

Village of Blacks Harbour Council

Council Chambers – 65 Wallace Cove Road

Present: Mayor Teresa James, Deputy Mayor, David Mahar, Councillors, Heather Chase,

Natalie Harris and Guy Maillet

CAO, David Gray & Assistant Clerk/Treasurer, Andrea Hawkins

Absent: Councillor Michael Chase

Guests: Amy Winchester, CBCL, Dale Shaw, Fire Chief & Dr. Raza

| 1. Call to order | |
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| 2. Recording of guests | |
| 3. Business Arising from Closed Session – Resolution to place items on | |
| Agenda item 20 – nil | |
| | |
| 4. Approval Agenda | |
| MOVED BY: Deputy Mayor Mahar | |
| SECONDED BY: Councillor Maillet | |
| | |
| Be it resolved: | |
| That the agenda for the October 16, 2019, Regular Council Meeting be | |
| accepted as presented with the addition of Dr. Raza. | |
| CARRIED | 101619-01 |
| 5. <u>Fire Department Report</u> | |
| MOVED BY: Deputy Mayor Mahar | |
| SECONDED BY: Councillor Harris | |
| Do it was also also | |
| Be it resolved: | |
| That the Fire Department Report for the month of September 2019 be approved and filed. | |
| CARRIED | 101619-02 |

| Welcome Dr. Raza | |
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| 11. Reading of Petitions/Presentations/Proclamations | |
| CARRIED | 101619-06 |
| \$173,175.58. | |
| for the month of September in the amount of \$67,693.70 and Accounts Payable to date for the month of October 2019 in the amount of | |
| Council approve the remainder of Accounts Payable paid and or payable for the month of Sontomber in the amount of \$67,602,70 and Accounts | |
| Be it resolved: | |
| SECONDED BY: Councillor Maillet | |
| MOVED BY: Councillor Harris | |
| 10.2 Approval of Accounts Payable | |
| 2019. CARRIED | 101619-05 |
| That Council approve the Budget Figures for the month of September | |
| Be it resolved: | |
| SECONDED BY: Deputy Mayor Mahar | |
| MOVED BY: Councillor Harris | |
| 10.1 Approval of Budget Figures | |
| 10. Approval: Budget Figures & Accounts Payable | 101019-04 |
| pre-circulated be approved and filed. CARRIED | 101619-04 |
| That the minutes from the Regular Meeting of September 18, 2019, as | |
| Be it resolved: | |
| SECONDED BY: Councillor Maillet | |
| MOVED BY: Councillor H. Chase | |
| 9. <u>Approval of Council Minutes</u> 9.1 <u>Approval of Council Minutes – Regular Meeting September 18, 2019</u> | |
| | |
| 8. <u>Disclosure of Conflict of Interest on Agenda Items - nil</u> | |
| 7. Opening remarks – Mayor James – nil | |
| CARRIED | 101619-03 |
| That the Building Inspector's Report for the month of September 2019 be approved and filed. | |
| Be it resolved: | |
| MOVED BY: Deputy Mayor Mahar SECONDED BY: Councillor H. Chase | |
| 6. <u>Building Inspector's Report</u> | |

Mayor James introduced Dr. Raza to Council and staff. Dr. Raza thanked Mayor James and Council for welcoming him to his practice in Blacks Harbour.

11.1 Presentation – Amy Winchester of CBCL Ltd. on Asset Management Amy Winchester of CBCL Ltd. gave a Powerpoint presentation to Council on what Asset Management is, why invest in it, the NB Requirements, available funding and our Phase 1 Asset Management Program. Amy reviewed with Council what they have accomplished to date on their Plan, noting that Infrastructure Canada has recently added 60 million to the program, creating an opportunity to get more funding.

12. Community Contacts

Community Contacts noted:

- (1) Garbage at the arena around the tennis court side
- (2) Blue bins for Blacks Harbour request they be delivered door to door
- (3) NB Housing Dumpster letter to social development regarding their policy on garbage removal
- (4) Vehicles speeding by school

MOVED BY: Councillor C. Chase SECONDED BY: Deputy Mayor Mahar

Be it resolved;

That we make application to DIT that the speed limit near the school be reduced to 35 km per hour and copy our MLA to help get this resolved.

CARRIED

101619-07

- (5) Community Services Info Night October 22, 2019 at the Stella Maris Hall 4:00 – 7:00 p.m. – advertising requested
- (6) Condition of Wellington Road shoulder bad at the top of Cross's Hill – Public Works to have a look to see what we can do
- (7) Request for a chairlift for the arena

13. Correspondence

Correspondence for Action 13.1

MOVED BY: Deputy Mayor Mahar SECONDED BY: Councillor Harris

Be it resolved;

That the Correspondence for Action items be received and action taken as

| noted: Items (1) NB Assoc. of Fire Chiefs- Advertising Request – Annual | |
|--|-----------|
| "Children's Fire Safety Booklet", (2) The Hospital Activity Book for Children | |
| | |
| Advertising request and (3) Kids Help Phone – Donation request | |
| Action items #1 & 2 received with no action taken and Item #3 to be | |
| deferred for budget considerations | |
| | 101610.00 |
| CARRIED | 101619-08 |
| 13.2 Correspondence for Information - nil | |
| 14. Staff Reports | |
| 14.1 Staff Reports - CAO's Report | |
| | |
| MOVED BY: Councillor H. Chase | |
| SECONDED BY: Councillor Harris | |
| Be it resolved: | |
| That the CAO's report as circulated for the months of September/October | |
| 2019 be approved and filed. | |
| CARRIED | 101619-09 |
| 14.2 Approval of the Public Works Reports | 101015 05 |
| The Mapping of the Fusile Works Reports | |
| MOVED BY: Councillor H. Chase | |
| SECONDED BY: Councillor Maillet | |
| Be it resolved: | |
| | |
| That the Public Works report as circulated for the month of September | |
| 2019 be approved and filed. | 101610 10 |
| CARRIED | 101619-10 |
| 15. Committee Reports/Approval of Minutes and Recommendations | |
| 15.1 <u>Heritage Museum Report</u> | |
| MOVED BY: Councillor Harris | |
| SECONDED BY: Deputy Mayor Mahar | |
| Be it resolved; | |
| That the Heritage Museum Report as presented be approved and budget | |
| recommendations be taken into consideration during budget discussion. | |
| | 101610 11 |
| CARRIED | 101619-11 |
| 16. Other Committees/Agencies Reports | |
| 16.1 Regional Service Commission #10 Report | |
| Mayor James asked that Council make a decision tonight regarding the | |
| Policing Study proposed by the RSC. | |
| 16.2 UMNB Report | |
| TO.2 OIVIND REPORT | |

| MOVED BY: Councillor Harris | |
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| SECONDED BY: Councillor Chase | |
| Be it resolved; | |
| That the UMNB Conference Report be accepted as presented by Natalie | ,5- |
| Harris, Zone 4 Director. | |
| CARRIED | 101619-12 |
| 16.3 Fundy Culture Meeting | |
| Councillor Harris reported on the Fundy Culture Meeting held at the | |
| McAdam Railway Station on September 25, 2019. | |
| , | |
| 17. Business Arising from the Minutes | |
| 18. <u>Unfinished Business</u> | |
| 18.1 Hire General Labourer Position | |
| MOVED BY: Councillor H. Chase | |
| SECONDED BY: Deputy Mayor Mahar | |
| Be it resolved; | |
| That the Personnel Committee has conducted interviews for the position | |
| of a General Labourer and have made a recommendation to Council; | |
| Council resolves that Frank Richard Jr. be hired as a General Labourer for | |
| the Village of Blacks Harbour with a three month probationary period. | |
| CARRIED | 101619-13 |
| 19. Closed session: list items per resolution agenda item 3 - nil | |
| 20. New Business | |
| 20.1 Award tender 19-003 Winter Sand | |
| MOVED BY: Deputy Mayor Mahar | 2. |
| SECONDED BY: Councillor Maillet | |
| Be it resolved; | |
| That Council award Tender #19-003 for 500 MT of Winter Sand to | |
| E. J. Excavation Ltd. in the amount of \$3795 including tax. | |
| CARRIED | 101619-14 |
| 20.2 Accept Donation of Land | |
| | |
| MOVED BY: Councillor Harris | |
| WOVED BY: Councillot Harris | |
| SECONDED BY: Councillor H. Chase | |
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| SECONDED BY: Councillor H. Chase | |
| SECONDED BY: Councillor H. Chase Be it resolved; | |
| SECONDED BY: Councillor H. Chase Be it resolved; That the Village of Blacks Harbour accept the offer from Connors Bros. | |

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| CARRIED | 101619-15 |
| 20.3 Southwest New Brunswick Service Commission 2020 Draft Budget | |
| MOVED BY: Councillor H. Chase SECONDED BY: Deputy Mayor Mahar | |
| Be it resolved; That the Village of Blacks Harbour participate in the Policing Study with the RSC to a limit of \$1400 and with a caveat that Council select a representative for the Steering Committee and that any amount in excess of \$1400, the request would have to be brought before Council again | |
| Deputy Mayor Mahar against. CARRIED | 101619-16 |
| MOVED BY: Councillor D. Mahar SECONDED BY: Councillor H. Chase | |
| Be it resolved; | |
| That Council table the Southwest New Brunswick Service Commission | |
| 2020 Draft Budget to our next Regular Council Meeting. | 101610 17 |
| CARRIED | 101619-17 |
| 21. <u>Zoning Matters</u> 22. Consideration of By-laws | |
| 23. Appointment/s | |
| 24. Next Meeting/s: Regular Meeting – November 20, 2019 | |
| 25. Adjournment | |
| MOVED BY: Councillor H. Chase | |
| SECONDED BY: Deputy Mayor Mahar | |
| Be it resolved: | |
| That the meeting be adjourned at 8:52 p.m. | 101615 15 |
| CARRIED | 101619-18 |

Asst. Clerk/Treasurer, A. Hawkins