



Registration Payment Enclosed YES \_\_\_\_\_ Amount \_\_\_\_\_ Ck # \_\_\_\_\_ Cash \_\_\_\_\_  
(Office Use Only)

Date: \_\_\_\_\_ School Year: \_\_\_\_\_ Grade Level: \_\_\_\_\_

Student Full Name: \_\_\_\_\_  
Last First Middle Preferred Name

Home phone: \_\_\_\_\_ Student cell phone: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ City State Zip Code County

Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_ Race: \_\_\_\_\_ Blood Type: \_\_\_\_\_

Allergies: \_\_\_\_\_ Medication: \_\_\_\_\_

Any type of disability: \_\_\_\_\_

Previous school attended: \_\_\_\_\_

**Insurance and Medical Contacts (REQUIRED)**

Insurance Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Policy Holder: \_\_\_\_\_ ID number \_\_\_\_\_

Name of Student's Doctor: \_\_\_\_\_ Office Phone: \_\_\_\_\_

Name of Student's Dentist: \_\_\_\_\_ Office Phone: \_\_\_\_\_

Hospital: \_\_\_\_\_ Phone: \_\_\_\_\_

**Emergency Contacts (other than parents – one name per line)**

Contact Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

**Father's Information:** Pastor: \_\_\_\_\_ Alumni: \_\_\_\_\_ Supporting Church Member: \_\_\_\_\_

Father's Name: \_\_\_\_\_  
Last First Middle Preferred Name

Marital Status: \_\_\_\_\_ E-mail: (required) \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Home Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Employer: \_\_\_\_\_ Job Title: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

Church Regularly Attending: \_\_\_\_\_

Emergency Contact: Yes \_\_\_ No \_\_\_ Allowed to pick up child: Yes \_\_\_ No \_\_\_

**Mother's Information:** Alumni: \_\_\_\_\_ Supporting Church Member: \_\_\_\_\_

Mother's Name: \_\_\_\_\_  
Last First Middle Preferred Name

Marital Status: \_\_\_\_\_ E-mail: (required) \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Home Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Employer: \_\_\_\_\_ Job Title: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

Church Regularly Attending: \_\_\_\_\_

Emergency Contact: Yes \_\_\_ No \_\_\_ Allowed to pick up child: Yes \_\_\_ No \_\_\_

Will your child need extended care? \_\_\_\_\_ **If yes, complete the Extended Care Enrollment form and attach.**

**All families paying tuition and fees must enroll with FACTS. Visit [fscspatriots.org](http://fscspatriots.org) to enroll with FACTS.**

**I wish to pay on the 12 month plan July-June \_\_\_\_\_ I wish to pay on the 10 month plan August-May \_\_\_\_\_**

Authorization For Use of Pictures – Fayetteville Street Baptist Church (FSBC) and/or Fayetteville Street Christian School (FSCS) are hereby authorized to take or permit pictures to be taken of our family and/or my child/children for the purpose of public relations (newspapers, its web site, and/or on television) for FSBC and/or FSCS (will list Names Only-if necessary-associated with the picture). Yes \_\_\_ No \_\_\_

I agree the school has permission to provide first aid treatment. Yes \_\_\_ No \_\_\_

I agree the school may authorize the physician/hospital of his/her choice to provide emergency care in the event student's doctor/dentist contacts cannot be reached. Yes \_\_\_ No \_\_\_

I have **signed and attached** the NCCSA Liability Waiver Form. Yes \_\_\_ No \_\_\_

My child has permission to participate in class approved field trips. Yes \_\_\_ No \_\_\_

I have read the **Student Handbook** and will abide by all policies, rules, and regulations therein. Yes \_\_\_ No \_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Student Information

Teacher & Grade: \_\_\_\_\_ School year: \_\_\_\_\_

Student's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Student's cell number: \_\_\_\_\_

Important medical information: \_\_\_\_\_

Allergies: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Phone number: \_\_\_\_\_

Cell number: \_\_\_\_\_ Work number: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Job/Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Phone number: \_\_\_\_\_

Cell number: \_\_\_\_\_ Work number: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Job/Occupation: \_\_\_\_\_

For Divorced parents or legal guardians:

Who has custody of this student? \_\_\_\_\_ Court documents required to be on file in office

Student will be picked up at (please circle one): **Car Riders** or **Aftercare**

Student's interests/hobbies: \_\_\_\_\_

\_\_\_\_\_

**Emergency Contacts** (when parents cannot be reached)

Name: \_\_\_\_\_ Relationship to student: \_\_\_\_\_

Phone number: \_\_\_\_\_ Cell number: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to student: \_\_\_\_\_

Phone number: \_\_\_\_\_ Cell number: \_\_\_\_\_

Local Physician's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone number: \_\_\_\_\_

Local Dentist's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone number: \_\_\_\_\_

*In case of accident or serious illness, I request the school contact me. If the school is unable to reach me, I hereby authorize the school to call the physician indicated and to follow his/her instructions. If it is impossible to contact this physician, the school may take whatever arrangements seem necessary.*

The following is a list of people who may pick up my child from school. I realize that **NO ONE ELSE** may pick them up unless authorized by me and if the staff person responsible for my child does not recognize them, they may be asked to produce a photo ID.

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

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\_\_\_\_\_ (student's name) has my permission to participate in class field trips. \_\_\_\_ yes \_\_\_\_ no

I understand and give my permission to FSCS that my child and/or his voice may appear in printed material, photographs, and visual and/or audio recordings from the school. \_\_\_\_ yes \_\_\_\_ no

Parent/guardian signature: \_\_\_\_\_

Date: \_\_\_\_\_

This form is to be kept on file with student's classroom teacher

# NORTH CAROLINA CHRISTIAN SCHOOL ASSOCIATION

## Liability Waiver Form

*This Liability Waiver Form must be completed and signed by the parent or guardian for each student before participation in any NCCSA Event. The original must be on file in the school office.*

### PARENT/GUARDIAN RELEASE

FOR AND IN CONSIDERATION OF the mutual promises, covenants, conditions, representations, and warranties contained herein, and for other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, it is agreed as follows:

The undersigned hereby releases and forever discharges the North Carolina Christian School Association (NCCSA) along with all of its agents, employees, directors, officers, assigns, and attorneys, from any and all claims, demands, actions, causes of action or suits arising out of any injuries, known or unknown, which have resulted or may in the future result from any NCCSA-sponsored event or associated activity that takes place at any location approved by the North Carolina Christian School Association.

The undersigned hereby assumes all risk of injury associated with any such event and fully indemnifies and holds harmless the NCCSA along with its agents, employees, directors, officers, assigns, and attorneys, from and against each and every liability, loss, cost, damage, and expense, including attorney's fees, which the NCCSA along with its agents, employees, directors, officers, assigns, and attorneys may incur as a result of any NCCSA-sponsored event or associated activity that takes place at any location approved by the North Carolina Christian School Association.

The undersigned expressly agrees that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as permitted by the laws of the State of North Carolina and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

THE UNDERSIGNED HAS CAREFULLY READ THE FOREGOING RELEASE, WAIVER, AND INDEMNITY AGREEMENT, KNOWS THE CONTENTS THEREOF, AND SIGNS THIS DOCUMENT AS HIS/HER OWN FREE ACT. THIS IS A LEGALLY BINDING AGREEMENT WHICH THE UNDERSIGNED HAS READ AND UNDERSTANDS.

*This liability waiver/release applies to the following participating student:*

**Student's Name:** \_\_\_\_\_

*who is currently enrolled in the following NCCSA member school:*

**School Name:** \_\_\_\_\_

**School Address:** \_\_\_\_\_

Street

City

ZIP

**Date:** \_\_\_\_\_

**Parent/Guardian's Signature** \_\_\_\_\_

**Parent/Guardian's Printed Name** \_\_\_\_\_

**Notice to sponsoring school:** A parent or guardian of the named student must sign this document before such student can participate in any NCCSA-sponsored event.

\*The NCCSA reserves the right to periodically perform random checks on schools to make sure their forms are current. Schools found out of compliance with these policies will be subject to a \$100 fine and/or forfeiture of categories entered.

# NORTH CAROLINA KINDERGARTEN HEALTH ASSESSMENT REPORT

(Approved by North Carolina Department of Public Instruction and Department of Health and Human Services)

**Personal Data** \*Please bring your child's shot records with you to this visit \***Please Print Clearly - See other side for more required information. Please present completed form to your child's school.**Child's Name \_\_\_\_\_  
(Last) (First) (Middle)

Birth Date: \_\_\_\_ / \_\_\_\_ / 20 \_\_\_\_ (mm/dd/yyyy)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Yes No

☐ ☐ Are you concerned about your child's health, weight, development or behavior?  
☐ ☐ Does anyone in your family have a condition that has affected their health, weight, development or behavior? (Please explain in the comments section)

☐ ☐ Has your child been seen by a provider for any health, weight, development or behavior concern?

☐ ☐ Has your child had a dental exam by a dentist in the last 12 months?

☐ ☐ Has your child had a well-child visit or check-up in the last 12 months?

Comments: \_\_\_\_\_

**Parental Consent:** I agree to allow my child's health care provider and school personnel to discuss information on this form and allow the Department of Health and Human Services to collect and analyze information from this form to better understand health needs of children in NC. Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Recommendations to School Personnel Based on Health Assessment**☐ No Recommendations, Concerns or Needs☐ Requesting School Follow Up☐ **Medication**☐ Child takes medicine for specific health conditions:

List medication(s): 1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

☐ Medication must be given and/or available at school☐ **Allergy**☐ Food: \_\_\_\_\_ ☐ Insect: \_\_\_\_\_ ☐ Medicine: \_\_\_\_\_ ☐ Other: \_\_\_\_\_Type of allergic reaction: ☐ Anaphylaxis ☐ Local reactionResponse required: ☐ Epinephrine Auto-injector ☐ Other: \_\_\_\_\_ ☐ None☐ **Developmental Concerns Identified** (See comments below)

Child needs referral to school support team for further evaluation.

☐ **Special Diet**

Guidance: \_\_\_\_\_

☐ **Health-Related Recommendations to Enhance School Performance**

For example: sitting near the front of classroom, special equipment needs.

Please specify: \_\_\_\_\_

☐ **School Health Forms Attached**☐ School Medication Authorization Form ☐ Diabetes Care Plan ☐ Asthma Action Plan☐ Health Care Plan(s) List Condition \_\_\_\_\_

Comments: \_\_\_\_\_

Was this assessment completed in the child's regular health care provider's office? ☐ yes ☐ no  
 If no, please provide a copy to the child's parent to give to the child's regular health care provider.

**Health Care Professional's Certification - Attach a copy of the immunization record.***I certify that the information on this form is accurate and complete to the best of my knowledge.*

Provider's Name: \_\_\_\_\_

Provider Stamp Here

Provider's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Practice/Clinic Name: \_\_\_\_\_

Practice/Clinic Address: \_\_\_\_\_

Practice/Clinic City, State &amp; Zip: \_\_\_\_\_

Practice Phone: \_\_\_\_\_ Fax: \_\_\_\_\_



# Personal Data

PPS-2K Rev. 1/11

PARENT COMPLETE

Child's Birthdate: \_\_\_\_ / \_\_\_\_ / 20 \_\_\_\_ (mm/dd/yyyy)

Sex: ☐ 1 Male ☐ 2 Female

County of Residence: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Race: ☐ 1 Other Non-White ☐ 5 Chinese ☐ 9 Other Asian  
☐ 2 White ☐ 6 Japanese ☐ 10 Unknown  
☐ 3 Black ☐ 7 Hawaiian  
☐ 4 American Indian ☐ 8 Filipino

Hispanic or Latino Origin: ☐ 1 Yes ☐ 2 No

School your child will be attending: \_\_\_\_\_

Child has:

☐ 1 Medicaid ☐ 3 No Insurance  
☐ 2 Private Insurance/HMO ☐ 4 Other: \_\_\_\_\_

Place where your child gets regular health care:

☐ 1 Health Department ☐ 4 Private Doctor/HMO  
☐ 2 Hospital Clinic ☐ 5 Other \_\_\_\_\_  
☐ 3 Community Health Center ☐ 6 No regular place

Doctor/Practice Name: \_\_\_\_\_

Dentist Name: \_\_\_\_\_

Date of Health Assessment: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

The health assessment must be conducted by a physician licensed to practice medicine, a physician's assistant as defined in General Statute 90-18, a certified nurse practitioner, or a public health nurse meeting the state standards for Health Check Services.

Immunizations - Attach a copy of the immunization record.

Pertinent Illnesses, Risks or Developmental Problems: (Please check all that apply)

☐ Allergy ☐ Diabetes ☐ Orthopedic Conditions  
☐ Anemia ☐ At-Risk for Anemia ☐ Emotional/Behavioral ☐ Prematurity (<32 wks. EGA)  
☐ Asthma ☐ Encopresis ☐ Seizures/Convulsions  
☐ Attention/Learning ☐ Enuresis (Daytime) ☐ Sickle Cell Anemia ☐ Trait  
☐ Bleeding Disorder ☐ Genetic Disorders ☐ Speech/Language  
☐ Cancer/Leukemia ☐ Heart Conditions ☐ Tuberculosis ☐ At-Risk for TB  
☐ Cerebral Palsy ☐ Hearing Disorders ☐ Vision Disorders  
☐ Cystic Fibrosis ☐ Kidney Disorders ☐ Other: \_\_\_\_\_  
☐ Dental Conditions ☐ Lead (Hx of  $\geq 10$  mcg/dL) ☐ At-Risk ☐ Test done ☐ None  
☐ Obesity

## Screening Results

Screening Tool(s) Used:	Developmental Domains:	Within Normal	Concern Identified	Referred to Specialist	Comments:
<input type="checkbox"/> 1 PEDS <input type="checkbox"/> 4 PSC	Emotional/Social	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	
<input type="checkbox"/> 2 ASQ <input type="checkbox"/> 5 ASQ-SE	Problem Solving	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	Language/Communication	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	Fine Motor Skills	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	Gross Motor Skills	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

  

Hearing	1000 Hz	2000 Hz	4000 Hz	Screening Tool Used:	
Right				<input type="checkbox"/> 1 OAE	<input type="checkbox"/> 1 Pass
Left				<input type="checkbox"/> 2 Audiometry	<input type="checkbox"/> 2 Scheduled for re-screen due to middle ear fluid. Re-screen appt. in _____ weeks.
					<input type="checkbox"/> 3 Referral to audiologist/ENT (check if yes)
					<input type="checkbox"/> 4 Child has previously diagnosed hearing loss. Screening is not necessary.

Indicate Pass (P) or Refer (R) in each box. Refer means any failure at any frequency in either ear at >20dB.

  

**Please remember that vision screening is not a substitute for a comprehensive eye examination.**

	Right	Left	Stereopsis	Pass	Fail
Far:	20/	20/			

Acuity Test Used: \_\_\_\_\_

Was test performed with corrective lenses? ☐ yes ☐ no

☐ 1 Pass (Acuity, Stereopsis, & Symptoms)  
☐ 2 Referral to eye doctor (check if YES) Refer if worse than 20/40 in either or both eyes, a two line difference between eyes, unable to test, failed stereopsis, or signs of disease.  
☐ 3 Child has a diagnosed vision condition and has had an eye exam in the last 12 months. Screening is not necessary.

## Physical Examination

Weight: \_\_\_\_\_ lbs. Height: \_\_\_\_ ft. \_\_\_\_ in.

Body Mass Index (BMI) - for age: \_\_\_\_\_

☐ 1 Underweight (< 5%ile)  
☐ 2 Healthy Weight (5%ile to < 85%ile)  
☐ 3 Overweight (85%ile to < 95%ile)  
☐ 4 Obese ( $\geq 95$ %ile)

Blood Pressure: \_\_\_\_\_ / \_\_\_\_\_

☐ 1 Within Normal Range  
☐ 2 > 90<sup>th</sup> Percentile ( \_\_\_\_\_ %ile)

	Normal	Abnormal
HEENT	<input type="checkbox"/> 1	<input type="checkbox"/> 2
Dental/Oral	<input type="checkbox"/>	<input type="checkbox"/>
Lungs	<input type="checkbox"/>	<input type="checkbox"/>
Cardiac	<input type="checkbox"/>	<input type="checkbox"/>
Abdomen	<input type="checkbox"/>	<input type="checkbox"/>
Neurological	<input type="checkbox"/>	<input type="checkbox"/>
Back/Extremities	<input type="checkbox"/>	<input type="checkbox"/>
Genital	<input type="checkbox"/>	<input type="checkbox"/>
Skin	<input type="checkbox"/>	<input type="checkbox"/>

Comments: \_\_\_\_\_

HEALTH CARE PROVIDER COMPLETE