

## WHAT CANNOT PLEASE GOD!!

### Rom 8:1-14

**1** There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law **(1)might be fulfilled (2)in us, (3)who walk (4)after the (5\*)flesh, but after the (6)Spirit.** **5** For they that are after the flesh (7)do mind the things of the (\*)flesh; but they that are after the Spirit the things of the Spirit. **6** For to be **(\*)carnally (8)minded** is death; but to be spiritually minded is life and (9)peace. **7** Because the (\*)carnal mind is (10)enmity against God: for it is not **(11)subject** to the **(12)law** of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if **any** man have not the Spirit of Christ, he is none of his. **10** And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. **11** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. **12** Therefore, brethren, we are (13)debtors, not to the flesh, to live after the flesh. **13** For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. **14** For as many as are led by the Spirit of God, they are the sons of God. (KJV)

### Definitions

**(1)might be fulfilled**-4137 pleroo (play-ro'-o); from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: KJV-- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

**(2)in us**-1722 en-in, by, with, etc. Wigram's frequency count is 2798 not 2782.

**(3)who walk**-4043 peripateo (per-ee-pat-eh'-o); from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): KJV-- go, be occupied with, to walk, to make one's way, progress; to make due use of opportunities, to regulate one's life, to conduct oneself, to pass one's life

**(4)not after**-2596 kata-down from, according to, toward, along: KJV-- about, according as (to), (even, like) as (concerning, pertaining to touching), by, to the charge of, inasmuch as, in respect of), after the manner of, + by any means, through, to (-gether).

**(\*)the flesh, carnally, carnal mind** -4561 sarx (sarx); probably from the base of 4563; flesh (as stripped of the skin), (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): KJV-- carnal (-ly, + -ly minded), flesh ([-ly]), the flesh, denotes mere human nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God.

**(6)Spirit**-4151 pneuma (pnyoo'-mah); from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: KJV-- life, spirit (-ual, -ually), mind.

**(7)do mind** the things-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed ; intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, regard, savour, think, to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious, to direct one's mind to a thing, to seek, to strive for, to seek one's interest or advantage, to be of one's party, to side with him (in public affairs)

**(8)minded** is death-5427 phronema (fron'-ay-mah); from 5426; (mental) inclination or purpose: KJV-- (be, + be carnally, + be spiritually) mind (-ed), what one has in the mind, the thoughts.

**(9)peace**-1515 eirene-used of the Messiah's peace, the way that leads to peace (salvation), the blessed state of devout and upright men after death.

**(10)is enmity** against God-2189 echthra (ekh'-thrah);feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred...2190 echthros (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): KJV-- enemy, foe.

**(11)for it is not subject**-5293 hupotasso; from 5259 and 5021; to subordinate; reflexively, to obey: KJV-- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto, to arrange under, to subject oneself, to obey, to submit to one's control, to yield to one's admonition or advice. A Greek military term meaning "to arrange [troop divisions] in a military fashion under the command of a leader." In non-military use, it was "a voluntary attitude of giving in, cooperating, assuming responsibility, and carrying a burden".

**(12)to the law** of God-3551 nomos-anything established, anything received by usage, a custom, a law, a command: a) used of any law whatsoever, a law or rule producing a state approved of God, by the observance of which is approved of God, a precept or injunction, the rule of action prescribed by reason, the Christian religion: the law demanding faith, the moral instruction given by Christ.

**(13)we are debtors**, not to the flesh-3781 opheiletes-one who owes another, a debtor, one held by some obligation, bound by some duty.

**Rom 8:8** So then they that are **(1)in** the **(2)flesh** cannot **(3)please** God. (KJV)

### Definitions

**(1)in** the flesh-1722 en (en); a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest: KJV-- about, after, among, by, for (... sake of), (because) of, through, with....

**(2)flesh** cannot-4561 sarx (sarx);probably from the base of 4563; flesh (as stripped of the skin), i (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): KJV-- carnal (-ly, + -ly minded), flesh (-ly), the animal nature with cravings which incite to sin, the flesh, denotes mere human nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God

**(3)please** God-700 aresko (ar-es'-ko);probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): KJV-- please.

### **Rom 8:8...they that are in the flesh cannot...Referenced Scriptures:**

#### **Mark 7:15-23**

**15** There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. **16** If any man have ears to hear, let him hear. **17** And when he was entered into the house from the people, his disciples asked him concerning the parable. **18** And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; **19** Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? **20** And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, proceed **evil thoughts**, **(1)adulteries**, **(2)fornications**, **(3)murders**, **22 (4)Thefts**, **(5)covetousness**, **(6)wickedness**, **(7)deceit**, **(8)lasciviousness**, an **(9)evil eye**, **(10)blasphemy**, **(11)pride**, **(12)foolishness**: **23** All these evil things come from within, and **(13)defile** the man. (KJV)

#### **Definitions**

**(1) adulteries: Matt 5:28** But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.(KJV) (See also James 4:4)

**(2)fornications**-4202 porneia- illicit sexual intercourse, metaphorically, the worship of idols; used of the defilement of idolatry, as incurred by eating the, sacrifices offered to idols

**(3)murders**-5408 phonos-murder, slaughter

**(4)Thefts**-2829 klope; from 2813; stealing: KJV-- theft.

**(5)covetousness**-4124 pleonexia; from 4123; avarice, i.e. (by implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness...4123 pleonektes; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): KJV-- covetous.

**(6)wickedness**-4189 ponia-depravity, iniquity, wickedness, malice evil purposes and desires

**(7)deceit**-1388 dolos (dol'-os);from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile: KJV-- craft, deceit, guile, subtilty.

**(8)lasciviousness**-766 aselgeia; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): KJV-- filthy, lasciviousness, wantonness, unbridled lust, excess, licentiousness, outrageousness, shamelessness, insolence

**(9)evil eye**-3788 ophthalmos (of-thal-mos'); from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): KJV-- eye, sight; metaphorically, the eyes of the mind, the faculty of knowing

**(10)blasphemy**-988 blasphemia; from 989; vilification (especially against God): KJV-- blasphemy, evil speaking, railing, slander, detraction, speech injurious, to another's good name, impious and reproachful speech injurious to divine majesty

**(11)pride-5243** huperephania; from 5244; haughtiness: KJV-- pride, arrogance, the character of one who, with a swollen estimate of his own powers or merits, who looks down on others and even treats them with insolence and contempt..5244 huperephanos; appearing above others (conspicuous), i.e. (figuratively) haughty: KJV-- proud.

**(12)foolishness-877** aphrosune; from 878; senselessness, i.e. (euphem.) egotism; (morally) recklessness: KJV-- folly, foolishly (-ness), thoughtlessness...878 aphron; mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: KJV-- fool (-ish), unwise.

**(13)defile-2840** koinoo (koy-no'-o);from 2839; to make (or consider) profane (ceremonially): KJV-- call common, defile, pollute, unclean. (unholy)

### **John 3:1-7**

**1** There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: **2** The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. **3** Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. **4** Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? **5** Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. **6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. **7** Marvel not that I said unto thee, Ye must be born again. (KJV)

### **John 5:37-44**

**37** And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. **38** And ye have not his word abiding in you: for whom he hath sent, him ye believe not. **39** Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. **40** And ye will not come to me, that ye might have life. **41** I receive not honour from men. **42** But I know you, that ye have not the love of God in you. **43** I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. **44** How can ye believe, **(1)which receive (2)honour** one of another, and seek not the **(2)honour** that cometh from God **only**? (KJV)

#### **Definitions**

**(1)which receive-2983** lambano; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take, to get hold of; KJV-- accept, + be amazed, assay, attain, bring, have, hold, obtain...**(2)honour-1391** doxa-an opinion, a judgment, a view, an estimate, whether good or bad concerning someone, in the New Testament always a good opinion concerning one, resulting in praise, honor, and glory, excellence, preeminence, dignity, grace, majesty, a thing belonging to God; the kingly majesty which belongs to Him as supreme ruler, majesty in the sense of the absolute perfection of the deity, a thing belonging to Christ, the kingly majesty of the Messiah, the absolutely perfect inward or personal excellency of Christ; the majesty.

**John 6:63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. (KJV)

**John 8:23** And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. (KJV)

**John 8:42-47**

**42** Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. **43** Why do ye not understand my speech? even because ye cannot hear my word. **44** Ye are of your father **the devil**, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: **for he is a liar, and the father of it.** **45** And because I tell you the truth, ye believe me not. **46** Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? **47** He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. (KJV)

**Rom 1:21-32 (see strange flesh: verses 24-27)**

**21** Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. **22** Professing themselves to be wise, they became fools, **23** And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. **24** Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: **25** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. **26** For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: **27** And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. **28** And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; **29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, **30** Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, **31** Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: **32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. (KJV)

**Rom 7:1-6**

**1** Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? **2** For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. **3** So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. **4** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. **5** For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. **6** But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. (KJV)

**1 Cor 1:19-20 and verses 26-31**

**“19** For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. **20** Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?” **And verses:** **“26** For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many

noble, are called: **27** But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence. **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord.” (KJV)

### **1 Cor 15:39-50**

**39** All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. **40** There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. **41** There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. **42** So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: **43** It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: **44** It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. **45** And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. **46** Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. **47** The first man is of the earth, earthy: the second man is the Lord from heaven. **48** As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. **49** And as we have borne the image of the earthy, we shall also bear the image of the heavenly. **50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (KJV)

### **Gal 5:16-21**

**16** This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. **17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. **18** But if ye be led of the Spirit, ye are not under the law. **19** Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, **21** Envyings, murders, drunkenness, revellings, **and such like:** of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. (KJV)

### **Phil 3:18-19**

**18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are **the enemies of the cross of Christ:** **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who mind earthly things.**) (KJV)

### **James 4:4-10**

**4** Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, **God resisteth the proud,** but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

### **James 5:1-3 and verses 5-6**

“**1** Go to now, ye rich men, weep and howl for your miseries that shall come upon you **2** Your riches are corrupted, and your garments are moth-eaten. **3** Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.” **And verses** “**5** Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. **6** Ye have condemned and killed the just; and he doth not resist you.” (KJV)

### **2 Pet 2:9-11 and verses 18-22**

“**9** The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: **10** But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, self-willed, they are not afraid to speak evil of dignities. **11** Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.” **And verses:** “**18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. **20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. **22** But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.” (KJV)

### **I Jn 2:15-19**

**15** Love not the world, neither the things that are in the world. If **any man** love the world, **the love of the Father is not in him**. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is **not of the Father**, but is of the world. **17** And the world passeth away, and the lust thereof: but he that **doeth** the will of God abideth for ever. **18** Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. **19** **They went out from us**, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. (KJV)

### **Jude 1:5-13**

**5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. **6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. **7** Even as Sodom and Gomorrha, and the cities about them in like manner, **(1)giving themselves over to fornication**, and **(2)going after strange flesh**, are set forth for an example, suffering the vengeance of eternal fire. **8** Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. **9** Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. **10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. **11** **(3)Woe** unto them! for they have gone in the way of Cain, and ran greedily after the error of **(4)Balaam** **(5)for reward**, and perished in the **(6)gainsaying** of Core. **12** These are **(7)spots** in your feasts of charity, when they feast with

you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; **13** Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. (KJV)

#### Definitions

**(1)giving themselves over to fornication**-1608 ekporneuo; to be utterly unchaste: KJV-- to go a-whoring...4203 porneuo- to prostitute one's body to the lust of another, to give oneself to unlawful sexual intercourse; to commit fornication, metaphorically, to be given to idolatry, to worship idols; to permit oneself to be drawn away by another into idolatry...**(2)going after strange flesh**; scriptural reference read : **Gen.19:1-11**....**(3)Woe**-3759 ouai; a primary exclamation of grief; "woe": KJV-- alas, woe....**(4)Balaam**-903 Balaam; of Hebrew origin [1109]; Balaam, a Mesopotamian (symbolic of a false teacher): KJV-- Balaam....**(5)for reward**-3408 misthos; apparently a primary word; pay for services (literally or figuratively), good or bad: KJV-- hire, reward, wages, dues paid for work....**(6)gainsaying**- 485 antilogia; from a derivative of 483; dispute, disobedience: KJV-- contradiction, gainsaying, strife, opposition, rebellion....**(7)spots**- 4694 spilaa-a rock in the sea, a ledge, a reef, metaphorically, used of men who by their conduct damage others morally, wreck them as it were

#### Jude 1:17-19

**17** But, beloved, **remember ye the words** which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be **(1)mockers** in the last time, **(2)who should walk** after their own ungodly lusts. **19** These be they **(3)who separate** themselves, **(4)sensual**, having not the Spirit. (KJV)

#### Definitions

**(1)mockers**-1703 empaiktes; from 1702; a derider, i.e. (by implication) a false teacher: KJV-- scoffer....**(2)who should walk**-4198 poreuomai; especially to remove, etc.); KJV-- depart, go (away, forth, one's way), to pursue the journey on which one has entered, to continue on one's journey, to lead or to order one's life....**(3)who separate** themselves-592 apodiorizo-to disjoin, to part, to separate from another, making divisions or separations....**(4)sensual**-5591 psuchikos- of or belonging to breath: governed by breath; the sensuous nature with its subjection to appetite and passion: KJV-- natural, sensual.

#### TO END THE LESSON

#### II Th 3:1-7

**1** Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: **2** And that we may be delivered from unreasonable and wicked men: for all men have not faith. **3** But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, that ye both do and will do the things **which we command you**. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye **(1)withdraw yourselves** from every brother **(2)that walketh** disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; (KJV)

#### Definitions

**(1)withdraw yourselves**-4724 stello; to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): KJV-- avoid, to remove oneself, to withdraw oneself, to depart, to abstain from familiar intercourse with one....**(2)that walketh** disorderly-4043 peripateo-to walk: Hebrew for, to live, to regulate one's life, to conduct oneself, to pass one's life.

## THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

### 1 Cor 10:15-22

**15 I speak as to wise men; judge ye what I say. 16** The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? **17** For we being many are one bread, and one body: for we are all partakers of that one bread. **18** Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? **19** What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? **20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God:** and I would not that ye should have fellowship with devils. **21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.** **22** Do we provoke the Lord to jealousy? are we stronger than he? (KJV)

### Eph 4:3-6

**3 Endeavouring to keep the unity of the Spirit in the bond of peace. 4 There is one body, and one Spirit, even as ye are called in one hope of your calling;** **5 One Lord, one faith, one baptism,** **6** One God and Father of all, who is above all, and through all, and in you all. (KJV)

**Matt 22:29** Jesus answered and said unto them, **Ye do err,** not knowing the scriptures, nor the power of God. (KJV)

**Luke 6:46** **And why call ye me, Lord, Lord, and do not the things which I say?** (KJV)

### 1Thes 5:17-18

**17** Pray without ceasing. **18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.** (KJV)

### 1Thes 5:21-22

**21 Prove all things; hold fast that which is good. 22 Abstain from all appearance of evil.** (KJV)

### Gal 2:18-21

**18 For if I build again the things which I destroyed, I make myself a transgressor. 19 For I** through the law am dead to the law, that I might live unto God. **20** I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. **21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.** (KJV)

### Gal 6:12-14

**12** As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. **13 For neither they themselves who are circumcised keep the law;** but desire to have you circumcised, that they may glory in your flesh. **14** But God forbid that I should glory, **save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.** (KJV)

### Col 2:8-15

**8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of**

men, after the rudiments of the world, and not after Christ. 9 For in him dwelleth all the fulness of the Godhead bodily. 10 And ye are complete in him, which is the head of all principality and power: 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: 12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. 13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14 (1) Blotting out the handwriting of (2) ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; 15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. (KJV)

**Definitions:**

**(1) Blotting** out the handwriting of\_-1813 exaleipho (ex-al-i'-fo);from 1537 and 218; to smear out, i.e. obliterate: KJV-- blot out, wipe away, to obliterate, to erase, to wipe out, to blot out.

**2) ordinances** that was against us, which was contrary to us\_1378 dogma (dog'-mah);from the base of 1380; a law (civil, ceremonial or ecclesiastical): KJV-- decree, ordinance, doctrine, the rules and requirements of the law of Moses.

**Acts 2:41-42**

**41** Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42 And they continued stedfastly in the apostles' doctrine** and fellowship, and in breaking of bread, and in prayers. (KJV)

(See also some ordinances that are not against us, and neither contrary to us, given in the apostles' doctrine, **1Cor.11:1-3**).