

# 2020 Connecticut State Skeet Championships

Presented by

**Hamden Fish & Game**

155 Willow Street

Hamden, CT 06518

September 4<sup>th</sup> – 6<sup>th</sup>

Open to Non-resident Shooters



**In Memory of Frank Lucibella, Rich Civitello & Larry Shewokis**

## 500 NSSA REGISTERED TARGETS

Doubles, 12, 20, 28, .410

Classes AA, A, B, C, D, E\*

\*Class E offered in 12 gauge only

### ENTRY FEE

\$56 per 100 targets, fees included

### PAYOUTS

Champion – \$100

Runner-up – \$80

\$10 returned to Class as follows:

1-5 100%, 6-10 60/40, >10 50/30/20

All shooters eligible for cash award

Champion and Runner-up will receive awards

Class 1<sup>st</sup> thru 3<sup>rd</sup> will receive class pins

(Awards & pins for CT Residents only)

### HIGH OVER ALL EVENT

Entry Fee \$10

Class AA thru E based on NSSA 4-gun avg.

1-5 100%, 6-10 60/40, >10 50/30/20

Champion – \$100

Runner-up – \$80

All shooters eligible for cash award

Champion, Runner-up and Ladies Champion

will receive awards.

Class 1<sup>st</sup> thru 3<sup>rd</sup> will receive class pins

(Awards & pins for CT Residents only)

## CHAMP OF CHAMPS

Based on last round of each gauge

NO ENTRY FEE

Optional Purse \$5

## CONCURRENT EVENT

All NSSA Categories NO ENTRY FEE

Optional concurrent purse \$5

1-5 100%, 6-10 60/40, >10 50/30/20

## OPTIONAL CLASS PURSE

Entry Fee \$10

1-5 100%, 6-10 60/40, >10 50/30/20

## OKLAHOMA 50's OPTIONS

Entry Fee \$15

1-5 100%, 6-10 60/40, >10 50/30/20

## TWO PERSON TEAM

Entry Fee \$5 per person per event

< 6 Teams 100%, 6+ Split 60/40

## 3-MAN BLIND (.410)

Entry Fee \$5 per person

< 6 Teams 100%, 6+ Split 60/40

## SHOOT OFFS

Doubles at 3-4-5 miss & out by station

Saturday Evening Dinner: Shooters free Guest \$15

CSSA recommends making hotel reservations early due to an anticipated high demand.

This is a NSSA Registered Event - All NSSA Rules will apply

Awards will be distributed Saturday and Sunday evening \*\*\*NO AWARDS WILL BE MAILED\*\*\*

Mail reservations with \$50 shooter deposit made payable to CSSA to:

Katherine Altman  
208 Flax Hill Rd, Unit 26  
Norwalk, CT. 06854

Non-resident shooter registration beginning August 9<sup>th</sup>

Doubles Friday September 4<sup>th</sup> 3:00, 4:00 and 5:00 pm

| Rotation | Saturday |      | Sunday |      |
|----------|----------|------|--------|------|
|          | 12ga     | 20ga | 28ga   | .410 |
| 1        | 9:00     | 1:30 | 10:30  | 3:00 |
| 2        | 10:30    | 3:00 | 12:00  | 4:30 |
| 3        | 12:00    | 4:30 | 9:00   | 1:30 |

1. Name \_\_\_\_\_ Doubles: Y / N Time \_\_\_\_\_  
Address \_\_\_\_\_ Rotation choice 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
City, Zip \_\_\_\_\_ Tel. \_\_\_\_\_  
E-mail \_\_\_\_\_ Number for dinner \_\_\_\_\_
2. Name \_\_\_\_\_ Doubles: Y / N Time \_\_\_\_\_  
Address \_\_\_\_\_ Rotation choice 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
City, Zip \_\_\_\_\_ Tel. \_\_\_\_\_  
E-mail \_\_\_\_\_ Number for dinner \_\_\_\_\_
3. Name \_\_\_\_\_ Doubles: Y / N Time \_\_\_\_\_  
Address \_\_\_\_\_ Rotation choice 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
City, Zip \_\_\_\_\_ Tel. \_\_\_\_\_  
E-mail \_\_\_\_\_ Number for dinner \_\_\_\_\_
4. Name \_\_\_\_\_ Doubles: Y / N Time \_\_\_\_\_  
Address \_\_\_\_\_ Rotation choice 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
City, Zip \_\_\_\_\_ Tel. \_\_\_\_\_  
E-mail \_\_\_\_\_ Number for dinner \_\_\_\_\_
5. Name \_\_\_\_\_ Doubles: Y / N Time \_\_\_\_\_  
Address \_\_\_\_\_ Rotation choice 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
City, Zip \_\_\_\_\_ Tel. \_\_\_\_\_  
E-mail \_\_\_\_\_ Number for dinner \_\_\_\_\_