

TOWN OF CHICOG  
Town Board Meeting  
November 10, 2021

1. Verify Legal Posting Notice
2. The Town Board Meeting was called to order at 7:00 pm at the Town Hall.
3. Pledge of allegiance was recited.
4. Roll call: Sue Kowarsch, 2<sup>nd</sup> Supervisor is absent all other present.
5. Approval of the previous minutes as posted on our web site. Motion made by Steve Loiselle and seconded by Pat Wilcox to approve the posted minutes. Motion Passed.

6. Treasurer's Report was given as follows all balances as of October 29, 2021:

Checking Account: Beginning balance - \$28,428.26, outstanding checks - \$263.47, includes interest of \$1.32,  
Final working balance – \$28,164.79  
Money Market Account: \$225,195.17 includes interest of \$116.24  
Highway Equip. Maintenance Account - \$4,216.51  
MMA Equipment Replacement Account - \$ 15,029.41 includes interest of \$ 7.76  
Tax Account - \$302.00  
Grant MMA - \$ 12,370.79 includes interest of \$6.39

Motion made by Steve Loiselle and seconded by Pat Wilcox to approve the Treasurer's report. Motion passed.

**7. Chairman's Report:**

**a.** To all: this meeting comes prior to our hunting season and Thanksgiving. I wish to extend my wishes of a very safe and successful hunt. Success which can be determined by, (1) Priority the sheer joy of experiencing the outdoors and traditions with friends and family and also the solitude to the lone hunter. (2) The harvesting of game which only comes secondary to the above if you are lucky.

Many of our lives have been shaped by this tradition and many an important lesson learned. For me I was taught by two prior generations, RESPECT TO ALL!!

**b.** May your Thanksgiving be blessed, surrounded by family and friends and grateful of what you have. May your travels be safe. Remember those that are less fortunate than you and if you know someone invite them into your homes that they may feel the warmth of caring.

**c.** Winter maintenance will soon be upon us and the town's equipment should be winter ready by the time of the meeting. The regular standard for our snowplowing is: anything greater than two (2) inches of accumulations will be maintained on our major asphalt roads. The same will follow on our gravel roads as long as they are frozen. Early season will determine when gravel roads will be addressed, you may experience some inconveniences with the gravel conditions. Please be considerate of your snowplow drivers as they have a public safety standard to maintain and understand that we alternate the routes. You may not be the first to be plowed so patience will be required and if you have questions contact the Town and not the employee, leave them to their tasks at hand.

**8 Correspondences:**

**a.** I was "CCed" on an email from Rosemary & Patrick Delaney to the Washburn County Board of Supervisors addressing the proposal for zoning permits for large RV parks under the campground provision of the zoning by-laws.

- b.** Brad Harrison regarding surveying by his brother-in-law for the Town. We have several projects that will require a surveying service:
1. The new cemetery needs to be plated; we have called Wagner Surveying and have not received a response back yet.
  2. Looking at the proposed egress route again off of Bluebird Ave. connecting with Middle Rd in Minong.
- c.** Town Clerk read Gov. Evers proclamation on Election Hero Day. Town Clerk: I have forwarded this to my Election workers via email with a note of thanks but I would like to thank all of my election workers; Thank You very much for all you do and your help. (See PDF Below)
- d.** Note from T Nau: We still have open shifts for Hunter's Feed if you can help please call Sandy Christenson at 715-953-2687.
- e.** Steve Loiselle: Elaine Siganos contacted me in reference to some dangling signs on Flicker Drive. Can they be fixed right? She has tied them up as best as she could. Pat Wilcox – The Highway Department will take a look at them.

#### **9. Roads & Road Work:**

- a.** Construction: the Boat Landing at Lower McKenzie Landing Road is still being worked on to remove the rise that is causing a hazard.
- b.** Maintenance: Grading and repairs to gravel roads are done for the season. The right of way clearing is to resume on Bramer Road from County Road F to the gravel portion of the 4 rod road.
- c.** Purchases: There are no new purchases this month.

#### **10. Decision on salt & sand for private drives:**

Washburn County currently does not want Municipalities to use the salt-sand mixture that we buy from them for private drives, to continue providing this service the Town would have to buy salt/sand from somewhere else. Do we wish to continue this service? Hopkins is the only one in the area that is mixing salt/sand this year. Their price for pre-mix is \$28.50 a ton and straight salt at \$110.00 a ton. Hopkins is not selling sand would have to buy from Antczak. Discussion follows.

Motion made by Steve Loiselle and seconded by Pat Wilcox to continue the salt sanding of private drives and to buy the pre-mix salt/sand from Hopkins. Motion passed.

#### **11. Contract a New Building Inspector:**

In accordance with the contract with Mr. Price we are to give a 90 day termination notice to end the contract.

Motion made by Steve Loiselle and seconded by Pat Wilcox to send out a termination letter to Mr. Price. Motion passed.

#### **12. Committee Reports:**

- a.** ESG: Terri Corrie
1. Please come and join us for the Hunter's Feed – Nov 20, 2021 from 5pm to 8pm. We still need volunteers and some donation.
  2. We will be having the Walkabound this year. It will start on Dec 2, 2021 at 10 am at the Town Hall. There is a meeting on Friday Nov 12, 2021 at 2 pm to discuss this first time.

#### **13. Public Input: None**

**14. The next Town Board Meeting will be December 8, 2021.** Please remember the Public Budget & Tax Levy Meeting on Nov 13, 2021 at 11 am.

**15.** Motion made by Steve Loiselle and seconded by Pat Wilcox to approve and pay bills with check numbers 11660 thru 11679 and -2821 thru -3021. Motion passed.

**16.** Motion made by Steve Loiselle and seconded by Pat Wilcox to adjourn the meeting. Motion passed

**17.** Meeting adjourned at 7:45 pm.