

He That Is A Hireling (John 10:12)

John 10:7-15

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them. 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. 11 **I am the good shepherd: the good shepherd giveth his life for the sheep.**

12 **But he that is an hireling**, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. 13 **The hireling fleeth**, because he is an hireling,

and careth not for the sheep. 14 I am the good shepherd, and know my sheep, and am known of mine. 15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

John 10:12 But he that is an (1)**hireling**, and **not the** (2)**shepherd**, whose own the sheep are not, seeth the (3)**wolf** coming, and (4)**leaveth** the sheep, and (5)**fleeth**: and the wolf catcheth them, and scattereth the sheep.(KJV)

Definitions:

(1) **Hireling**-3411 misthotos (mis-tho-tos'); from 3409; **a wage-worker**: KJV-- **hired servant**, **hireling**; 3409 misthoo; from 3408; **to let out for wages**, i.e. (middle voice) to hire: KJV-- **hire**.

(2) **Shepherd**-4166 poimen (poy-mane'); a shepherd (literally or figuratively): KJV-- **shepherd**, **pastor**.

(3) **Wolf**-3074 lukos; 1) a wolf 2), used of cruel, **greedy**, rapacious, destructive men

(4) **Leaveth**-863 aphiemi (af-ee'-ay-mee); from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): KJV-- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, **yield up**.

(5) **Fleeth**-5343 pheugo (fyoo'-go); apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: KJV-- escape, flee (away).

John 10:12 ... he that is an hireling...Ref. Scriptures:

According to the apostle Peter we are to be mindful of words which were spoken before by the holy prophets, and of the commandment of the apostles of the Lord (2Pet. 3:2)

Isa 56:9-12

9 All ye beasts of the field, come to devour, yea, all ye beasts in the forest. 10 His **watchmen are blind**: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. 11 **Yea, they are greedy dogs which can never have enough**, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from

his quarter. 12 Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant. (KJV)

Ezek 34:1-9

1 And the word of the LORD came unto me, saying, **2** Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds: Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? **3** Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: **but ye feed not the flock.** **4** The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. **5** And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered. **6** My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them. **7 Therefore, ye shepherds, hear the word of the LORD;** **8** As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, **but the shepherds fed themselves, and fed not my flock;** **9** Therefore, O ye shepherds, hear the word of the LORD; .(KJV)

Let's be honest with ourselves **Col.3:9-10; Rev.21:8**, who do you know truly fit the scriptural office of a **bishop/elder** or **deacon**? If those in these positions are not following the scriptural command and example of this office, they are out of order and are disqualified for the office according to the apostles' doctrine. They must also be withdrawn from (**2Thes. 3:6-7**), if they continue to hold their positions. Now let's read the scriptural blueprint if you will for these offices:

1Tim3:1-13

1 Tim 3:1 This is a true saying, If a man desire the office of a bishop, he desireth a good work. **2** A bishop then **must be (1)blameless**, the husband **of one wife**, vigilant, sober, **of good behaviour**, given to hospitality, **apt to teach**; **3** Not given to wine, **(2)no striker**, **(3) not greedy of filthy lucre**; but **(4)patient**, **(5)not a brawler**, **(6)not covetous**;

Definitions:

(1)blameless-423 anepileptos-1) not apprehended, that cannot be laid hold of, not open to censure, irreproachable; cannot be reprehensible 1. (adj.) **cannot Cause shame or disgrace.**
(2)no striker-4131 plektes (plake'-tace); from 4141; **a smiter**, i.e. (quarrelsome person): KJV--striker.1) **bruiser, ready for a blow** contentious
(3)not greedy of filthy lucre-146 aischrokerdes-eager for base gain, greedy for money
(4)patient-1933 epieikes (ep-ee-i-kace');from 1909 and 1503; appropriate, i.e. (by implication) mild: 1) seemingly, suitable 2) equitable, KJV-- **gentle, moderation, patient.**
(5)not a brawler-269 amachos (am'-akh-os);from 1 (as a negative particle) and 3163; peaceable: KJV-- not a brawler.2) not contentious 3) **abstaining from fighting**
(6)not covetous-866 aphilarguros (af-il-ar'-goo-ros); from 1 (as a negative particle) and 5366; unavaricious: KJV-- without covetousness, **not greedy of filthy lucre, not loving money.**

1 Tim 3:4 One that **(7)ruleth (8) well** his own house, having his children (9) in subjection with all (10) gravity;

Definitions:

(7)One that ruleth-4291 proistemi (pro-is'-tay-mee); from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication): KJV-- maintain, be over, rule, to set or to place before, a) to set over, b) to be over, to superintend, to preside over, c) to be a protector or guardian (to give aid), d) to care for, to give attention to profess honest occupations.

(8) his own house well -2573 kalos (kal-oc'e');adverb from 2570; well (usually morally): KJV-- (in a) good (place), honestly, **(full) well**, excellently, well a) **rightly, so that there shall be no room for blame**, well, truly b) excellently, nobly, commendably c) honorably, in honor;

(9) having his children in subjection-5292 hupotage (hoop-ot-ag-ay'); from 5293; subordination: KJV
subjection, 2) obedience, 5293 hupotasso (hoop-ot-as'-so);to subordinate; reflexively, to obey: KJV-- **be under obedience** (obedient), (be, make) subject

(10) with all gravity-4587 semnotes-1) the characteristic of a thing or person which entitles to reverence and respect, dignity, majesty, **sanctity** 2) honor, purity

1 Tim 3:5 (For if a man know not how to rule his own house, how shall he take care of the church of God?) **6 Not a (11)novice**, lest being lifted up with pride he fall into the condemnation of the devil. **7** Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. **8 Likewise must the deacons** be grave, not doubletongued, not given to much wine, **not greedy of filthy lucre**; **9** Holding the mystery of the faith in a **pure conscience**. **10** And let these **also first be proved**; then let them use the office of a deacon, being found blameless. **11** Even so **must their wives be grave**, not slanderers, sober, **faithful in all things**. **12** Let the deacons be the husbands of one wife, **ruling their children and their own houses well**. **13** For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.(KJV)

Definition: **Not a (11)novice**-3504 neophutos (neh-of'-oo-tos); from 3501 and a derivative of 5453; newly planted, i.e. (figuratively) a young convert ("neophyte"): KJV-- novice.

2 Tim 4:10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. (KJV)

Titus 1:5-9

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: **6** If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. **7** For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; **8** But a lover of hospitality, a lover of good men, sober, just, holy, temperate; **9** Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. (KJV)

1 Pet 5:1-5

1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: **2** Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; **3** Neither as being lords over God's heritage, but being ensamples to the flock. **4** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. **5** Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.(KJV)

2 Pet 2:1-3

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And **many shall follow** their **(1)pernicious** ways; by reason of whom the way of truth shall be evil spoken of. **3** And **through (2)covetousness** shall they with **(3)feigned** words **make (4)merchandise of you:** whose judgment now of a long time lingereth not, and their damnation slumbereth not.(KJV)

Definitions:

(1)pernicious ways-766 aselgeia (as-elg'-i-a); licentiousness (sometimes including other vices):KJV

filthy, lasciviousness, unbridled lust, excess, wantonness, outrageousness, shamelessness, insolence.

li·cen·tious (l^o-sɹn^ˈsh...s) *adj.* 1. Lacking moral discipline or ignoring legal restraint, especially in sexual conduct.

(2) through **covetousness**-4124 pleonexia (pleh-on-ex-ee'-ah); from 4123; avarice, i.e. (by implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness.greedy desire to have more, covetousness, avarice

(3) shall they with **feigned words**-4112 plastos (plas-tos'); from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): KJV-- feigned.

(4) make **merchandise** of you -1710 emporeuomai (em-por-yoo'-om-ahee); i.e. (by implication) to trade: KJV-- buy and sell, make merchandise. 4) **to use a person or a thing for gain**

John 10:12 ... the wolf coming, (KJV)

Matt 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. **15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are (1)ravening (2)wolves. **16** Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Definitions:

(1)ravening-727 harpax-1) rapacious, ravenous 2) an extortioner, a robber

(2)wolves 3074 lukos-1) a wolf 2) metaphorically, used of cruel, greedy, rapacious, destructive men

Acts 20:27-31

27 For I have not shunned to declare unto you all the counsel of God. **28** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, **to feed the church of God, which he hath purchased with his own blood.** **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

Titus 1:10-11

10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision: **11** Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. (KJV)

John 10:13 ... careth not for the sheep. (KJV)

John 12:4-6

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, **5** Why was not this ointment sold for three hundred pence, and given to the poor? **6** This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. (KJV)

Phil 2:19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. **20** For I have no man likeminded, who will naturally care for your state. **21** For all seek their own, not the things which are Jesus Christ's.(KJV)

How to avoid being a Hireling:

Acts 20:32-38

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33** I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. **36** And when he had thus spoken, he kneeled down, and prayed with them all. **37** And they all wept sore, and fell on Paul's neck, and kissed him, **38** Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship. (KJV)

1 Cor 16:1-3

1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. **2** Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. **3** And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem. (KJV)

1 Cor 9: 15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. **16** For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! **17** For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. **18** What is my (1)reward then? Verily that, when I preach the gospel, I may make the gospel of Christ (2)without charge, that I (3)abuse not my power in the gospel. **19** For though I be free from all men, yet have **I made myself servant unto all, that I might gain the more.**

Definitions:

(1)reward-3408 misthos (mis-thos'); apparently a primary word; pay for services (literally or figuratively), good or bad: KJV-- hire, reward, wages. 1) dues paid for work, wages, hire

(2)Without charge-77 adapanos ; from 1 (as negative particle); and **1160; costless, i.e. gratuitous**: KJV-- without expense, requiring no outlay, costing nothing: KJV-- cost.

(3)Abuse not-2710 katachraomai; from 2596 and 5530; to overuse, **i.e. misuse**: KJV-- abuse.

2 Cor 8:11-15

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have. **12** For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. **13** For I mean not that other men be eased, and ye burdened: **14** But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality: **15** As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack. (KJV)

2 Cor 9:5-9

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your **(1)bounty**, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of **(2) covetousness**. **6** But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. **7** Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. **8** And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: **9** (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. (KJV)

Definitions:

(1)bounty-2129 eulogia-3) an invocation of blessing, 4) consecration 5) benefit; (Webster)

boun[ty n, goodness < bonus, good: 1 generosity in giving, 2 something given freely; generous gift.

(2)covetousness-4124 pleonexia; from 4123; avarice, i.e. (by implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness, greedy desire to have more, avarice

2 Cor 11:6-9

6 But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things. **7** Have I committed an offence in **(1) abasing myself** that ye

might be exalted, because I have preached to you the gospel of God **(2) freely?** **8** I robbed other churches, taking **(3) wages** of them, to do you **(4)service**. **9** And when I was present with you, and **(5) wanted**, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. (KJV)

Definitions:

(1)Abasing myself-5013 tapeinoo-to make low, to bring low b) metaphorically, to bring into a humble condition, to reduce to lower circumstances 2) to abase 3) to be ranked below others who are honored or rewarded 4) to humble or to abase myself by humble living c) 4) devoid of all haughtiness

(2) I have preached to you the gospel of God Freely-1432 dorean (do-reh-an'); gratuitously (literally or figuratively): KJV-- without a cause, freely, **for naught**.

(3)Wages of them-3800 opsonion-1) a soldier's pay, an allowance; **that part of the soldier's support given in place of pay** (that is, rations) and the money in which he is paid

(4) to do you Service-1248 diakonia (dee-ak-on-ee'-ah); from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, of the diaconate): KJV-- (ad-) minister (-ing, -tration, -try), office, **relief, service (-ing)**.

(5)Wanted-5302 hustereo (hoos-ter-eh'-o); from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): KJV-- come behind (short), **be destitute**, fail, lack, **suffer need**, (be in) want, be the worse.

2 Cor 12:14-19

14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. **15** And I will very gladly **(1) spend** and **(2) be spent** for you; though the more abundantly I love you, the less I be loved. **16** But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile. **17** Did I **(3) make a gain** of you by any of them whom I sent unto you? **18** I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps? **19** Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your **(4) edifying**. (KJV)

Definitions:

(1)spend-1159 dapanao-1) **to incur expense**, to expend, to spend

(2)be spent for you-1550 ekdapanao-1) **to exhaust by expending**, to spend wholly, **use up**, 2) **to spend oneself wholly**

(3)Did I make a gain of you-4122 pleonekteo (pleh-on-cek-teh'-o);from 4123; to be covetous; KJV-- get an advantage, defraud, make a gain.

(4) for your edifying-3619 oikodome; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: KJV-- building, edify (-ication, -ing).

Eph 4:28-29

28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. **29** Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. (KJV)

1Thes 2:8-10

8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us. **9** For ye remember, brethren, our labour and travail: for **labouring night and day, because we would not be (1)chargeable unto any of you, we preached unto you the gospel of God.** **10** Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: (KJV)

Definition:(1)Chargeable-1912 epibareo; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: KJV-- be chargeable to, overcharge. **pe·cu·ni·ar·y**-1. Of or relating to money. 2. **Requiring payment of money.**

II Th 3:6-15

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye **withdraw yourselves** from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not (1)power, but to make ourselves an (2)ensample unto you to follow us. **10** For even when we were with you, **this we commanded you,** that if any would not work, neither should he eat. **11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they (3)work, and eat their own bread. **13** But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. **15** Yet count him not as an enemy, but admonish him as a brother.(KJV)

Definitions:

(1)power-1849 exousia (ex-oo-see'-ah); from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, freedom: KJV-- authority, liberty, power, right, strength.

(2)ensample-5179 tupos (too'-pos); from 5180; a die (as struck), i.e. (by implication) a stamp; (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): KJV-- en- ex-) ample, fashion, figure, form, manner, pattern, print.

(3)work and eat their own bread -2038 ergazomai (er-gad'-zom-ahee); to toil (**as a task, occupation, etc.**) be engaged in or with, etc.: KJV-- commit, do, labor for, trade (by), work.

1 Tim 6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,**5** Perverse disputings of men of corrupt minds, and (1)destitute of the truth, (2)supposing that (3)gain is godliness: from such (4)withdraw thyself. **11** But thou, O

man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

Definitions:

(1) Destitute of the truth -650 apostereo (ap-os-ter-eh'-o); from 575 and stereo (to deprive); to despoil:KJV-- defraud, destitute, kept back by fraud.

(2) **supposing that** -3543 nomizo-1) hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage 2) to deem, to think, to suppose

(3) **gain is godliness** -4200 porismos; from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) **money-getting (acquisition)**: KJV source of gain

(4) from such withdraw thyself-868 ahistemi (af-is'-tay-mee); from 575 and 2476; **to remove**, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. KJV-- depart, draw (fall) away, refrain. a) to go away, to depart from anyone b) **to desert, to withdraw from one** d) to shun, to flee from g) to keep oneself from, to absent oneself from

THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

James 1:21-27

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. **26** If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. **27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. (KJV)

Rom 12:16 Be of the same mind one toward another. (1) **Mind** not (2) **high things**, but (3) **condescend** to men of (4) **low estate**. Be not wise in your own conceits. (KJV)

Definitions:

(1) **Mind** not-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be) like-, + be of one, + be of the same, regard, savour, think, to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious, to direct one's mind to a thing, to seek, to strive for

(2) Not **high things**-5308 hupselos- high, lofty, exalted on high, metaphorically, eminent, exalted in influence and honor, to set the mind on, to seek, high things (as honors and riches), to be aspiring

(3) **condescend** to men of-4879 sunapago-metaphorically, to be carried away with, used of a thing, that is, by a thing, so as to experience with others the force of what carries away, to yield

or submit oneself to lowly things, conditions, employments: not to evade their power

(4) low estate-5011 tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV-- base, cast down, humble, of low degree (estate), lowly, not rising far from the ground, metaphorically: as a condition, lowly, of low degree

1 Cor 14:33-40

33 For God is not the author of confusion, but of peace, as in all churches of the saints. **34** Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. **35** And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. **36** What? came the word of God out from you? or came it unto you only? **37** If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. **38** But if any man be ignorant, let him be ignorant. **39** Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. **40** Let all things be done decently and in order. (KJV)

1 Tim 2:9-15

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; **10** But (which becometh women professing godliness) with good works. **11** Let the woman learn in silence with all subjection. **12** But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. **13** For Adam was first formed, then Eve. **14** And Adam was not deceived, but the woman being deceived was in the transgression. **15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. (KJV)

Luke 6:35-37

35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. **36** Be ye therefore merciful, as your Father also is merciful. **37** Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: (KJV)

Luke 9:23-26

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

John 12:25-26

25 (1) He that loveth his life (2) shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions:

(1) He that loveth his life-5368 phileo (fil-eh'-o); from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; specifically, to kiss (as a mark of tenderness): KJV-- kiss, love...5384 philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.

(2) shall lose it-622 apollumi-metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined, to be destroyed, to destroy, to lose.

Phil 1:29-30

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same conflict which ye saw in me, and now hear to be in me. (KJV)

2 Tim 2:11-16

11 It is a faithful saying: For if we be dead with him, we shall also live with him: **12** If we suffer, we shall also reign with him: if we deny him, he also will deny us: **13** If we believe not, yet he abideth faithful: he cannot deny himself. **14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

2 Tim 3:11-17

11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. **12** Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, throughly furnished unto all good works. (KJV)

James 4:4-10

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and **purify your hearts, ye double minded.** **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to **heaviness.** **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

1 Pet 4:1-5

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the

same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

1 Jn 2:15-19

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. **18** Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. **19** They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. (KJV)

1 Cor 1:18-21

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. **19** For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. **20** Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? **21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. (KJV)

1 Cor 1:26-31

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: **27** But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence. **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

1 Cor 2:1-6

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **5** That your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: (KJV)

1 Cor 3:17-21

17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy,

which temple ye are. **18** Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are vain. **21** Therefore let no man glory in men. For all things are yours; (KJV)

1 Tim 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. **18** For the scripture saith, Thou shalt not **(1)muzzle** the ox that treadeth out the corn. And, The labourer is worthy of his reward.(KJV) (see also **Titus 1:5-9**)

Definition:(1)muzzle 5392 phimoo (fee-mo'-o);from phimos (a muzzle); to muzzle: KJV-- muzzle.1) to close the mouth with a muzzle 2) metaphorically: a) to stop the mouth, to make speechless, to reduce to silence b) to become speechless

Eph 6:4 And, ye fathers, provoke not your children to wrath: but **(1) bring them(1) up** in the **(2) nurture** and **(3) admonition** of the Lord. (KJV)

Definitions:

(1) bring them(1) up-1625 ektrepho (ek-tref'-o); from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: KJV-- bring up, nourish up to maturity, to nourish, to nurture

(2) nurture-3809 paideia (pahee-di'-ah); from 3811; tutorage, i.e. education or training; by implication, disciplinary correction: KJV-- chastening, chastisement, instruction, nurture, the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment).

(3) admonition of the Lord -3559 nouthesia (noo-thes-ee'-ah);from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: KJV-- admonition.