



# Medical Science Institute

5542 N. Figueroa Street, Los Angeles, CA 90042  
323-478-0517

## SCHOOL PERFORMANCE FACT SHEET

### Phlebotomy

**Calendar Years: 2014-2015**

#### COMPLETION RATE (Program Length: 80 Hours)

Calendar Year	Number of Students who began the program <sup>1</sup>	Student Available for Graduation <sup>2</sup>	Graduates <sup>3</sup>	Completion Rate <sup>4</sup>
2014	88	88	38	43%
2015	97	73	73	75%

#### Placement Rate (Program Length: 80 hours)

Calendar Year	Number of Students Enrolled	Number of Graduates	Graduates available for employment	Graduates employed in the field	Placement Rate
2014	88	88	38	UNKNOWN	UNKNOWN
2015	97	73	40	UNKNOWN	UNKNOWN

<sup>1</sup> “Number of Students Who Began Program” is the number of students who began the program who are scheduled to complete the program within the reporting calendar year.

<sup>2</sup> “Students available for graduation” is the number of students who began program minus the number of “Students unavailable for graduation, which means those students who have died, been incarcerated, or called to active military duty.

<sup>3</sup> “Graduates” is the number of students who completed the program within 100% of the published program length.

<sup>4</sup> “Completion Rate” is the number of Graduates divided by the number of students available for graduation.



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Calendar Year	Number of Students who began program <sup>1</sup>	Number of Graduates <sup>2</sup>	Graduates available for employment <sup>3</sup>	Graduates employed in the field <sup>4</sup>	Placement Rate % employed in the field <sup>5</sup>	Graduates employed in the field an average of less than 32 hours per week <sup>6</sup>	Graduates employed in the field at least 32 hours per week <sup>7</sup>
2014	88	38	38	UNKNOWN	UNKNOWN	UNKNOWN	UNKNOWN
2015	97	73	40	UNKNOWN	UNKNOWN	UNKNOWN	UNKNOWN

<sup>1</sup> “Number of Students Who Began Program” is the number of students who began the program who are scheduled to complete the program within the reporting calendar year.

<sup>2</sup> “Graduates” is the number of students who completed the program within 100% of the published program length.

<sup>3</sup> “Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment. “Graduates unavailable for employment” means graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

<sup>4</sup> “Graduates Employed in the Field” means graduates who report that they are gainfully employed within six months of graduation in a position for which the skills obtained through the education and training provided by the institution are required or provided a significant advantage to the graduate in obtaining the position.

<sup>5</sup> “Placement Rate” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduated available for employment.

**Student Initial / Date \_\_\_\_\_ / \_\_\_\_\_ I have read and understand the information presented above.**



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Calendar Year	Number of Students Taking Exam <sup>1</sup>	Number Who Passed First Exam Taken <sup>2</sup>	Number Who Failed First Exam Taken <sup>3</sup>	Passage Rate <sup>4</sup>
2014	20	20	0	100%
2015	40	40	0	100%

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<sup>1</sup> “Number of Students Taking Exam is the number of students who completed the program within 150% of the published program length and who took the exam in the reported calendar year for the first time.

<sup>2</sup> “Number Who Passed First Exam Taken is the number of students who took and passed the licensing exam in the reported calendar year on the first attempt.

<sup>3</sup> “Number Who Failed First Exam Taken is the number of Students who took and failed or didn’t passed the licensing exam in the reported calendar year on first attempt.

<sup>4</sup> “Passage Rate “ is calculated by dividing the number of graduates who pass the exam the first time that they take it by the number of graduates who took the licensing exam for the first time after completion of the program.

**Student Initial / Date \_\_\_\_\_ / \_\_\_\_\_ I have read and understand the information presented above.**



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## Salary and Wage Information

Program Length : 80 Hours

Annual Salary and Wages reported by graduates Employed in the Field<sup>3</sup>.

Calendar Year	Graduates Available for Employment <sup>1</sup>	Graduates Employed in the Field <sup>2</sup>	\$30,000.00 - \$35,000.00	\$35,001.00 - \$40,000.00	\$40,001.00 - \$45,000.00	\$45,001.00 - \$50,000.00	Student Not Reporting Salary
2014	38	UNKNOWN	UNKNOWN	UNKNOWN	UNKNOWN	UNKNOWN	UNKNOWN
2015	40	UNKNOWN	UNKNOWN	UNKNOWN	UNKNOWN	UNKNOWN	UNKNOWN

To obtain a description of the manner the above statistics were gathered; or a list of employment positions determined to be within the field for which a student received education and training for the calculation of job placement rates; or a list of the objective sources of information used to substantiate the salary disclosures; please ask you enrollment representative.

"This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law." Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capital Oaks Drive Suite 400, Sacramento, CA 95833, www.bppe.ca.gov, (916) 431-6959 fax (916) 263-1897."

The School Performance Fact Sheet was reviewed and discussed with a school official prior to signing an enrollment agreement. I have read and understand this School Performance Fact Sheet.

\_\_\_\_\_  
STUDENT NAME – PRINT

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SCHOOL OFFICIAL

\_\_\_\_\_  
DATE