

YET IF ANY MAN SUFFER AS A CHRISTIAN

1 Pet 4:12-19

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13** But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16** Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. **17** For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

1 Pet 4:16 Yet if any man suffer as a Christian, let him not be ashamed; but let him **(1)glorify** God on this **(2)behalf**. (KJV)

Definitions

(1)glorify-1392 doxazo (dox-ad'-zo); from 1391; to render (or esteem) glorious (in a wide application): KJV-- (make) glorify (-ious), full of (have) glory, honour, magnify.

(2)behalf-3686 onoma (on'-om-ah); from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: KJV-- called, (+sur-) name (-d).

1 Pet 4:16 ... as a Christian, (KJV)

Acts 11:25-26

25 Then departed Barnabas to Tarsus, for to seek Saul: **26** And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. (KJV)

Acts 26:28-29

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. **29** And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. (KJV)

Eph 3:11-21 (See also Acts 20:28)

11 According to the eternal purpose which he purposed in Christ Jesus our Lord: **12** In whom we have boldness and access with confidence by the faith of him. **13** Wherefore I desire that ye faint not at my tribulations for you, which is your glory. **14** For this cause I bow my knees unto the Father of our Lord Jesus Christ, **15** Of whom the whole family in heaven and earth is named, **16** That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; **17** That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, **18** May be able to comprehend with all saints what is the breadth, and length, and depth, and height; **19** And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. **20** Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, **21** Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen. (KJV)

1 Pet 3:16-18

16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. **17** For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. **18** For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (KJV)

1 Pet 4:19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

1 Pet 4:16 ... let him not be ashamed; (KJV)

Isa 50:7 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. (KJV)

Isa 54:4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. (KJV)

Rom 1:15-17

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. **16** For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. **17** For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. (KJV)

Phil 1:20-26

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. **21** For to me to live is Christ, and to die is gain. **22** But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. **23** For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: **24** Nevertheless to abide in the flesh is more needful for you. **25** And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; **26** That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again. (KJV)

2 Tim 1:10-13

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: **11** Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. **12** For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. **13** Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. (KJV)

2 Tim 2:13-16

13 If we believe not, yet he abideth faithful: he cannot deny himself. **14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain

babblings: for they will increase unto more ungodliness. (KJV)

Heb 12:1-4

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** Ye have not yet resisted unto blood, striving against sin.(KJV)

1 Pet 4:16 ... but let him glorify God on this behalf. (KJV)

Job 36:21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction. (KJV)

Luke 6:20-38

20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God. **21** Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. **22** Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. **23** Rejoice ye in that day, and **leap for joy**: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. **24** But woe unto you that are rich! for ye have received your consolation. **25** Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. **26** Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets. **27** But I say unto you which hear, **Love your enemies, do good to them which hate you, 28 Bless them that curse you, and pray for them which despitefully use you.** **29** And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. **30** Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. **31** And as ye would that men should do to you, do ye also to them likewise. **32** For if ye love them which love you, what thank have ye? for sinners also love those that love them. **33** And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. **34** And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. **35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest:** for he is kind unto the unthankful and to the evil. **36** Be ye therefore merciful, as your Father also is merciful. **37** Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: **38** Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that **(1)ye mete** withal it shall be measured to you again. (KJV)
Definition: (1)ye mete-3354 metreo (met-reh'-o); from 3358; to measure (i.e. ascertain in size by a fixed standard); by implication to admeasure (i.e. allot by rule): KJV-- figuratively, to estimate: KJV-- measure, mete, to measure out or to measure off, metaphorically, to judge according to any rule or standard, to estimate.

Acts 5:38-42

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: **39** But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. **40** And to him they agreed: and when they had

called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. **41** And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. **42** And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. (KJV)

Acts 14:19-22

19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. **20** Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. **21** And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, **22** Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we **must** through **(1)much (2)tribulation** enter into the kingdom of God. (KJV)

Definitions

(1)much-4183 polus (pol-oos'); largely: KJV-- abundant, great, long, many, much, oft (-en [-times]), plenteous, sore, straitly.

(2)tribulation-2347 thlipsis (thlip'-sis); from 2346; pressure (literally or figuratively): KJV-- afflicted (-tion), anguish, burdened, persecution, tribulation, trouble. 2347 thlipsis-1) a pressing, a pressing together, pressure 2) metaphorically, oppression, affliction, tribulation, distress, straits

Rom 5:1-5

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: **2** By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. **3** And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; **4** And patience, experience; and experience, hope: **5** And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. (KJV)

Phil 1:27-30

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; **28** And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. **29** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same conflict which ye saw in me, and now hear to be in me. (KJV)

James 1:1-4

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. **2** My brethren, count it all joy when ye fall into divers temptations; **3** Knowing this, that the trying of your faith worketh patience. **4** But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. (KJV)

THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

Acts 20:7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

Luke 9:23 And he said to them all, If any man will come after me, **(1) let him deny** himself, and take up his **(2) cross** daily, and **(3) follow** me. (KJV)

Definitions:

(1) let him deny himself-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to disregard one's own interests, to act entirely unlike himself

(2) cross daily-4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross.

(3) follow me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.

BONDS:

Phil 1:6-7

6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: **7** Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. (KJV)

Phil 1:12-17

12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; **13** So that my bonds in Christ are manifest in all the palace, and in all other places; **14** And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. **15** Some indeed preach Christ even of envy and strife; and some also of good will: **16** The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: **17** But the other of love, knowing that I am set for the defence of the gospel. (KJV)

2 Tim 2:8-9

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: **9** Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. (KJV)

2 Tim 1:8-9

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: **but be thou partaker of the afflictions of the gospel** according to the power of God; **9** Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, (KJV)

2 Tim 1:14-17

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us. **15** This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes. **16** The Lord give mercy unto the house of Onesiphorus; for he oft

refreshed me, and was not ashamed of my chain: **17** But, when he was in Rome, he sought me out very diligently, and found me. (KJV)

2 Tim 2:8-13

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: **9** Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. **10** Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. **11** It is a faithful saying: For if we be dead with him, we shall also live with him: **12** If we suffer, we shall also reign with him: if we deny him, he also will deny us: **13** If we believe not, yet he abideth faithful: he cannot deny himself. (KJV)

Phil 1:6-7

6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: **7** Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. (KJV)

Eph 4:1-6

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, **2** With all lowliness and meekness, with longsuffering, forbearing one another in love; **3** Endeavouring to keep the unity of the Spirit in the bond of peace. **4** There is one body, and one Spirit, even as ye are called in one hope of your calling; **5** **One Lord, one faith, one baptism,** **6** One God and Father of all, who is above all, and through all, and in you all. (KJV)

Eph 6:17-20

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God: **18** Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; **19** And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, **20** For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. (KJV)

Phile 1:7-14

7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother. **8** Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient, **9** Yet for love's sake I rather beseech thee, **being such an one as Paul the aged, and now also a prisoner of Jesus Christ.** **10** I beseech thee for my son Onesimus, whom I have begotten in my bonds: **11** Which in time past was to thee unprofitable, but now profitable to thee and to me: **12** Whom I have sent again: thou therefore receive him, that is, mine own bowels: **13** Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel: **14** But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly. (KJV)

Phile 1:19-25

19 **I Paul** have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides. **20** Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord. **21** Having confidence in thy obedience I wrote unto thee,

knowing that thou wilt also do more than I say. **22** But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you. **23** There salute thee Epaphras, my fellowprisoner in Christ Jesus; **24** Marcus, Aristarchus, Demas, Lucas, my fellowlabourers. **25** The grace of our Lord Jesus Christ be with your spirit. Amen. (KJV)

2 Cor 4:1-5

1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** **But if our gospel be hid**, it is hid to them that are lost: **4** **In whom** the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

John 12:23-26

23 **And Jesus answered them, saying**, The hour is come, that the Son of man should be glorified. **24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25** **(1)He that loveth his life (2) shall lose it**; and **(3) he that hateth** his life in this world **(4) shall keep it** unto life eternal. **26** If any man serve me, **(5) let him follow me**; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions:

(1)He that loveth his life-5368 phileo (fil-eh'-o);from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; specifically, to kiss (as a mark of tenderness): KJV-- kiss, love, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss to be fond of doing; to be accustomed to, used to doing (something)

(2) shall lose it-622 apollumi-to put out of the way entirely, to abolish, to put an end to ruin, to render useless, metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined, to lose.

(3) he that hateth his life in this world-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to hate, to detest, to be hated, to be detested

(4) shall keep it unto life eternal-5442 phulasso (foo-las'-so);probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save. Compare 5083.

(5) let him follow me 190 akoloutheo (ak-ol-oo-theh'-o);from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.

James 4:4 Ye adulterers and adulteresses, know ye not that the **(1) friendship** of the world is enmity with God? whosoever therefore **(2) will be a (3) friend** of the world is the enemy of God. (KJV)

Definitions:

(1) friendship of the world-5373 philia (fil-ee'-ah);from 5384; fondness: KJV-- friendship.

(2) will be a-1014 {boo'-lom-ahee};middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: KJV-- be disposed, minded, intend, list, (be, of own) will (-ing), to will deliberately, to have a purpose, to be minded, used of willing as an affection, to desire

(3) a friend of the world 5384 philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.