**Town of LaCrosse**

**Regular Council Meeting**

**Agenda**

**September 13th, 2023**

**Notice:** *If a person decides to appeal a decision made with respect to any matter at this meeting or hearing, he will need a record of the proceedings and may need to ensure that a verbatim record is made.*

**Call meeting to order**

**Pledge of Allegiance**

**Approval of minutes Regular Meeting 08-08-2023**

Motion\_\_\_\_\_\_\_\_second\_\_\_\_\_\_\_\_\_discussion/vote\_\_\_\_\_\_\_\_\_\_.

**Attorney – John Maines**

* Alachua County Sheriff Precinct Agreement
* Polling Place License Agreement

**New Business:**

1. Santa Fe Electric Proposal
2. Turner Pest Control Inspection Report
3. Reinstatement of Library Services: email Joyce West, Public Services Division Director
4. Tree Trimming Completion of Job

**Fire Department Report –** Chief Reeder/Deputy Chief Miller/Councilman Barbara Thomas

1. Call Report b. Monthly report

**Continuing Business:**

1. WSPP Workshop- Recreation and Infrastructure

**Budget Report – Choi Choi, Accountant**

1. Regular Budget Report b. Insurance Renewal

**Public Comments**

**Reports:**

1. **Mayor Report** - Dianne Dubberly

2. **Clerk Report** - Crystal Phillips a) adding stones by the building

3. **Mowing –** Councilman Sheila Dubberly

4. **Parks/Recreation –** Councilman Kyle Cheshire

5. **Streets/Street Lights** – Councilman Johnny Ho

6. **Website –** Vice Mayor Anthony Kelley

**Motion to Approve Bills** \_\_\_\_\_\_\_\_ second \_\_\_\_\_\_\_discussion/vote\_\_\_\_\_\_\_\_\_.

**Motion to Adjourn** \_\_\_\_\_\_\_second \_\_\_\_\_\_\_discussion/vote\_\_\_\_\_\_ Time\_\_\_\_\_.