

**KAPPA KAPPA IOTA**  
**NATIONAL COMMITTEE APPOINTMENT SUGGESTIONS FOR YEAR 20\_\_-20\_\_**

COMMITTEE	NAME	ADDRESS	CITY/STATE/ZIP	PHONE & E-MAIL
<b>BUILDING AND GROUND</b>	1	_____	_____	_____
		_____	_____	_____
	2	_____	_____	_____
		_____	_____	_____
	3	_____	_____	_____
		_____	_____	_____
<b>BUSINESS</b>	1	_____	_____	_____
		_____	_____	_____
	2	_____	_____	_____
		_____	_____	_____
	3	_____	_____	_____
		_____	_____	_____
<b>BYLAWS</b>	1	_____	_____	_____
		_____	_____	_____
	2	_____	_____	_____
		_____	_____	_____
	3	_____	_____	_____
		_____	_____	_____

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COMMITTEE	NAME	ADDRESS	CITY/STATE/ZIP	PHONE & E-MAIL
<b>CAMPUS KAPPA</b>	1	_____	_____	_____
		_____	_____	_____
	2	_____	_____	_____
		_____	_____	_____
	3	_____	_____	_____
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____
<b>DELEGATE CERTIFICATION AND CREDENTIALS</b>	1	_____	_____	_____
		_____	_____	_____
	2	_____	_____	_____
		_____	_____	_____
	3	_____	_____	_____
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____
<b>EMPATHY (Regional Chairs)</b>	1	_____	_____	_____
		_____	_____	_____
	2	_____	_____	_____
		_____	_____	_____
	3	_____	_____	_____
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____
		_____	_____	_____

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COMMITTEE	NAME	ADDRESS	CITY/STATE/ZIP	PHONE & E-MAIL
<b>HISTORY</b>	1 _____ _____			
	2 _____ _____			
	3 _____ _____			
<b>MEMBERSHIP (Regional Chairs)</b>	1 _____ _____			
	2 _____ _____			
	3 _____ _____			
<b>MEMORIAL</b>	1 _____ _____			
	2 _____ _____			
	3 _____ _____			

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COMMITTEE	NAME	ADDRESS	CITY/STATE/ZIP	PHONE & E-MAIL
<b>MUSIC</b>	1	_____	_____	_____
		_____	_____	_____
	2	_____	_____	_____
		_____	_____	_____
	3	_____	_____	_____
		_____	_____	_____
<b>PHILANTHROPIC</b>	1	_____	_____	_____
		_____	_____	_____
	2	_____	_____	_____
		_____	_____	_____
	3	_____	_____	_____
		_____	_____	_____
<b>PROFESSIONAL DEVELOPMENT</b>	1	_____	_____	_____
		_____	_____	_____
	2	_____	_____	_____
		_____	_____	_____
	3	_____	_____	_____
		_____	_____	_____

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<b>COMMITTEE</b>	<b>NAME</b>	<b>ADDRESS</b>	<b>CITY/STATE/ZIP</b>	<b>PHONE &amp; E-MAIL</b>
<b>SCHOLARSHIP</b>	1	_____	_____	_____
		_____	_____	_____
	2	_____	_____	_____
		_____	_____	_____
	3	_____	_____	_____
		_____	_____	_____
<b>SPECIAL PROJECTS</b>	1	_____	_____	_____
		_____	_____	_____
	2	_____	_____	_____
		_____	_____	_____
	3	_____	_____	_____
		_____	_____	_____

\_\_\_\_\_  
**SIGNATURE OF STATE PRESIDENT** **DATE**