**Town of LaCrosse**

**Regular Council Meeting**

**Agenda**

**May 9th, 2023**

**Notice:** *If a person decides to appeal a decision made with respect to any matter at this meeting or hearing, he will need a record of the proceedings and may need to ensure that a verbatim record is made.*

**Call meeting to order**

**Pledge of Allegiance**

**Approval of minutes Regular Meeting 04-11-2023**

Motion\_\_\_\_\_\_\_\_second\_\_\_\_\_\_\_\_\_discussion/vote\_\_\_\_\_\_\_\_\_\_.

**Approval of minutes BoCC Joint Meeting 04-18-2023**

Motion\_\_\_\_\_\_\_\_second\_\_\_\_\_\_\_\_\_discussion/vote\_\_\_\_\_\_\_\_\_\_.

**Attorney – John Maines**

* Santa Fe Electric Agreement – SR 121 Streetlights

Motion to adopt\_\_\_\_\_\_\_\_\_\_seond/discussion\_\_\_\_\_\_\_\_\_vote\_\_\_\_\_\_\_\_.

* NFIP Interlocal Agreement

Motion to adopt\_\_\_\_\_\_\_\_\_\_second/discussion\_\_\_\_\_\_\_\_\_vote\_\_\_\_\_\_\_\_.

**New Business:**

**Fire Department Report –** Chief Reeder/Deputy Chief Miller/Councilman Barbara Thomas

1. Call Report b. Monthly report

**Continuing Business:**

* Thank You card from Winton Dampier’s family

**Budget Report – Choi Choi, Accountant**

1. Regular Budget Report

**Reports:**

1. **Mayor Report** - Dianne Dubberly a) emails Adam Doyle – Crosswalk/Sign SR 235W

b.) Representative Chamber Meetings c.) Representative SBAC Meetings d.) Alachua County Resolution 2023-27

2. **Clerk Report** - Crystal Phillips a) Email from Jonathan –Trash Can at Woodpecker Trail b.) Invitation to Alachua County Climate Fair

3. **Mowing –** Councilman Sheila Dubberly

4. **Parks/Recreation –** Councilman Kyle Cheshire

5. **Streets/Street Lights** – Councilman Johnny Ho

6. **Website –** Vice Mayor Anthony Kelley

**Motion to Approve Bills** \_\_\_\_\_\_\_\_ second \_\_\_\_\_\_\_discussion/vote\_\_\_\_\_\_\_\_\_.

**Motion to Adjourn** \_\_\_\_\_\_\_second \_\_\_\_\_\_\_discussion/vote\_\_\_\_\_\_ Time\_\_\_\_\_.