

THE COMMONWEALTH OF MASSACHUSETTS  
THE STATE RECLAMATION & MOSQUITO CONTROL BOARD



# PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

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**Commissioners:**

John Sharland, Chairman  
Ann Motyka, Vice Chairman/Secretary  
Thomas Reynolds  
Elaine Fiore  
Joyce Krystofolski

Ross Rossetti – Superintendent/Pilot  
Matthew McPhee - Asst. Superintendent  
Ellen Bidlack – Entomologist  
Denise DeLuca – Administrative Assistant

## COMMISSIONER'S MEETING MINUTES March 12th, 2026

**Call to Order and Attendance:** On Thursday, March 12th, 2026, the Commissioners of the Plymouth County Mosquito Control Project held their monthly meeting at the Project headquarters. In attendance were Commissioners Motyka, and Fiore; Krystofolski, and Reynolds both attended via Microsoft Teams. Employees present were Ross Rossetti; Superintendent/Pilot, Matt McPhee; Assistant Superintendent, Ellen Bidlack; Entomologist. Erin Morrill, Community Liaison (via Microsoft Teams). Vice Chairman/Secretary Motyka called the meetings to order at 9:34am

**Public Comments/Input-** There was no public comment.

**Comments from the Vice Chair-** There were no comments.

**Vote to approve the February 12th, 2026 Minutes** - Motion to approve the February 12th, 2026 minutes was made by Commissioner Fiore and seconded by Commissioner Krystofolski. The minutes were unanimously approved as written.

**Administrative Assistant \*Expense Report \*\*Monthly Review-** (Ross reported in Denise's absence) He stated that retirement monies for FY27 had increased from the expected amount but should be covered from rollover monies. An expected expense this month included the pesticides ordered for Project operations for this coming season.

**Assistant Superintendent Report\*\*Water Management Summary-** Matt reported the activity summary from February 12th-March 11th. The crew cleaned/brushed 6,891 feet and collected 29 tires. Matt posted the summer job opportunities; 1 assistant for Ellen and 2 catch basin personnel. These can be accessed on the [Mass.gov](http://Mass.gov) website or can be located on a link on the Project's website; [plymouthmosquito.org](http://plymouthmosquito.org).

**Superintendent Report \*Review of Project operations since last meeting\*\*Spring Dates for the South Shore Recycling Co-op Events\*\*\*Dugan TAF Request (Vote Required)-** As noted in the expense report, adulticiding and larviciding pesticides have been ordered for the upcoming season. VectoMax, the product used for catch basins, will have the same amount of larvicide per application but will present in a different form that will result in a significant cost savings. Ross noted that all towns have responded to the congested area plan's(CAP) 'permission to fly over' as submitted to the Federal Aviation Association(FAA). The airplane passed its annual inspection and has been test flown. Clarke Mosquito is holding an educational event at the Project, to be held on April 2nd; 9am-1pm. Entomologist Bidlack will be one of the presenters. In collaboration with South Shore Recycling, two Spring tire events have been created. April 18th will be at

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Plymouth's DPW in Camelot Park and May 16th in Hingham(Site TBD). Times will be announced and placed on the Project website when available.

Stephanie Dugan, Field Technician, applied and was accepted to the 2026 Vector Biology Boot Camp. This event, put on by the Northeast Regional Center for Excellence in Vector-Borne Diseases(NEWVEC), will be held in Scarborough Maine on May 17th-21st. A motion to pay travel fees for Field Tech Dugan to attend this event was made by Commissioner Fiore and seconded by Commissioner Krystofolski. The motion was unanimously approved.

**Entomologist Report-** Ellen is preparing her presentation for the Clarke event on April 2nd. She will be speaking on how climate change will likely change the mosquitoes in Massachusetts. The name of the presentation is: "Shifting Mosquitoes and Habitats". She is continuing to maintain records and categorize mosquito collections. She is also continuing to familiarize herself with the soon to be implemented Project website.

**Community Liaison Update\*\*New Presentations\*\*\*Upcoming Engagements:-** Erin's engagement/presentation schedule is increasing as the new season commences. On March 10th, Erin was at the Buzzard's Bay Community Center meeting with the POPPY group. This well-received event of mostly Wareham veterans was a follow-up to an event previously held on January 14th. There are 4 April events scheduled. April 1st, meeting with Plymouth veterans at the Volunteers of America monthly meeting; the 8th, Marshfield Triad COA; and the 14th, meeting with Veterans at the Pembroke COA. On April 27th, Erin will be presenting to the West Bridgewater Cub Scouts at the Rose L. MacDonald School at 6:30pm. On May 16th, Erin will present at the Hull Health Fair; May 19th at the Marshfield COA Health Fair; May 20th at the Pembroke COA, and on the 21st, she will be at the Plymouth COA. In June, Erin will be at the Marion COA on the 1st, at the Whitman Public Library on the 16th, and at the Wareham COA on the 23rd. On July 23, she will present at the Middleborough COA. Erin is also planning to participate in 2 summer camp events at the Plymouth Boys and Girls Club. The dates are July 8th and July 28th.

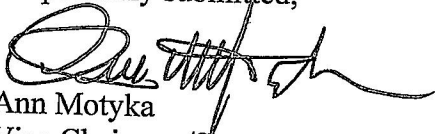
\*\*To view Community Liaison Morrill's entire schedule of events, log onto [www.plymouthmosquito.org](http://www.plymouthmosquito.org), click on the 'About Us' tab and select 'Events'\*\*

**Commissioner's Comments:** There were no comments.

**Date, Time, Location of next Commission Meeting/Adjournment:** The next meeting is scheduled for April 16th, 2026, at 9:30am. The meeting will be held at the Project headquarters, 272 S. Meadow Road, Plymouth. A remote option will be available.

Motion to adjourn was made by Commissioner Fiore and seconded by Commissioner Krystofolski. It was unanimously passed at 10:00am.

Respectfully submitted,



Ann Motyka

Vice Chairman/Secretary

Plymouth County Mosquito Control Project

**Documents that accompany this agenda:**

Meeting Agenda, Monthly Expense Report, February 12th, 2026 Meeting minutes, Activity Summary