**City of Williamson**

**Building Permit Application, Fiscal Year 2018**

Project Number: \_WBA-18-\_\_\_\_\_\_\_\_\_\_\_\_\_\_(YR - 01, etc) Date: \_\_\_\_\_\_\_\_\_\_\_\_\_,2018

In accordance with the City of Williamson Code of Ordinances and Building and Zoning regulations,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is hereby making an application for a permit to begin the following project within the incorporated boundaries of the City of Williamson.

**Property Owner Information:**

|  |
| --- |
| Name: |
| Address: |
| Phone: |
| E-Mail: |
| Other contact info: |

**Property Information:**

|  |
| --- |
| Project Location: |
| Subdivision: |
| Lot #: Lot Size: Acres: |
| Land Lot: District: Map: Parcel: |
| Street Name: Street Number if known: |
| Williamson Zoning Classification: |

**Contractor Information:**

|  |
| --- |
| Company Name: |
| Contact Person: Title: |
| Address: |
| Phone: |
| E-Mail: |
| Bus. License (Location / # / Expiration): |

**Power Company Servicing Location: (Circle one) Southern Rivers / Upson / GA Power**

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**Project Information:** (circle or complete all that apply)

**Action to be taken:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| New Site  Construction | Repair / Remodel | Addition | Move | Demolition | Manufactured Home: Year: \_\_\_\_\_\_\_\_\_\_\_  Make: \_\_\_\_\_\_\_\_\_Dimensions: \_\_\_\_\_x\_\_\_\_\_ |

**Description:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Single-Family | | Duplex/Multi Family | | | | Government | Church | | Other Non-Residential or Commercial:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Accessory | Patio | | Slab | Carport | Low Voltage Power | | | Barn |

**Description:** (cont.)

|  |  |  |  |
| --- | --- | --- | --- |
| Pool | Dimensions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Sign | Dimensions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| HVAC only: | Residential | Non-Residential # Units: | |
| Plumbing only: | Residential | Non-Residential # Units | |
| Electrical only: | Repair/Remodel | Single Phase Three Phase Service size: \_\_\_\_\_\_\_\_\_ | |
| Tower | Antenna |  | |

**Building Information:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Foundation: Crawlspace Slab Basement | | | | Stories: 1 1-1/2 2 3 | | |
| # Baths \_\_\_\_\_\_\_ | # Fireplaces \_\_\_\_\_ | | Sq. Ft. 1st floor: \_\_\_\_\_\_\_\_\_\_ | | | Sq. Ft. 2nd floor:\_\_\_\_\_\_\_\_\_\_\_\_ |
| Sq. Ft. 3rd floor: \_\_\_\_\_\_\_\_\_\_\_ | | Sq. Ft. Bonus room: \_\_\_\_\_\_\_\_\_\_\_\_\_ Finished Unfinished | | | | |
| Sq. Ft. Basement: \_\_\_\_\_\_\_\_\_\_\_ | | Sq. Ft. Garage: \_\_\_\_\_\_\_ | | | Sq. Ft. Deck/Porch: \_\_\_\_\_\_\_\_\_\_\_\_ | |

Estimated Construction Cost of Project: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I hereby certify that all information contained herein is true and correct. I understand that it is my responsibility to comply with all provisions of rules and regulations of the State of Georgia, Pike County and the City of Williamson, whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other State or local law regulating construction or land use. I also understand that the permitting or inspection of property does not guarantee the physical condition or usability thereof.

**I acknowledge that I am responsible for submitting Soil Erosion and Sedimentation Plans and Notice of Intent (NOI) directly to the Georgia Environmental Protection Division (GAEPD) as**

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**applicable and that it is my responsibility to contact GAEPD to determine what land disturbance permitting or notification may be required prior to obtaining a building permit. I acknowledge that I am responsible for obtaining any required subdivision approvals prior to construction and for ensuring compliance with any applicable subdivision covenants. Written evidence of approval from an applicable Home Owner’s Association or written evidence of compliance with applicable restrictive covenants must be provided prior to the City’s processing of this application.**

The issuance of a permit authorizes improvements of the real property designated herein which may subject such property to liens pursuant to OCGA Title 44, Chapter 14, Article 8, Part 3. In order to protect any interest in such property and to avoid encumbrances thereon, any person with an interest in such property should consider contacting an attorney or purchasing a consumer’s guide to the lien laws which may be available at building supply centers.

**I further understand that the City of Williamson evaluates and approves or denies all projects within the incorporated boundaries of the City of Williamson. By intergovernmental agreement, the Pike County Department of Building and Zoning issues Building Permits, conducts building inspections, executes code enforcement actions and issues certificates of occupancy within the City of Williamson. The City of Williamson administers municipal water related issues including taps, service and meters. The City of Williamson reserves the right to reject or halt any project which does not adhere to all pertinent provisions of City of Williamson codes and ordinances, and sound engineering or site safety practices.**

**The required processing fee as determined by the current Fee Schedule for Building Permit Applications, must accompany this Application for Building Permit before it will be processed, approved, or denied. This fee is in addition to any building permit fees required by Pike County Department of Building and Zoning. The current Fee Schedule for Building Permit Applications is available at Williamson City Hall. Changes made to plans, design or build, or position upon a lot, may incur additional charges for resubmission for approval from the Zoning Administrator or may incur a stop-work order.**

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018**