



*SWVHJA Clinic Committee is Proud to Announce a*

**Virtual Clinic**  
*with*  
**Tom Brennan**

***Wednesday, May 19, 2021 5:30-7:00pm***

\* \* \* \* \*

Tom Brennan is one of the premier hunter and equitation judges in our country. As an “R” rated judge, he has judged the most prestigious horse shows in our country. In just the past two years alone, he has judged the USHJA International Hunter Derby Finals, the USHJA Green Hunter Incentive Finals, the USEF Pony Hunter Finals, the USEF Pony Medal Finals, Maclay Regionals, Pin Oak Charity Horse Show, Lake Placid Horse Show, among many others.

Don’t be surprised if you recognize Tom’s voice on your video when he is discussing your round! Tom is a frequent commentator for our most distinguished national competitions. You can hear Tom capture Fletcher’s [2019 USEF Hunter Seat Medal Finals](#) winning final round.

An accomplished rider and trainer, Tom has ridden famous show hunters such as Purple Heart and Gramercy Park to the top national honors in our sport, including the 2012 World Champion Hunter Rider Program Hunter of the Year and the USHJA WCHR National Emerging Professional Champion. Tom, alongside wife Tracy Brennan, manages [Vineyard Haven Farm](#) in Round Hill, VA where their training program specializes in preparing amateur and junior riders for national show ring success.

Committed to improving our sport via governance, Tom is a former member of the Board of Directors of the United States Equestrian Federation (USEF) and member of many committees.

If you want an up-to-date and experienced viewpoint on what a judge is looking for in the hunter and equitation rings, Tom is the one to look to. Tom is passionate about helping exhibitors understand how judges assess their performance so they can be more successful in the show ring with their equine partners. When you work with Tom in this virtual clinic format, you will have a unique opportunity to see your round from a top judge’s perspective and receive tips to help you stand out on the judge’s card next time.

\* \* \* \* \*

*Participation in this clinic is on a first-come, first-served basis. The first ten individuals to have their registration form and payment received will be asked to submit video for review and will receive a zoom link to join the clinic on May 19th.*

*Tom has asked that the video be of a jumping round of 10-12 fences with a starting and ending circle. **You may also submit a round taped at home if it includes 8 to 10 jumps. Either scenario would need to include the division in which you compete.***

*When you mail your registration and payment, please email Anne, Luanne and Sherri (contact information available at <http://www.swvhja.org>) to confirm your intent to take part – that way we can be on the lookout for your registration form!*

*\*\*If there is sufficient interest, we will hold additional virtual clinics\*\**

*Registration*  
**Virtual Clinic with Tom Brennan**

*Wednesday, May 19, 2021*

*Cost: \$50 for SWVHJA members only*

*Auditors: \$10 for SWVHJA members; \$15 for non-members*

To register for the Clinic, please complete the following registration form and mail with a check payable to SWVHJA to: SWVHJA, 2287 West Riverside Drive, Salem VA, 24153.

*Registration and payment for participants must be received by Monday, May 10<sup>th</sup>.*

*AUDITORS HAVE UNTIL MONDAY, May 17<sup>th</sup> to submit their payment for auditing.*

In what class/division were you showing in during your video submission?

---

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Cell phone \_\_\_\_\_

I am a:  
\_\_\_\_\_ pony rider    \_\_\_\_\_ junior    \_\_\_\_\_ amateur    \_\_\_\_\_ professional

**Auditors have until Monday, May 17<sup>th</sup> to submit registration and payment:**

\_\_\_\_\_ I am a SWVHJA member and plan to audit the clinic on May 19<sup>th</sup> - **\$10 fee.**

\_\_\_\_\_ I am a non-member and plan to audit the clinic on May 19<sup>th</sup> - **\$15 fee.**

**\*\*Once your audit registration & fee is received, we will email you a zoom link to join the clinic on May 19<sup>th</sup>. There are unlimited spots for auditors.**