibitor** \$200 (\$250 after May 27th)
- \*For Non-Golden Triangle Minority Business Council M/WBE/HUB Vendor Members Exhibitor** \$250 (\$300 after May 27th)
- \*\*Additional Exhibitor Attendee(s)**, if you checked this box in addition to one of the boxes above, indicate the number of additional attendees: \_\_\_\_\_ X \$25 ea. (\$45 after May 27th)
- \*Registration includes a 6' table, two chairs, exhibit booth space, and two free networking luncheon tickets. \*\*Registration includes additional seating for exhibit booth space and one free networking luncheon ticket per additional attendee.

### ----- **COMPANY AND POINT OF CONTACT INFORMATION** -----

Company Name: [ \_\_\_\_\_ ]

Mailing Address: [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ]  
(Street or P.O. Box) (City) (State) (Zip Code)

Point of Contact: [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ]  
(First Name) (Last Name) (Business Phone) (Email Address)

### ----- **METHOD OF PAYMENT** -----

**Check the box identifying your method of payment, complete information and remit registration form and payment as indicated below.**

- Check     Money Order     American Express     Carte Blanche     Diners Club     Master Card     Visa

Credit Card Number: [ \_\_\_\_\_ ]    Expiration Date: [ \_\_\_\_\_ ]    3 Digit Code: [ \_\_\_\_\_ ]

Name of Credit Card Holder: [ \_\_\_\_\_ ] [ \_\_\_\_\_ ]  
(First Name) (Last Name)

Billing Address: [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ] [ \_\_\_\_\_ ]  
(Street or P.O. Box) (City) (State) (Zip Code)

Enter total amount to be billed if paying by credit card: \$ \_\_\_\_\_    Signature: \_\_\_\_\_

**Note: Payment by credit card can be faxed to the number listed below.**

**Mail-Remit to:** Golden Triangle Minority Business Council, Inc. • Post Office Box 5064 • Beaumont, Texas 77726-5064

**Point of Contact:** Beverly Hatcher at Ph: 409-962-8530 • FAX: 409-892-1787 • Email Address: [hatcher.beverly@gtmbc.com](mailto:hatcher.beverly@gtmbc.com)

**Note: Be sure to wear your company name tag to the event, otherwise peel and stick name tags will be available.**