

A CHRISTIAN AND EARTHLY POWERS

Matt 17:24-27

24 And when they were come to Capernaum, they that received tribute money came to Peter, and said, **Doth not your master pay tribute?** **25 He saith, Yes.** And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take (1)custom or (2)tribute? of their own children, or of strangers? **26 Peter saith unto him, Of strangers.** Jesus saith unto him, Then are the children free. **27** Notwithstanding, **lest we should offend them,** go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee. (Let's read listen and understand: John1:1-3; 5:16-23; Eph.3:9; Col.1:13-17).

Definitions: (1)custom-5056 telos-a toll, a custom (that is, indirect tax on goods) (2)tribute-2778 kensos-census (among the Romans, denoting a register and valuation of property in accordance with which taxes were paid), in the New Testament the tax or tribute levied on individuals and to be paid yearly (our capitation or poll tax), the coin with which the tax is paid, tribute money.

Matt 22:14-21 (Luke 20:20-25)

14 For many are called, but few are chosen. **15** Then went the Pharisees, and took counsel how they might entangle him in his talk. **16** And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither (1)carest thou for any man: for (2)thou regardest not the (3)person of men. **17** Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? **18** But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? **19 Shew me the tribute money.** And they brought unto him a penny. **20** And he saith unto them, **Whose is this image and superscription?** **21** They say unto him, Caesar's. Then saith he unto them, **(4)Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.**

Definitions

(1) Carest 3199 melo (mel'-o); a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): KJV-- (take) care.

(2) Regardest 991 blepo (blep'-o); a primary verb; to look at (literally or figuratively): KJV-- behold, beware, look (on, to), perceive, regard, see, sight, take heed. 1) to see.

(3) person of men-4383 prosopon (pros'-o-pon); from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence: KJV-- (outward) appearance, face, fashion, (men's) person, c) the appearance one presents by his wealth or property, his rank or low condition 1) outward circumstances, external condition 2) used in expressions which denote to regard the person in one's judgment and treatment of men.

(4) Render 591 (ap-od-eed'-o-mee); from 575 and 1325; **to give away, i.e. up, over, back, etc.** (in various applications): KJV-- deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield. 2) to pay off, to discharge what is due a) a debt, wages, tribute, taxes.

Matt 27:2 And when they had bound him, they led him away, and delivered him to Pontius Pilate **the governor.**(KJV)

Matt 27:11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? **And Jesus said unto him, Thou sayest.**(KJV)

Matt 27:13-14

13 Then said Pilate unto him, Hearest thou not how many things they witness against thee? **14 And he answered him to never a word;** insomuch that the governor marveled greatly.(KJV)

Matt 27:27-32

27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. **28** And they stripped him, and put on him a scarlet robe. **29** And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! **30 And they spit upon him, and took the reed, and smote him on the head.** **31** And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. **32** And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.(KJV)

John 10:17-18

17 Therefore doth my Father love me, **because I lay down my life, that I might take it again.** **18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.**(KJV)

John 18:19-23

19 The high priest then asked Jesus of his disciples, and of his doctrine. **20** Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. **21** Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. **22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?** **23** Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?(KJV)

John 18:35-40

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? **36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.** **37** Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. **38** Pilate saith unto him, **What is truth?** And when he had said this, he went out again unto the Jews, and saith unto them, **I find in him no fault at all.** **39 But ye have a custom,** that I should release unto you one at the passover: will ye therefore that I release unto you the King of the

Jews? **40** Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

John 19:1-11

1 Then Pilate therefore took Jesus, and scourged him. **2** And the soldiers platted a crown of thorns, and put it on his head, and they **put on him a purple robe**, **3** And said, Hail, King of the Jews! and they smote him with their hands. **4** Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know **that I find no fault in him.** **5** Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! **6** When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. **7** The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. **8** When Pilate therefore heard that saying, he was the more afraid; **9** And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. **10** Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? **11** Jesus answered, Thou couldest have no power at all against me, **except it were given thee from above:** therefore he that delivered me unto thee hath the greater sin.

Mark 6:14-31

14 And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him. **15** Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets. **16** But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead. **17** For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. **18** For John had said unto Herod, It is not lawful for thee to have thy brother's wife. **19** Therefore Herodias had a quarrel against him, and would have killed him; but she could not: **20** For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. **21** And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; **22** And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. **23** And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom. **24** And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. **25** And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist. **26** And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her. **27** And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, **28** And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother. **29** And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb. **30** And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught. **31** And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat. (KJV)

Acts 23:1-5

1 And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. **2 And the high priest Ananias** commanded them that stood by him to smite him on the mouth. **3 Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?** **4** And they that stood by said, Revilest thou God's high priest? **5** Then said Paul, I wist not, brethren, that he was the high priest: **for it is written, Thou shalt not speak evil of the ruler of thy people.**(KJV)

Acts 26:27-29

27 King Agrippa, believest thou the prophets? I know that thou believest. **28** Then Agrippa said unto Paul, Almost thou persuadest me to be a **Christian**. **29** And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.(KJV)

Rom 13:1-7

1 Let every soul be subject unto **the higher powers**. For there is no power but of God: **the powers that be are ordained of God**. **2** Whosoever therefore **(1)resisteth** the power, **(2)resisteth** the **(3)ordinance** of God: and they that resist shall receive to themselves damnation. **3** For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: **4** For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. **5** Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. **6** For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. **7** Render therefore to all their **(4)dues: (5)tribute** to whom tribute is due;**(6)custom** to whom custom; **(7)fear** to whom fear; **(8)honour** to whom honour. (KJV)

Definitions

(1)resisteth the power -498 antitassomai (an-tee-tas'-som-ahee);from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: KJV-- resist.1) to range in battle against 2) to resist.

(2)resisteth-436 anthistemi (anth-is'-tay-mee);from 473 and 2476; to stand against, i.e. oppose: KJV-- resist, withstand.

3)ordinance of God-1296 diatage (dee-at-ag-ay');from 1299; arrangement, i.e. institution: KJV-- instrumentality.

(4) dues -3782 opeile (of-i-lay');from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: KJV-- debt, due.

(5)tribute-5411 phoros (for'-os); from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): KJV—tribute, especially the annual tax levied upon houses, lands, and persons

(6)custom-5056 telos-a toll, a custom (that is, indirect tax on goods)

(7)fear-5401 phobos (fob'-os);from a primary phebomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror.

(8)honour-5092 time (tee-may');from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; a valuing by which the price is fixed; by analogy, esteem (especially of the highest degree), or the dignity itself: a) used of the honor which one has by reason of rank and state of office which he holds; KJV-- honour, precious, price, some.

1 Cor 6:1-10

1 Dare any of you, having a matter against another, go to law before the **(1)unjust**, and not before the saints? **2** Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? **3** Know ye not that we shall judge angels? how much more things that pertain to this life? **4** If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. **5** I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? **6** But brother goeth to law with brother, and that before **the unbelievers.** **7** Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? **8** Nay, ye do wrong, and defraud, and that your brethren. **9** Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, **10** Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.(KJV)

Definition: (1)unjust-94 adikos (ad'-ee-kos); from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: KJV-- unjust, unrighteous.

Phil 3:17-21

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who mind earthly things.** **20** For our **(1)conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Definitions: (1) Conversation-417 (pol-it'-yoo-mah);; a community, i.e. (abstractly) citizenship (figuratively): KJV-- conversation.1) the administration of civil affairs or of a commonwealth 2) the constitution of a commonwealth, form of government and the laws by which it is administered 3) a state, a commonwealth; the commonwealth of citizens

1 Tim 2:1-4

1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made **for** all men; **2** For kings, **and for all that are in authority;** that we may

lead a quiet and peaceable life in all godliness and honesty. **3** For this is good and acceptable in the sight of God our Saviour; **4** Who will have all men to be saved, and to come unto the knowledge of the truth. (KJV)

Titus 3:1-3

1 Put them in mind to be subject to principalities and powers, **to obey magistrates**, to be ready to every good work, **2** To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. **3** For **we ourselves** also **were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.**

2 Pet 2:9-11

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: **10** But chiefly them that walk after the flesh in the lust of uncleanness, and **(1)despise (2)government. (3)Presumptuous** are they, selfwilled, they are not afraid to speak evil of dignities. **11** Whereas angels, which are greater in power and might, bring not (4)railing (5)accusation against them before the Lord.(KJV)

Definitions

(1)despise-2706 kataphroneo (kat-af-ron-eh'-o);from 2596 and 5426; to think against, i.e.

disesteem: KJV—despise, to think little or nothing of.

(2)government-2963 kuriotes (koo-ree-ot'-ace);from 2962; mastery, i.e. (concretely and collectively) rulers: KJV-- dominion, government, power, lordship 2) in the New Testament: one who possesses dominion.

(3)Presumptuous-5113 tolmetes (tol-may-tace'); from 5111; a daring man: KJV-- presumptuous..5111 tolmao (tol-mah'-o);from the base of 5056 through the idea of extreme conduct); to venture, to be courageous: KJV-- be bold, boldly, dare, durst.

(4)railing-989 blasphemos (blas'-fay-mos);from a derivative of 984 and 5345; scurrilious, i.e. calumnious (against men), or (specially) impious (against God): KJV-- blasphemer (-mous), railing, speaking evil, slanderous, reproachful, railing, abusive.

(5)accusation-2920 krisis (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): KJV-- accusation, condemnation, damnation, judgment.

Jude 1:8-13 (See also murmurers and complainers in verse 16)

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of (1) dignities. **9** Yet **Michael the archangel**, when **contending with the devil** he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord (2)rebuke thee. **10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. **11** Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. **12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice

dead, plucked up by the roots; **13** Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.(KJV)

Definitions: (1) dignities-1391 doxa-Majesty, a thing belonging to God; the kingly majesty which belongs to Him as supreme ruler, majesty in the sense of the absolute perfection of the deity...**(2) rebuke** thee-2008 epitimao (ep-ee-tee-mah'-o); from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: 3) to award, in the sense of merited penalty 4) to tax with fault, to berate, to chide, to rebuke, to reprove, to censure severely, to admonish or charge sharply: KJV-- (straitly) charge, rebuke.

Jude 1:16 These are **(1) murmurers**, **(2) complainers**, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. (KJV)

Definitions

(1) murmurers-1113 goggustes (gong-goos-tace');from 1111; a grumbler: KJV-- a murmurer, one who complains discontentedly (against God)

(2) complainers-3202 mempsimoiros (mem-psim'-oy-ros);from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous, discontented: KJV—complainer, complaining of one's lot.

Rev 12:7-9

7 And there was war in heaven: **Michael and his angels fought against the dragon; and the dragon fought and his angels, 8** And prevailed not; neither was their place found any more in heaven. **9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.(KJV)

Luke 4:6-7

6 And **the devil said unto him, All** this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. (KJV)

Rev 13:7-9 **7** And **it was given unto him** to make war with the saints, and to overcome them: and **power was given him** over all kindreds, and tongues, and nations. **8** And **all that dwell upon the earth shall worship him,** whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** **If any man have an ear, let him hear.**(KJV).....(see also, the devil is the god of this world: **2Cor.4:3-6** and he deceiveth the whole world **Rev. 12:9**).

LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

Col 3:15-17

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. **16** **Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another** in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

Gal 5:24-26

24 And they that are Christ's have crucified the flesh with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

Gal 6:14-15

14 But God forbid **that I should glory**, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, **but a new creature.** (KJV)

2 Cor 4:3-5

3 But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

John 1:1-3

1 In the beginning was the Word, and the Word was with God, and the Word was God. **2** The same was in the beginning with God. **3** All things were made by him; and without him was not any thing made that was made. (KJV)

John 1:10-14

10 He was in the world, and the world was made by him, and the world knew him not. **11** He came unto his own, and his own received him not. **12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **14** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (KJV)

Col 1:12-19

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: **13** Who hath delivered us from the power of darkness, and **hath translated us into the kingdom of his dear Son:** **14** In whom we have redemption through his blood, even the forgiveness of sins: **15** Who is the image of the invisible God, the firstborn of every creature: **16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him:** **17** And he is before all things, and by him all things consist. **18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. **19** For it pleased the Father that in him should all fulness dwell; (KJV)

1 Cor 1:27-31

27 But God hath chosen the foolish things of the world to confound the wise; and **God hath chosen** the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, **hath God chosen**, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence. **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom,

and righteousness, and sanctification, and redemption: **31** That, according as it is written, **He that glorieth, let him glory in the Lord.** (KJV)

Luke 9:20-26

20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God. **21** And he straitly charged them, and commanded them to tell no man that thing; **22** Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.** **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

1 Cor 16:1-3

1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. **2 Upon the first day of the week** let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. **3** And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem. (KJV)

Heb 5:7-9

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; **8 Though he were a Son,** yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation **unto all them that obey him;** (KJV)

Gen 40:19-23

19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee. **20 And it came to pass the third day, which was Pharaoh's birthday,** that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants. **21** And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand: **22 But he hanged the chief baker:** as Joseph had interpreted to them. **23** Yet did not the chief butler remember Joseph, but forgot him. (KJV)

John 12:25-26

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26 If any man serve me, let him follow me;** and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

John 9:31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. (KJV)

2 Tim 2:11-13

11 It is a faithful saying: For if we be dead with him, we shall also live with him: **12 If we suffer,** we shall also reign with him: if we deny him, he also will deny us: **13 If we believe not, yet he abideth faithful: he cannot deny himself.** (KJV)

2 Tim 3:12-13

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.** (KJV)