

**HELL HATH ENLARGED HERSELF,
AND
OPENED HER MOUTH WITHOUT MEASURE
(Isa 5:14)**

Isa 5:11-14

11 Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! **12** And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. **13** Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst. **14** Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. (KJV)

Isa 5:14 Therefore (1)hell (2)hath enlarged (3)herself, (4)and opened her mouth (5)without (6)measure: and (7)their glory, and (8)their multitude, and (9)their pomp, (10)and he that rejoiceth, shall descend into it. (KJV)

Definitions: (1)hell-7585 she'owl (sheh-ole'); from 7592;the underworld, grave, Hades, pit a) the underworld b) Sheol, the Old Testament designation for the abode of the dead 1) the place of no return 2) without the praise of God 3) wicked people sent there for punishment; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: KJV-- grave, hell, pit. (2)hath enlarged-7337 rachab-to be or grow wide, to be or grow large a) (Qal) to be widened, to be enlarged b) (Niphal) a broad or roomy pasture (participle). (3)herself-5315 nephesh-a soulself,, life, a creature, a person, an appetite, a mind, a living being, a desire, an emotion, a passion. (4)and opened her mouth-6473 pa` ar (paw-ar');a primitive root; to yawn, i.e. open wide (literally or figuratively): KJV-- gape, open (wide). (5)without1097 beliy-as a substantive: 1)) without, no, not wearing out. (6)measure-2706 choq-a statute, an ordinance, a limit, something prescribed, due b) a prescribed portion c) an action prescribed (for oneself), resolve e) a prescribed limit, a boundary. (7)their glory-1926 hadar (haw-dawr'); from 1921; magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty. (8)their multitude-1995 hamown (haw-mone');or hamon (Ezek. 5:7) (haw-mone'); from 1993; a noise, tumult, crowd; also disquietude, wealth: KJV-- abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. (9)their pomp-7588 sha'own-a roar, din, a crash, an uproar b) uproar (used of revellers). (10)and he that rejoiceth-5938 `alez (aw-laze'); from 5937; exultant: KJV-- that rejoiceth.5937 `alaz (aw-laz');a primitive root; to jump for joy, i.e. exult: KJV-- be joyful, rejoice, triumph.

Isa 5:14 ... hell hath enlarged herself, (KJV)

Ps 49:1-14

1 Hear this, all ye people; give ear, all ye inhabitants of the world: **2** Both low and high, rich and poor, together. **3** My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding. **4** I will incline mine ear to a parable: I will open my dark saying upon the harp. **5** Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about? **6** They that trust in their wealth, and boast themselves in the multitude of their riches; **7** None of them can by any means redeem his brother, nor give to God a ransom for him: **8** (For the redemption of their soul is precious, and it ceaseth for ever:) **9** That he should still live for ever, and not see corruption. **10** For he seeth that wise men die, likewise the fool and the brutish

person perish, and leave their wealth to others. **11** Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names. **12** Nevertheless man being in honour abideth not: he is like the beasts that perish. **13** This their way is their folly: yet their posterity approve their sayings. Selah. **14** Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. (KJV)

Prov 27:20 Hell and destruction are never full; so the eyes of man are never satisfied. (KJV)

Isa 30:33 For **(1)Tophet** is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.(KJV)

Definition:(1)Tophet-8613 Tophteh (tof-teh'); probably a form of 8612; Tophteh, a place of cremation.

Matt 7:13-29

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. **15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **16** Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18** A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. **19** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20** Wherefore by their fruits ye shall know them. **21** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: **25** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. **26** And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: **27** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. **28** And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: **29** For he taught them as one having authority, and not as the scribes. (KJV)

Rev 20:12-15

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. **13** And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. **14** And death and hell were cast into the lake of fire. This is the second death. **15** And whosoever was not found written in the book of life was cast into the lake of fire. (KJV)

Isa 5:14 ... opened her mouth without measure: (KJV)

Prov 1:1-10

1 The proverbs of Solomon the son of David, king of Israel; **2** To know wisdom and instruction; to perceive the words of understanding; **3** To receive the instruction of wisdom, justice, and judgment, and equity; **4** To give subtilty to the simple, to the young man knowledge and discretion. **5** A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: **6** To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. **7 The fear of the LORD is the beginning of knowledge:** but fools despise wisdom and instruction. **8** My son, hear the instruction of thy father, and forsake not the law of thy mother: **9** For they shall be an ornament of grace unto thy head, and chains about thy neck. **10** My son, if sinners entice thee, consent thou not. (KJV)

Prov 1:23-33

23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. **24** Because I have called, and ye refused; I have stretched out my hand, and no man regarded; **25** But ye have set at nought all my counsel, and would none of my reproof: **26** I also will laugh at your calamity; I will mock when your fear cometh; **27** When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. **28** Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: **29** For that they hated knowledge, and did not choose the fear of the LORD: **30** They would none of my counsel: they despised all my reproof. **31** Therefore shall they eat of the fruit of their own way, and be filled with their own devices. **32** For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. **33** But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil. (KJV)

Definitions:(1)How long, **ye simple ones**-6612 pethiy (peth-ee'); or pethiy; from 6601; silly (i.e. seducible) , as a feminine noun: 1) simplicity, naivete, as an adjective: 2) simple, foolish, open-minded: KJV-- foolish, simple (-icity, one). **(2)will ye love**-157 'ahab (aw-hab'); or 'aheb (aw-habe'); a primitive root; to have affection for (sexually or otherwise): KJV-- (be-) love (-d, -ly, -r), like, friend. **(3)simplicity** 6612 pethiy (peth-ee');or pethiy; from 6601; silly (i.e. seducible) , as a feminine noun: 1) simplicity, naivete, as an adjective: 2) simple, foolish, open-minded: KJV-- foolish, simple (-icity, one). **(4)scorners** delight in their scorning-3887 luwts-to scorn, to make mouths at, to talk arrogantly, 1) to mock, to deride, 1) to boast

Isa 5:14 ... he that rejoiceth, (KJV)

Isa 10:3 And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory? (KJV)

Isa 21:4 My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me. (KJV)

Luke 4:1-14

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is

written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. **8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. **9** And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: **10** For it is written, He shall give his angels charge over thee, to keep thee: **11** And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. **12** And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. **13** And when the devil had ended all the temptation, he departed from him for a season. **14** And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. (KJV)

Luke 12:16-21

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: **17** And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? **18** And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. **19** And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. **20** But God said unto him, Thou fool, this night thy soul shall be required of thee: **then whose shall those things be, which thou hast provided?** **21** So is he that layeth up treasure for himself, and is not rich toward God. (see lay not up treasures Matt 6:19-24)

Luke 16:19-25

19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: **20** And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, **21** And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. **22** And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; **23** And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. **24** And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. **25** But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. (KJV)

Luke 17:24-33

24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day. **25** But first must he suffer many things, and be rejected of this generation. **26** And as it was in the days of Noe, so shall it be also in the days of the Son of man. **27** They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. **28** Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; **29** But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. **30** Even thus shall it be in the day when the Son of man is revealed. **31** In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him

likewise not return back. **32** Remember Lot's wife. **33** Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. (KJV)

Luke 21:33-36

33 Heaven and earth shall pass away: but my words shall not pass away. **34** And take heed to yourselves, lest at any time your hearts be (1) overcharged with surfeiting, and drunkenness, and (2) cares (3) of this life, and so that day come upon you unawares. **35** For as a snare shall it come on all them that dwell on the face of the whole earth. **36** Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. (KJV)

Definitions

(1) overcharged₉₁₆ bareo-to burden, to weigh down, to depress

(2) and cares₃₃₀₈ merimna (mer'-im-nah); from 3307 (through the idea of distraction); solicitude: KJV-- care, anxiety

(3) of this life₉₈₂ biotikos (bee-o-tee-kos'); from a derivative of 980; relating to the present existence: KJV-- of (pertaining to, things that pertain to) this life, and the affairs of this life

Luke 9:18-26 (See The Son of man must suffer many things: Isaiah53:1-12)

18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

21 And he straitly charged them, and commanded them to tell no man that thing;

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

23 And he said to them all, If any man will come after me, **(1) let him deny himself**, and take up his **(2) cross** daily, and **(3) follow** me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

Definitions:

(1) let him deny himself₇₂₀ arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to disregard one's own interests or to prove false to himself, to act entirely unlike himself

(2) take up his cross daily₄₇₁₆ stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, **i.e. self-denial**; by implication, the atonement of Christ: KJV-- cross.

(3) follow me₁₉₀ akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, to follow one who precedes, join him as his attendant, accompany him, to join one as a

disciple, become or be his disciple: to side with his party

John 12:24-26

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. 25 (1)He that loveth his life (2) shall lose it; and (3)he that hateth his life in this (4)world (5) shall keep it unto life eternal. 26 If any man serve me, (6)let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions:

(1)He that loveth his life shall lose it-5368 phileo (fil-eh'-o); from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; 1) to love a) to approve of b) to like c) to sanction d) to treat affectionately or kindly, to welcome, to befriend 2) to show signs of love; to kiss 3) to be fond of doing; to be accustomed to, used to doing (something): KJV-- kiss, love.

(2) shall lose it 622 apollumi-to destroy, to put out of the way entirely, to abolish, to put an end to ruin, to render useless, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined, to be destroyed

(3)he that hateth his life in this world-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful).

(4)world-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

(5) shall keep it unto life eternal 5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, **obey, avoid**: KJV-- beware, **keep (self)**, observe, to guard from being lost or perishing, that is, to care for, take care not to violate, to observe

(6) let him follow me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.

James 4:4 Ye adulterers and adulteresses, know ye not that the (1) **friendship** of the world is (2) **enmity with God**? whosoever therefore will be a (3) **friend** of the world is the enemy of God. (KJV)

Definitions:

(1) **friendship** of the world-5373 philia (fil-ee'-ah); from 5384; fondness: KJV-- friendship.

(2) **enmity with God**-2189 echthra (ekh'-thrah); feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred.

(3) will be a friend 5384 philos (fee'-los);properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.

I Jn 2:15-19

15 (1) Love not the (*) **world**, neither the things that are in the (*) **world**. If any man love the world, the **(2) love** of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. (KJV)

Definitions:

(1) Love not **25** agapao (ag-ap-ah'-o);perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

(*)world-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

(2) the love of the Father is not in him **26** agape (ag-ah'-pay);from 25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV-- (feast of) charity ([-ably]), dear, love, brotherly love, affection, good will, love, benevolence

1 Pet 4:1-5

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

5 Who shall give account to him that is ready to judge the quick and the dead.(KJV)

According to scriptures the terms Christian and or Christianity are the most misunderstood, misused, misapplied, and abused terms on Earth.