**Town Council**

**Regular Meeting**

**Agenda**

**July 9,2018**

Meeting Time: 6 p.m.

Notice: If a person decides to appeal a decision made with respect to any matter at this meeting

or hearing, he will need a record of the proceedings and may need to ensure that a verbatim

record is made.

Call meeting to order

**Approval of Minutes Joint Meeting with BOCC June 11,2018\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_ Vote.**

**Approval of Minutes Regular Meeting June 11,2018 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_Vote.**

**Budget Report**: Accountant Choi Y Choi

**New Business**:

**1.Annexation Fees – Discussion**

**2.Joint Water Policy Committee Representative**

**Old Business:**

**1.Wild Spaces Public Places/WSPP -Update**

**Public comments**:

**Reports:**

**1**.**Attorney Report** – John Maines

**2**.**Fire Department** – Vice Mayor Barbara Thomas/Fire Chief Buddy Harris

**a.** First Response Vehicle **b.**  Call report **c.** Community yard and bake sale June l6th

**3**.**Mayor**

**a.** Letter Michelle Lieberman County Manager

**b**. Alachua County League of Cities

**4**. **Streets and Streetlights** – Councilman Johnny Ho

**5**.**Parks and Recreation** – Councilman Fitch

**6**. **Library** – Councilman Dubberly

**7**. **Grants** – Councilman Z. Gopaul

**a.** Update on Bridge Grant

**Motion to approve bills: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_Vote**

**Motion to adjourn \_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote. Time\_\_\_\_\_\_\_\_\_\_\_**